

**The Beautiful
Names of Allah**

Knowing God by His Names

الاسماء الحسنى

Kamilah Khan



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In The Name of God



THE END OF THE WORLD

The Beautiful Names of Allah

Knowing God by His Names

Kamillah Khan

Tawakkul Publications

Michigan USA

Copyright © 2013 Kamillah Khan

All rights reserved. No part of this publication may be reproduced, stored in a retrieval system, or transmitted in any form or by any means, electronic, mechanical, photocopying, recording, or otherwise, without the prior written permission of the publisher.

Library of Congress Cataloguing-in-Publication Data

Khan, Kamillah

The Beautiful Names of Allah — knowing God by His Names/Kamillah Khan

First Edition, July 2013

ISBN-10: 0989538605

ISBN-13: 978-0-9895386-0-2

Includes bibliographical references

Tawakkul Publications, Mount Pleasant MI, USA

info@tawakkulpublications.com

Printed in the United States

Cover design by Ahmed Kandil

Calligraphy by Ahmed Kandil, Tarek Atrissi & Nihad Nadam

Notice: This book has been written in light of the primary sources of evidence in Islam, namely the Quran and the Sunna (traditions of Prophet Muhammad).

Contents

Publisher's Foreword	xi
Acknowledgement	xv
Section A: Believing in the Names of Allah	1
1. The Names of Allah describe His Oneness	3
2. The Names of Allah describe His Existence	3
3. The Names of Allah describe His Perfection.....	4
Section B: Identifying the Names of Allah.....	7
1. The Names of Allah are vast of which ninety nine are known	9
2. The Names of Allah have been revealed in the Quran and the Sunna ...	9
3. The Names of Allah have been revealed in a certain way	11
Section C: Knowing the Names of Allah	31
1. Allah	33
2. Ar Rahmaan (The All Merciful)	35
3. Al Haqq (The Truth)	37
4. Al Mubeen (The Evident)	39
5. Al Ilaah (God).....	41
6. Al Waahid (The One).....	43
7. Al Ahad (The Ever One)	45
8. As Samad (The Eternal)	47
9. Al Awwal (The First)	49
10. Al Aakhir (The Last)	51

11. Ad Dhaahir (The Manifest)	53
12. Al Baatin (The Hidden)	55
13. Al Hayy (The Living)	57
14. Al Qayyoom (The Self Sustaining)	59
15. Al Lateef (The Most Subtle)	61
16. Al Ghanee (The All Sufficient)	63
17. Al Qawee (The All Strong)	65
18. Al Aleem (The All Knowing)	67
19. Al Hakeem (The All Wise)	69
20. Al Qaadir (The Able)	71
21. Al Qadeer (The All Able)	73
22. Al Muqtadir (The All Powerful)	75
23. Al Khaaliq (The Creator)	77
24. Al Baari (The Maker)	79
25. Al Musawwir (The Fashioner)	81
26. Ar Rabb (The Lord)	83
27. Ar Raaziq (The Provider)	85
28. Ar Razzaaq (The Oft Providing)	87
29. Al Muqet (The Sustainer)	89
30. Ash Shaafi (The Healer)	91
31. At Tabeeb (The Prescriber of Cures)	93
32. Al Mu'tee (The Giver)	95
33. Al Qaabid (The Constrictor)	97

34. Al Baasit (The Extender).....	99
35. Al Musa'ir (The Assigner of Value).....	101
36. Al Kareem (The Most Generous).....	103
37. Al Barr (The Beneficent).....	105
38. Al Hafee (The Most Gracious).....	107
39. Al Mannaan (The Great Benefactor).....	109
40. Al Wahhaab (The Bestower).....	111
41. Al Mujeeb (The Responsive).....	113
42. Al Wakeel (The Disposer of Affairs).....	115
43. Ad Dahr (The Regulator of Time).....	117
44. Al Muqaddim (The One who Brings Forward).....	119
45. Al Muakkhir (The One who Holds Back).....	121
46. Al Hafeez (The Guardian).....	123
47. Al Hakam (The Judge).....	125
48. Al Haadi (The Guide).....	127
49. Al Malik (The King).....	129
50. Al Maalik (The Owner).....	131
51. As Sayyid (The Master).....	133
52. Al Maleek (The Sovereign).....	135
53. Al Alaa (The All High).....	137
54. Al Muheet (The All Encompassing).....	139
55. Al Alee (The Most High).....	141
56. Al Kabeer (The Most Great).....	143

57. Al Muta'aali (The Exalted)	145
58. Al Atheem (The Most Magnificent)	147
59. Al Akram (The All Noble)	149
60. Al Hameed (The All Praiseworthy).....	151
61. Al Majeed (The All Glorious).....	153
62. Al Quddoos (The All Holy).....	155
63. As Subbooh (The All Pure).....	157
64. As Salaam (The All Peaceful).....	159
65. Al Mumin (The Giver of Security)	161
66. Al Mawlaa (The Protector).....	163
67. Al Musta'aan (The One in whom Assistance is Sought).	165
68. Al Walee (The Ally).....	167
69. An Naseer (The Helper)	169
70. Al Muhaymin (The Overseer)	171
71. Al Qareeb (The Most Near)	173
72. Ar Raqeeb (The Watcher)	175
73. Al Khabeer (The All Aware).....	177
74. Al Baseer (The All Seeing)	179
75. As Sameea (The All Hearing).....	181
76. Ash Shaheed (The All Witness).....	183
77. Al Kafeel (The Guarantor)	185
78. Al Haseeb (The Reckoner)	187
79. As Shaakir (The Appreciative)	189

80. Ash Shakoor (The Most Appreciative)	191
81. Ar Raheem (The Most Merciful)	193
82. Al Wadood (The Most Loving)	195
83. Ar Ra'oof (The Most Sympathetic)	197
84. Al Hannaan (The Most Compassionate)	199
85. Al Haleem (The Most Forbearing)	201
86. Al Afuww (The Most Pardoning)	203
87. Al Ghafoor (The Most Forgiving)	205
88. Al Ghaffaar (The Oft Forgiving)	207
89. At Tawwaab (The Oft Returning)	209
90. Al Mateen (The Resolute)	211
91. Al Azeez (The All Mighty)	213
92. Al Qaahir (The Subjugator)	215
93. Al Jabbaar (The Compeller)	217
94. Al Qahhaar (The Invincible)	219
95. Al Mutakabbir (The Supreme)	221
96. Al Khallaaq (The Oft Creating One)	223
97. Al Fattaah (The Opener)	225
98. Ad Dayyaan (The Recompenser)	227
99. Al Waasi (The Vast)	229
Closing	231
References	237

the first of these is the fact that the
the second is the fact that the
the third is the fact that the
the fourth is the fact that the
the fifth is the fact that the
the sixth is the fact that the
the seventh is the fact that the
the eighth is the fact that the
the ninth is the fact that the
the tenth is the fact that the
the eleventh is the fact that the
the twelfth is the fact that the
the thirteenth is the fact that the
the fourteenth is the fact that the
the fifteenth is the fact that the
the sixteenth is the fact that the
the seventeenth is the fact that the
the eighteenth is the fact that the
the nineteenth is the fact that the
the twentieth is the fact that the
the twenty-first is the fact that the
the twenty-second is the fact that the
the twenty-third is the fact that the
the twenty-fourth is the fact that the
the twenty-fifth is the fact that the
the twenty-sixth is the fact that the
the twenty-seventh is the fact that the
the twenty-eighth is the fact that the
the twenty-ninth is the fact that the
the thirtieth is the fact that the
the thirty-first is the fact that the
the thirty-second is the fact that the
the thirty-third is the fact that the
the thirty-fourth is the fact that the
the thirty-fifth is the fact that the
the thirty-sixth is the fact that the
the thirty-seventh is the fact that the
the thirty-eighth is the fact that the
the thirty-ninth is the fact that the
the fortieth is the fact that the
the forty-first is the fact that the
the forty-second is the fact that the
the forty-third is the fact that the
the forty-fourth is the fact that the
the forty-fifth is the fact that the
the forty-sixth is the fact that the
the forty-seventh is the fact that the
the forty-eighth is the fact that the
the forty-ninth is the fact that the
the fiftieth is the fact that the
the fifty-first is the fact that the
the fifty-second is the fact that the
the fifty-third is the fact that the
the fifty-fourth is the fact that the
the fifty-fifth is the fact that the
the fifty-sixth is the fact that the
the fifty-seventh is the fact that the
the fifty-eighth is the fact that the
the fifty-ninth is the fact that the
the sixtieth is the fact that the
the sixty-first is the fact that the
the sixty-second is the fact that the
the sixty-third is the fact that the
the sixty-fourth is the fact that the
the sixty-fifth is the fact that the
the sixty-sixth is the fact that the
the sixty-seventh is the fact that the
the sixty-eighth is the fact that the
the sixty-ninth is the fact that the
the seventieth is the fact that the
the seventy-first is the fact that the
the seventy-second is the fact that the
the seventy-third is the fact that the
the seventy-fourth is the fact that the
the seventy-fifth is the fact that the
the seventy-sixth is the fact that the
the seventy-seventh is the fact that the
the seventy-eighth is the fact that the
the seventy-ninth is the fact that the
the eightieth is the fact that the
the eighty-first is the fact that the
the eighty-second is the fact that the
the eighty-third is the fact that the
the eighty-fourth is the fact that the
the eighty-fifth is the fact that the
the eighty-sixth is the fact that the
the eighty-seventh is the fact that the
the eighty-eighth is the fact that the
the eighty-ninth is the fact that the
the ninetieth is the fact that the
the ninety-first is the fact that the
the ninety-second is the fact that the
the ninety-third is the fact that the
the ninety-fourth is the fact that the
the ninety-fifth is the fact that the
the ninety-sixth is the fact that the
the ninety-seventh is the fact that the
the ninety-eighth is the fact that the
the ninety-ninth is the fact that the
the hundredth is the fact that the

Publisher's Foreword

All praise be to Allah, The One God, The Creator, The Lord of the worlds. We praise Him, we glorify Him and we sanctify Him. We proclaim His complete oneness and we declare His complete freedom from having partners of any kind. He is but One God and there is no god but Him. We exalt His mention and we affirm His complete perfection. Glorified is He, free and far removed is He from all imperfections. He is The All Praiseworthy, The All Glorious.

All praise be to Him in whose Name this book has been published. This is a most beautiful book entitled, 'The Beautiful Names of Allah- Knowing God by His Names.' It is with great pleasure that we publish this beautiful book which discusses the most exalted of all knowledge. We ask Allah, the Mighty and Majestic, to accept this publication from us and to include us amongst those who strive in raising His Word. Truly He is The Most Appreciative, The All Knowing.

About the author

Sister Kamillah is an American Muslim whose ancestors came to the United States onboard the Abigail in the year 1635. She was born and raised in Michigan in a Christian household where she was kept close to the religious teachings and the church. But she could not accept the trinity nor could she accept that God had a son. She believed in The One God. Thus she embarked on a spiritual journey in search for the truth, embracing Islam in the late 1970s after recognizing it to be the religion of pure monotheism. She recalls how many Americans were embracing Islam during that time due to its call to the worship of The One God. The media influence was less negative about Islam during that time and the extremism in the Muslim world was less rampant, making it easier for the Americans to understand the original teachings of the religion. She has spent her years practicing Islam and studying its teachings as found in the Quran and the Sunna (prophetic teachings). She is a devout practicing Muslim and a student of knowledge who calls to Monotheism and the original teachings of the religion. She is a sociologist who has traveled the

world journeying across USA, Europe, Middle East, Africa, Asia and Australia. She has seen the sectarianism which has plagued the Muslim world of today. She calls away from sectarianism and extremism which has no place in the pure religion of Islam. She is a writer who is known for her evidence based writings and her love for presenting the textual evidences so that the readers can take from where she took and directly read the evidences. She has authored many articles and several scholarly books including 'Niqaab- a seal on the debate,' which has reached bookstores worldwide and several universities & libraries including Cornell University in New York, University of Western Australia, Berlin State Library in Germany, National Library Board of Singapore and the National Library of Australia. She is also the author of 'Creation of the universe- the true description from Islam,' which is available in bookstores and universities including the Harvard University College Library. And now it is with great pleasure that we introduce her latest book, 'The Beautiful Names of Allah- knowing God by His Names,' wherein she continues to deliver true Islamic knowledge upon the preserved evidences. We ask Allah, the Exalted, to bless her and strengthen her and to support her in His cause. Indeed He is The Ally and The Helper.

About the book

The book describes the ninety nine Names of Allah using the primary sources of evidence in Islam, namely the Quran and the Sunna. The author begins by discussing the correct belief in the Names of Allah and how the Names describe His Oneness, Existence and Perfection. She continues the discussion by describing how the Names of Allah are vast of which ninety nine Names have been revealed in the Quran and the Sunna. She describes the correct methodology through which these ninety nine Names of Allah are identified. She then describes each Name of Allah in detail including its translation, transliteration, meaning, remembrance and reference. She concludes the book by reminding us how we should invoke our Creator by His Names for this is the reason why they were revealed so that we may know God by His Beautiful Names. Indeed He has promised paradise for the Monotheists who worship Him and invoke Him. Truly He is The Most Gracious, The Great Benefactor.

About the calligraphy

The book contains Arabic calligraphy which is an ancient method of writing well known for its elegance and impressive styles. It is a very prolific form of writing known to those who study religion, history, archeology, language and art. The Thuluth style of Arabic calligraphy was chosen for the book because of its beauty and artistic design. It is a most beautiful form of cursive writing. A search committee was assembled for the purpose of identifying Arabic calligraphers well versed in the discipline. Calligraphers were contacted from the Middle East, Southeast Asia, China, Africa, Europe and the United States. After a period of discussion and a review of the submissions, three calligraphers were chosen for their remarkable skill in Arabic calligraphy. The Names of Allah were taken from sister Kamillah's list and assigned to the three calligraphers who designed the Names in Thuluth calligraphy encased within an ornamental design. Each calligrapher was assigned 33 Names with their respective designs following consecutively in groups of three. The first set was designed by Ahmed Kandil from Egypt who studied at the Arabic Calligraphy Institute in Cairo where he learned many styles of writing including Thuluth which he excelled in. His artwork brings out the linguistic precision of the lettering while also displaying immense beauty in design. The second set was designed by Tarek Atrissi from the Netherlands who studied in various institutions around the world including the American University of Beirut, Utrecht school of the Arts in Holland, and the School of Visual Arts in New York. His work has been showcased in the Guggenheim Museum in New York and included in the permanent collection of the Affiche Museum in Holland. The third set was designed by Nihad Nadam from the United Arab Emirates who is an art director and designer whose work in Arabic calligraphy has been showcased in more than 15 exhibitions. He also teaches Arabic Calligraphy and Typography in major universities of the region. We ask Allah to guide them and to shower them with His mercy and forgiveness. Indeed He is The Most Merciful, The Most Forgiving.

The first part of the paper discusses the importance of the study of the history of the United States. It is argued that a knowledge of the past is essential for a full understanding of the present. The author then proceeds to a detailed examination of the various factors that have shaped the development of the United States, including the role of the individual, the influence of the environment, and the impact of the social and economic conditions of the time. The author concludes by emphasizing the need for a balanced and objective approach to the study of history, one that takes into account all the relevant factors and perspectives.

Acknowledgement

And they do not encompass anything of His Knowledge except for what He wills. (Quran 2:255)

All praise be to God who guided me to the writing of this book. All praise be to Him with abundance of praise, there is none who can praise Him enough. He is as He has praised Himself. I give full acknowledgement to Him without acknowledging anyone other than Him. I thank Him for allowing me to write this beautiful book. I thank Him for allowing me to know Him that I may know Him by His Beautiful Names. There is none who can encompass anything of His knowledge except for what He wills. It is only His mercy, blessings and guidance that we may know Him by His Names. Then all praise be to Him, all glory be to Him, The All Praiseworthy, The All Glorious, there is no god but Him.

Kamillah

Section A

Believing in the Names of Allah

**Allah, there is no god but Him. To Him belong The Most Perfect Names.
(Quran 20:8)**

Section 1

Allah, the Exalted, has described Himself by His Names and Attributes. There is none who can describe Him except how He has described Himself. There is none who can encompass anything of His knowledge except for what He wills. He chose to reveal some of His Names that we may know Him by His Names. These Names describe His Oneness, His Existence and His Perfection. Through knowing His Names we are able to know Him and draw closer to Him. Indeed that is the great attainment and the best of all knowledge that we may draw closer to our Lord.

The Names of Allah describe His Oneness

Allah, there is no god but Him. To Him belong The Most Perfect Names. (Quran 20:8)

The Names of Allah describe His Oneness. He is The One God, there is no god but Him, to Him belong the Most Perfect Names. All of His Names are descriptions of Him. They are the Names of The One God. Whether we call Him Allah or we call Him God or we call Him The Creator, it is all the same, to Him belong the Most Perfect Names.

And (Noah) said, 'Seek forgiveness of your Lord. Indeed He is ever Oft Forgiving.' (Quran 71:10)

Allah, the Mighty and Majestic, sent prophets as messengers to call the people back to His sole worship. His messengers called to the oneness of God and they described Him by His Names and Attributes so that the people could know their Lord. From Noah to Muhammad, peace and blessings be upon them all, the messengers of Allah described the Names of their Lord. That is because Allah is The One God and there is no god but Him and to Him belong the Most Perfect Names.

The Names of Allah describe His Existence

He is Allah, The Creator, The Maker, The Fashioner. To Him belong the Most Perfect Names. (Quran 59:24)

The Names of Allah describe His Existence. They describe various attributes of His Self, His Life and His Existence. Each Name of Allah describes some aspect of Him. His Name Al Waahid (The One) describes His complete oneness. His Name As Samad (The Eternal) describes His eternal existence without beginning or end. His Name Al Hayy (The Living) describes how He is living with perfect

life. His Name Al Khaaliq (The Creator) describes His ability to create whatever He wills and how He is The Sole Creator of everything. His Name Al Hakeem (The All Wise) describes His perfect wisdom. His Name Al Aleem (The Most High) describes His highness above everything. His Name Al Atheem (The Most Magnificent) describes His magnificence. His Name Al Ghafoor (The Most Forgiving) describes His forgiveness and how His forgiveness is vast. His Name Al Ghaffaar (The Oft Forgiving) describes how He is forgiving time after time again. His Name Al Azeed (The All Mighty) describes His overwhelming incredible might. His Name Al Jabbaar (The Compeller) describes His compelling power and His Name Al Mutakabbir (The Supreme) describes His supremacy over everything. That is Allah, our Lord, The Creator, The Maker, The Fashioner. To Him belong the Most Perfect Names.

There is nothing like Him. And He is The All Hearing, The All Seeing. (Quran 42:11)

His attributes are unique to Him befitting the majesty of The Creator while nothing in creation bears resemblance to Him. Even if creation has similar attributes by name, there is no resemblance to the essence and nature of His attributes. Our hearing is not like His Hearing just like our power is not like His Power. He is One and Unique and there is nothing like Him.

No vision can perceive Him while He perceives all vision. And He is The Most Subtle, The All Aware. (Quran 6:103)

His attributes cannot be perceived as to how they exist. We cannot imagine His Majesty's Face nor could we possibly perceive it. We witness His Power when we observe the signs within creation but by no means can we fathom its extent, completeness and perfection. It is enough for us to know that no vision can perceive Him while He alone perceives all vision.

The Names of Allah describe His Perfection

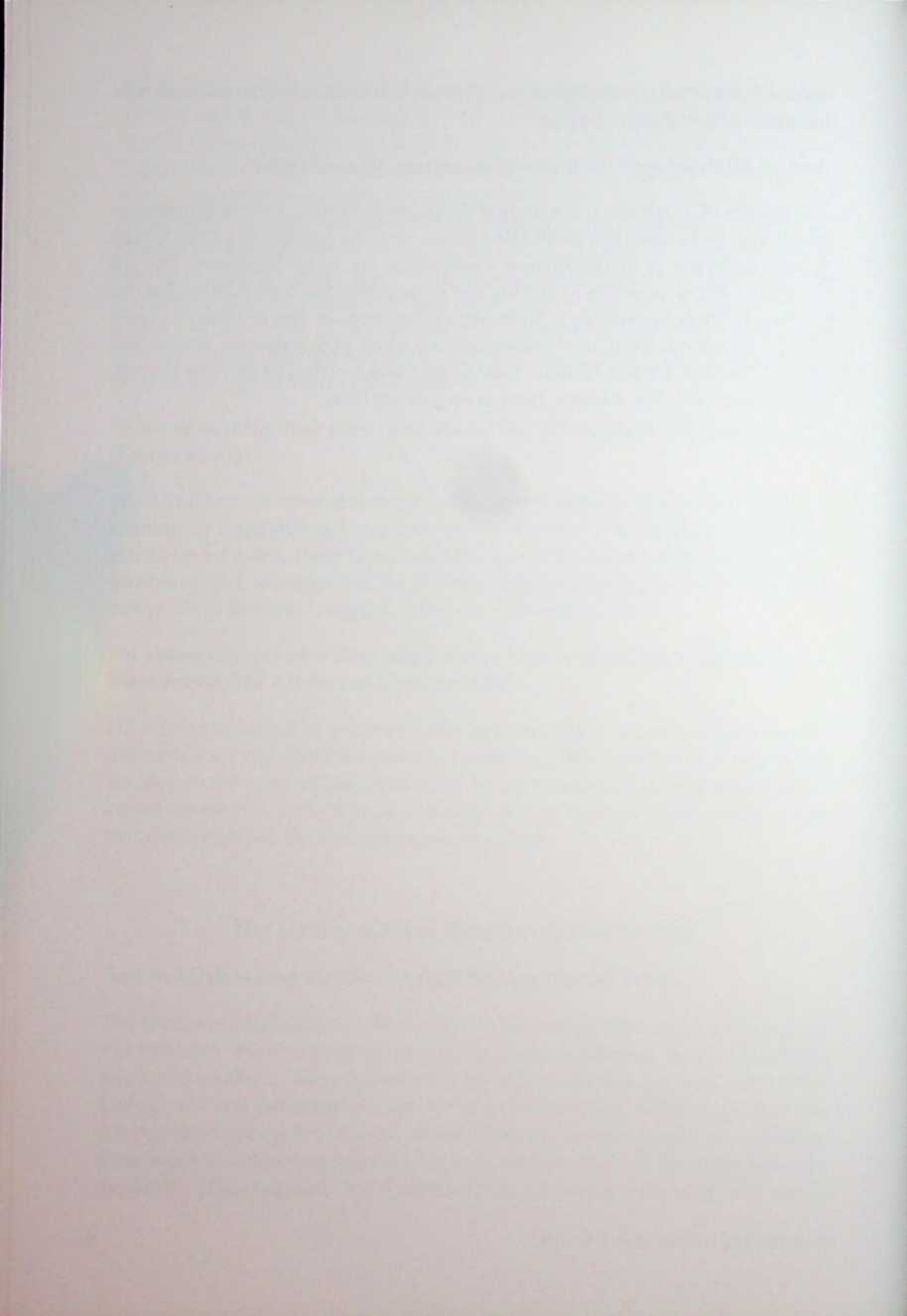
And to Allah belong the Most Perfect Names, (Quran 7:180)

The Names of Allah describe His Perfection. There is perfection in all aspects of His existence. He describes His Names as Husnaa, meaning beautiful, perfect and most excellent. There is perfection in all His Names. He is Al Hayy (The Living) who has perfection of life. He is Al Qawee (The All Strong) who has perfection of strength. He is Al Aleem (The All Knowing) who has absolute knowledge of complete perfection. He is As Sameea (The All Hearing) who has perfection of hearing and He is Al Baseer (The All Seeing) who has perfection of

sight. Glorified is He, free and far removed is He from all imperfections, to Him belong the Most Perfect Names.

And to Allah belongs the highest description. (Quran 16:60)

The Names of Allah are of the highest description. There is complete highness, excellence and supremacy in all His Names. He is Al Kabeer (The Most Great) whose greatness is of the highest description. He is Al Muqtadir (The All Powerful) whose power is of the highest description. He is Al Aleem (The All Knowing) whose knowledge is of the highest description. That is Allah our Lord, how perfect is our Lord, to Him belong the highest of descriptions and to Him belong the Most Perfect Names. Then all praise to be Him, all glory be to Him, The Magnificent, The Exalted, there is no god but Him.



Section B

Identifying the Names of Allah

**He is Allah, The Creator, The Maker, The Fashioner. To Him
belong the Most Perfect Names. (Quran 59:24)**

Section 5

1. The first part of the section is devoted to the study of the properties of the function $f(x)$ defined by the equation

$$f(x) = \int_0^x \frac{1}{1+t^2} dt, \quad (5.1)$$

The Names of Allah are vast of which ninety nine are known

And Allah is Vast and All Knowing. (Quran 2:247)

Allah is vast and His Names are vast, there is none who can know the complete Names of our Lord. There is none who can encompass anything of His knowledge except for what He wills. He reveals what He wills and He conceals what He wills, such is the majesty of our Lord.

Prophet Muhammad ﷺ said, 'O Allah, I ask You by every Name belonging to You which You have named Yourself by, or revealed in Your Book, or taught anyone from Your creation, or kept within the knowledge of the unseen with You.' (Musnad Ahmad no. 3712)

Allah, the Most High, has many Names of which He has revealed only some to His creation. He has kept many of His Names hidden within knowledge kept concealed with Him. He has revealed some of His Names to His creation that He may be known through these Names. He reveals what He wills and He conceals what He wills. Indeed He is The All Knowing, The All Wise.

Prophet Muhammad ﷺ said, 'Indeed Allah has ninety nine Names, one hundred minus one, whoever counts them will enter Paradise.' (Sahih Bukhari no. 7392)

Allah, the All Wise, has revealed ninety nine of His Names. These are the Names which He has revealed and made known. These are the Names which can be counted. Indeed Allah is vast and His Names are vast and He has made ninety nine of them known.¹

The Names of Allah have been revealed in the Quran & the Sunna

Prophet Muhammad ﷺ said, 'O Allah, I ask You by every Name belonging to You which You have named Yourself by, or revealed in Your Book, or taught anyone from Your creation, or kept within the knowledge of the unseen with You.' (Musnad Ahmad no. 4318)

Allah, the Exalted, has revealed ninety nine of His Names in the Quran and the Sunna (prophetic traditions). These are the two sources which describe the

¹Those who list more than ninety nine Names of Allah are mistaken. Firstly, this contradicts the narration of the Prophet ﷺ wherein he mentioned how Allah, the Mighty and Majestic, has ninety nine Names which can be counted. Hence these are the Names which have been made known. Secondly, those who list more than ninety nine Names of Allah include Names and Attributes while claiming to list only Names. No doubt, the Names of Allah are vast but He has only made ninety nine of them known.

message given to the last messenger through which we correctly understand the religion. Then it is only befitting that these are the two sources wherein we find the Names of God.

‘...or revealed in Your Book...’

Allah, the Glorious, has revealed some of His Names in the Book which includes all the divine scriptures from Him in their original pure form. He revealed His Names in the scrolls given to Abraham, the Torah given to Moses, The Psalms given to David, the Gospel given to Jesus, and the Quran given to Muhammad, peace and blessings be upon them all. The previous scriptures have either been lost or altered through the hands of men and no longer exist in their original form. There are remnants of the truth within them and this is why we find some of the Names of Allah within them. The Quran is the last revelation from God which He has kept pure and preserved without entrusting it to man. It is a confirmation of the truth contained within past scriptures and a more detailed explanation of the Book. It is no wonder that we find many of the Names of Allah within it.

‘...or taught anyone from Your creation...’

Allah, the All Able, has revealed some of His Names to His servants outside of the Book. He taught His Names to the Angels who glorify Him. He taught His Names to Adam whom He raised in knowledge. He taught His Names to the prophets whom He sent to convey the divine message. He taught His Names to Prophet Muhammad ﷺ, whom He sent as the last messenger and a seal of the prophets. And for all those who read the narrations of the last messenger they will find many Names of Allah including some which are not found in the Quran. That is because Allah, the Mighty and Majestic, has taught His Names in His Book and He has taught His Names to whomever He chose from His creation. He revealed ninety nine of His Names to the last messenger through the Quran and the Sunna. Thus the ninety nine Names of Allah can only be found by studying the Quran and the Sunna together.²

² Those who list ninety nine Names of Allah from the Quran are mistaken. Firstly, this contradicts the narration of the Prophet. If all the revealed Names of Allah were found in the Book there would have been no need for the Prophet ﷺ to say, ‘or taught anyone from Your creation.’ It would have been sufficient to say, ‘revealed in Your Book.’ Secondly, those who claim there are ninety nine Names of Allah in the Quran do not provide proof for this. Rather, they list Names and Attributes of Allah while claiming to list only Names. Thirdly, we find several Names of Allah in the narrations of the Prophet ﷺ which are not found in the Quran. Indeed, it is a mistake to conclude that the ninety nine Names of Allah are all found in the Quran. Rather they are found in the combined sources of the Quran and the Sunna. Those who list ninety nine Names

The Names of Allah have been revealed in a certain way

To Allah belong the Most Perfect Names. (Quran 7:180)

Allah, the Mighty and Majestic, has revealed His Names in a certain way that He may be known by His Names. The manner in which He revealed His Names can be identified by studying the above verse of the Quran wherein He emphasizes three aspects of His Names. Firstly, He describes how His Names belong to Him. Secondly, He describes how His Names are indeed Names. Thirdly, He describes how His Names are Husnaa, meaning most perfect, beautiful and excellent. Through understanding these three descriptions we are able to correctly identify the ninety nine Names of Allah.

The First Aspect of the Description:

To Him belong the Most Perfect Names. (Quran 17:110)

Allah, the Mighty and Majestic, affirms His Names for Himself and He places emphasis on this affirmation. He begins by saying, 'To Him belong' The Most Perfect Names. He does not say, 'The Most Perfect Names belong to Him.' Rather, He emphasizes complete affirmation of His Names in the beginning of the verse. There are many ways this has been demonstrated through the Arabic language of the Quran.

The Second Aspect of the Description:

To Him belong the Most Perfect Names. (Quran 20:8)

Allah, the All Glorious, affirms how His Names are indeed names. He calls them Asmaa,' which is plural for Ism, meaning names. An Ism (name) is a mark of distinction by which a thing is recognized. Hence, each Name of Allah is a mark of distinction through which He is known and recognized.

The Third Aspect of the Description:

To Him belong the Most Perfect Names. (Quran 59:24)

Allah, the Blessed, affirms how His Names are Husnaa which is translated as Most Perfect and describes beauty, perfection and excellence. His Names are of Allah from a single narration of the Prophet are mistaken. There is no authentic narration from the Prophet ﷺ which lists the ninety nine Names of Allah. Rather, these narrations are all weak. This includes the narration in Sunan Tirmidi no. 3507 which is weak according to the science of hadeeth. It is not permissible to affirm matters of creed based upon weak narrations. We cannot confirm the ninety nine Names of Allah from these narrations.

Husnaa and they have been revealed with Husnaa. The Names of Allah have been revealed majestically with beauty, grandeur and excellence. When we read the verses from the Quran and the narrations from the Sunna we begin to appreciate the beauty and splendor by which the Names of Allah have been majestically revealed.

When we consider these three descriptions we find many grammatical patterns which serve to emphasize the Names of Allah in the Quran and the Sunna.

Pattern 1

The first pattern is the obvious pattern which does not require much discussion. The Names of Allah at times appear linguistically in the form of proper nouns such that Allah, the Exalted, is mentioned by one of His Names as the subject or object of the sentence or phrase.

قَالَ رَسُولُ اللَّهِ ﷺ: وَالرَّبُّ اللَّهُ تَعَالَى

The Messenger of Allah ﷺ said, 'And The Lord is Allah, High and Exalted.' (Sunan Abu Dawud no. 4975)

In the above narration the Name Ar Rabb (The Lord) appears linguistically as the subject of the sentence indicating how this is indeed a Name of Allah. There are several Names of Allah which appear in the subjective form including the following mentioned below.

1. Allah	Quran 2:255
2. Al Jabbaar (The Compeller)	Sahih Muslim 6984
3. Ar Rahman (The All Merciful)	Quran 55:1
4. Ar Rabb (The Lord)	Sunan Abu Dawud 4975
5. As Subbooh (The All Pure)	Sunan Abu Dawud 872
6. Al Quddoos (The All Holy)	Sunan Abu Dawud 872
7. Al Hayy (The Living)	Sunan Tirmidi 3524
8. Al Qayyoom (The Self Sustaining)	Sunan Tirmidi 3524
9. As Sayyid (The Master)	Sunan Abu Dawud 4806

قَالَ رَسُولُ اللَّهِ ﷺ: سُبْحَانَ الْمَلِكِ الْقُدُّوسِ

The Messenger of Allah ﷺ said, 'Glory be to The King, The All Holy.' (Sunan Abu Dawud no. 1430)

In the above narration the Names Al Malik (The King) and Al Quddoos (The All Holy) appear linguistically as the object of the sentence indicating how these are indeed Names of Allah. There are several Names of Allah which appear in the objective form in the texts of the Quran and the Sunna including the following mentioned below.

1. Allah	Quran 2:98
2. Al Malik (The King)	Sunan Abu Dawud 1430
3. Al Quddoos (The All Holy)	Sunan Abu Dawud 1430
4. Ar Rabb (The Lord)	Quran 2:21
5. Al Azeez (The All Mighty)	Quran 38:9
6. Al Wahhaab (The Bestower)	Quran 38:9
7. Al Aleem (The All Knowing)	Quran 36:38
8. Ar Raheem (The Most Merciful)	Quran 26:217
9. Al Hakeem (The All Wise)	Quran 39:1
10. Al Haqq (The Truth)	Quran 18:44
11. Ar Rahmaan (The All Merciful)	Quran 25:26
12. Al Hayy (The Living)	Quran 25:58
13. Al Waahid (The One)	Quran 14:48
14. Al Qahhaar (The Invincible)	Quran 14:48
15. Al Hameed (The All Praiseworthy)	Quran 14:1
16. Al Alee (The Most High)	Quran 40:12
17. Al Kabeer (The Most Great)	Quran 40:12
18. Al Ghaffaar (The Oft Forgiving)	Quran 40:42
19. Al Ilaah (God)	Quran 2:163
20. Al Mawlaa (The Protector)	Quran 2:286
21. Al Walee (The Ally)	Quran 6:127

22. Al Maleek (The Sovereign) Quran 54:55

23. Al Muqtadir (The All Powerful) Quran 54:55

Pattern 2

Allah, the Mighty and Majestic, has instructed us to call upon Him by His Names. This is another means by which we can identify the Names of Allah in the texts of the Quran and the Sunna.

النبي ﷺ كان يقول في ركوعه وسجوده: سبح قدوس رب الملائكة والروح

Prophet Muhammad ﷺ would say, 'All Pure, All Holy, Lord of the angels and the spirit.' (Sunan Abu Dawud no. 872)

In the above narration the Prophet ﷺ calls upon Allah by His Names As Subbooh (The All Pure) and Al Quddoos (The All Holy). He is invoking His Lord by these Names proving that these are indeed the Names of Allah. There are several texts in the Quran and the Sunna which describe how the Names of Allah have been invoked.

- | | |
|-------------------------------------|-------------------------------|
| 1. Allah | Quran 3:26 |
| 2. Ar Rahmaan (The All Merciful) | Quran 17:110 |
| 3. Ar Rabb (The Lord) | Quran 2:201 |
| 4. As Subbooh (The All Pure) | Sunan Abu Dawud 872 |
| 5. Al Quddoos (The All Holy) | Sunan Abu Dawud 872 |
| 6. Al Hayy (The Living) | Sunan Tirmidi 3524 |
| 7. Al Qayyoom (The Self Sustaining) | Sunan Tirmidi 3524 |
| 8. Al Mawlaa (The Protector) | Quran 2:286 |
| 9. Al Wahhaab (The Bestower) | Quran 38:35 |
| 10. Al Qareeb (The Most Near) | Sahih Bukhari 7386 |
| 11. Al Mujeeb (The Responsive) | Sunan Nasaa'i Al Kubraa 6:438 |
| 12. Al Baseer (The All Seeing) | Sahih Bukhari 7386 |
| 13. As Sameea (The All Hearing) | Sahih Bukhari 7386 |

Pattern 3

ال

The Al particle is the definite particle. It is translated as 'The.' Linguistically it denotes completeness, totality and comprehensiveness. Linguistically it can also be used to describe perfection and excellence. This is well known in the Arabic language. When used for the Names of Allah it describes grandeur, excellence and complete affirmation for Allah. That is why all the Names of Allah are conventionally written with the Al particle before them despite the fact that only some of them have been revealed in this way.

هُوَ اللَّهُ الْخَلِيقُ الْبَارِئُ الْمُصَوِّرُ

He is Allah, The Creator, The Maker, The Fashioner. To Him belong The Most Perfect Names. (Quran 59:24)

In the above verse, Al Khaaliq (The Creator), Al Baari (The Maker) and Al Musawwir (The Fashioner), all have the Al particle before the Names describing how these are indeed Names of Allah. Many Names of Allah appear grammatically in this way in the texts of the Quran and the Sunna.

1. Ar Rahmaan (The All Merciful)	Quran 55:1
2. Al Haqq (The Truth)	Quran 22:6
3. Al Mubeen (The Evident)	Quran 24:25
4. Al Waahid (The One)	Quran 39:4
5. Al Ahad (The Ever One)	Sahih Bukhari 4974
6. As Samad (The Eternal)	Quran 112:2
7. Al Awwal (The First)	Quran 57:3
8. Al Aakhir (The Last)	Quran 57:3
9. Ad Dhaahir (The Manifest)	Quran 57:3
10. Al Baatin (The Hidden)	Quran 57:3
11. Al Hayy (The Living)	Quran 2:255
12. Al Qayyoom (The Self Sustaining)	Quran 3:2
13. Al Lateef (The Most Subtle)	Quran 6:103
14. Al Ghanee (The All Sufficient)	Quran 10:68

15. Al Qawee (The All Strong)	Quran 11:66
16. Al Aleem (The All Knowing)	Quran 6:13
17. Al Hakeem (The All Wise)	Quran 3:6
18. Al Qadeer (The All Able)	Quran 30:54
19. Al Khaaliq (The Creator)	Quran 59:24
20. Al Baari (The Maker)	Quran 59:24
21. Al Musawwir (The Fashioner)	Quran 59:24
22. Ar Rabb (The Lord)	Sunan Abu Dawud 4975
23. Ar Raaziq (The Provider)	Sunan Abu Dawud 3451
24. Ar Razzaaq (The Oft Providing)	Quran 51:58
25. Ash Shaafi (The Healer)	Sahih Bukhari 5742
26. At Tabeeb (The Prescriber of Cures)	Sunan Abu Dawud 4207
27. Al Mu'tee (The Giver)	Sahih Bukhari 3116
28. Al Qaabid (The Constrictor)	Sunan Abu Dawud 3451
29. Al Baasit (The Extender)	Sunan Abu Dawud 3451
30. Al Musa'ir (The Assigner of Value)	Sunan Abu Dawud 3451
31. Al Kareem (The Most Generous)	Quran 82:6
32. Al Barr (The Beneficent)	Quran 52:28
33. Al Mannaan (The Great Benefactor)	Sunan Abu Dawud 1495
34. Al Wahhaab (The Bestower)	Quran 3:8
35. Ad Dahr (The Regulator of Time)	Sunan Abu Dawud 5274
36. Al Muqaddim (The One who Brings Forward)	Sahih Bukhari 6317
37. Al Muakkhir (The One who Holds Back)	Sahih Bukhari 6317
38. Al Hakam (The Judge)	Sunan Abu Dawud 4955
39. Al Malik (The King)	Quran 59:23

40. As Sayyid (The Master)	Sunan Abu Dawud 4806
41. Al Alaa (The All High)	Quran 87:1
42. Al Alee (The Most High)	Quran 34:23
43. Al Kabeer (The Most Great)	Quran 31:30
44. Al Muta'aali (The Exalted)	Quran 13:9
45. Al Atheem (The Most Magnificent)	Quran 2:255
46. Al Akram (The All Noble)	Quran 96:3
47. Al Hameed (The All Praiseworthy)	Quran 22:64
48. Al Majeed (The All Glorious)	Quran 85:15
49. Al Quddoos (The All Holy)	Quran 59:23
50. As Salaam (The All Peaceful)	Quran 59:23
51. Al Mumin (The Giver of Security)	Quran 59:23
52. Al Walee (The Ally)	Quran 42:9
53. Al Muhaymin (The Overseer)	Quran 59:23
54. Al Khabeer (The All Aware)	Quran 34:1
55. Al Baseer (The All Seeing)	Quran 40:20
56. As Sameea (The All Hearing)	Quran 12:34
57. Ar Raheem (The Most Merciful)	Quran 26:122
58. Al Wadood (The Most Loving)	Quran 85:14
59. Al Haleem (The Most Forbearing)	Sahih Bukhari 6345
60. Al Ghafoor (The Most Forgiving)	Quran 28:16
61. Al Ghaffaar (The Oft Forgiving)	Quran 38:66
62. At Tawwaab (The Oft Returning)	Quran 9:104
63. Al Mateen (The Resolute)	Quran 51:58
64. Al Azeez (The All Mighty)	Quran 29:26

65. Al Jabbaar (The Compeller)	Quran 59:23
66. Al Qahhaar (The Invincible)	Quran 39:4
67. Al Mutakabbir (The Supreme)	Quran 59:23
68. Al Khallaaq (The Oft Creating)	Quran 15:86
69. Al Fattaah (The Opener)	Quran 34:26
70. Ad Dayyaan (The Recompensor)	Musnad Ahmad 16,138
71. Al Hannaan (The Most Compassionate)	Musnad Ahmad 12,638
72. Al Mawlaa (The Protector)	Quran 22:78
73. An Naseer (The Helper)	Quran 8:40
74. Al Wakeel (The Disposer of Affairs)	Quran 3:173
75. Al Qaahir (The Subjugator)	Quran 6:18
76. Al Musta'aan (The One in whom Assistance is Sought)	Quran 21:112

Pattern 4

ل

The Laam particle before the Name of Allah describes complete affirmation of the Name for Allah. It is translated as 'indeed.' However, grammatically it is much more intense and affirmative. It is a confirmatory particle with emphasis placed on affirmation. When used before the Names of Allah it describes complete affirmation along with intensity and grandeur.

إِنَّ إِلَهَكُمْ لَوَاحِدٌ

Verily, your god is indeed One. (Quran 37:4)

In the above verse Allah mentions how He is indeed One. The Laam has been used before the Name showing complete affirmation of the Name for Allah. This grammatical emphasis cannot be overlooked. There are several Names of Allah which appear grammatically in this way in the texts of the Quran and the Sunna.

1. Ash Shakoor (The Most Appreciative)	Quran 35:34
2. Ar Raoof (The Most Sympathetic)	Quran 16:7

3. Al Afuww (The Most Pardoning)	Quran 22:60
4. Al Waahid (The One)	Quran 37:4
5. Al Ghanee (The All Sufficient)	Quran 14:8
6. Al Hameed (The All Praiseworthy)	Quran 14:8
7. Al Qawee (The All Strong)	Quran 22:40
8. Al Azeez (The All Mighty)	Quran 22:40
9. Al Ghafoor (The Most Forgiving)	Quran 35:34
10. Ar Raheem (The Most Merciful)	Quran 16:7
11. Al Haleem (The Most Forbearing)	Quran 22:59
12. Al Aleem (The All Knowing)	Quran 22:59
13. As Sameea (The All Hearing)	Quran 8:42
14. Al Qaadir (The Able)	Quran 86:8

Pattern 5

عَلَىٰ كُلِّ شَيْءٍ

The phrase, 'Alaa Kulli Shayin,' meaning, 'Over everything,' is another way of expressing complete affirmation while showing grandeur and excellence. When used for a Name of Allah it is most excellent and complete for it shows how Allah's description by His Name is superior, perfect and excellent over everything. It describes how His Name is completely affirmed for Him in every situation and context. There is great linguistic emphasis in this expression.

إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

Verily Allah is over everything All Able. (Quran 2:20)

In the above verse Allah mentions how He is over everything All Able. This expression is full of excellence and completeness because it describes how Allah's Name, The All Able, is completely affirmed for Him without any restriction or exception. It also describes His majesty and grandeur in that He is All Able over everything. There are many Names of Allah which appear in this manner in the texts of the Quran and the Sunna.

1. Al Muqtadir (The All Powerful)	Quran 18:45
2. Al Muqet (The Sustainer)	Quran 4:85

3. Al Wakeel (The Disposer of affairs)	Quran 6:102
4. Al Hafeez (The Guardian)	Quran 34:21
5. Al Muheet (The All Encompassing)	Quran 4:126
6. Ar Raqeeb (The All Watcher)	Quran 33:52
7. Al Haseeb (The Reckoner)	Quran 4:86
8. Ash Shaheed (The All Witness)	Quran 85:9
9. Al Maleek (The Sovereign)	Musnad Ahmad 63
10. Al Qadeer (The All Able)	Quran 2:20
11. Al Aleem (The All Knowing)	Quran 2:29
12. Ar Rabb (The Lord)	Musnad Ahmad 63

Pattern 6

كَانَ اللَّهُ

The phrase 'Kana Allah,' meaning, 'Ever is Allah,' is another way of describing complete affirmation and grandeur. The expression is complete in the sense that Allah has always been and will always be what the Name describes Him to be. It shows complete affirmation, supremacy and excellence.

وَكَانَ اللَّهُ شَاكِرًا عَلِيمًا

And ever is Allah Appreciative, All Knowing. (Quran 4:147)

In the above verse Allah, the Exalted, mentions how He is ever Appreciative and All Knowing. He has always been and will always be Appreciative and All Knowing. There are many Names of Allah which follow this pattern.

1. Al Waasi (The Vast)	Quran 4:130
2. Ash Shaakir (The Appreciative)	Quran 4:147
3. Al Muqtadir (The All Powerful)	Quran 18:45
4. Al Muqeet (The Sustainer)	Quran 4:85
5. Al Muheet (The All Encompassing)	Quran 4:126
6. Ar Raqeeb (The All Watcher)	Quran 33:52
7. Al Qawee (The All Strong)	Quran 33:25

8. Al Azeez (The All Mighty)	Quran 33:25
9. Al Lateef (The Most Subtle)	Quran 33:34
10. Al Hakeem (The All Wise)	Quran 4:130
11. Al Alee (The Most High)	Quran 4:34
12. Al Kabeer (The Most Great)	Quran 4:34
13. Al Haseeb (The Reckoner)	Quran 4:86
14. Al Aleem (The All Knowing)	Quran 4:147
15. Ash Shaheed (The All Witness)	Quran 4:33
16. Al Ghafoor (The Most Forgiving)	Quran 33:5
17. Ar Raheem (The Most Merciful)	Quran 4:96
18. Al Afuww (The Most Pardoning)	Quran 4:99
19. Al Ghaffaar (The Oft Forgiving)	Quran 71:10
20. At Tawwaab (The Oft Returning)	Quran 110:3
21. As Sameea (The All Hearing)	Quran 4:134
22. Al Baseer (The All Seeing)	Quran 4:134
23. Al Haleem (The Most Forbearing)	Quran 33:51
24. Al Ghanee (The All Sufficient)	Quran 4:131
25. Al Hameed (The All Praiseworthy)	Quran 4:131
26. Al Qadeer (The All Able)	Quran 4:133
27. Al Khabeer (The All Aware)	Quran 33:34
28. Al Hafee (The Most Gracious)	Quran 19:47

Pattern 7

كَفَى بِاللَّهِ

The phrase, 'Kafaa Billahi,' meaning 'All sufficient is Allah,' is yet another way of describing complete affirmation. When used with the Names of Allah it describes complete sufficiency for Allah such that He is enough and there is

no need for another. It shows complete affirmation through sufficiency. It also describes grandeur and excellence.

وَكُفَىٰ بِاللَّهِ شَهِيدًا

And all sufficient is Allah as a Witness. (Quran 4:79)

In the above verse Allah mentions how He is all sufficient as a Witness. It is enough that He is The Witness such that there is no need for another witness after Him. Several Names of Allah appear in this way.

- | | |
|--|--------------------|
| 1. Al Haadi (The Guide) | Quran 25:31 |
| 2. An Naseer (The Helper) | Quran 25:31 |
| 3. Al Kafeel (The Guarantor) | Sahih Bukhari 2291 |
| 4. Al Wakeel (The Disposer of affairs) | Quran 4:171 |
| 5. Ash Shaheed (The All Witness) | Quran 4:79 |
| 6. Al Walee (The Ally) | Quran 4:45 |
| 7. Al Haseeb (The Reckoner) | Quran 33:39 |

Pattern 8

لَا إِلَّا اللَّهُ

The phrase, 'There is no... except Allah,' is another way of showing complete affirmation for Allah. It describes complete negation of the name for everyone other than Allah, meaning the Name is completely affirmed for Him. There is great excellence and perfection in this expression.

قَالَ النَّبِيُّ ﷺ: لَا إِلَهَ إِلَّا اللَّهُ

The Prophet ﷺ said, 'There is no god except Allah (Sahih Bukhari No. 8)

In the above narration, Prophet Muhammad ﷺ mentions how there is no god but Allah, describing Allah to be the true God and the only God. There is complete affirmation of this Name for Allah through complete negation of it for all others besides Him. There is perfection, excellence, supremacy and exclusiveness in this expression. Several Names of Allah appear in this manner.

- | | |
|----------------------------|--------------------|
| 1. Al Ilaah (God) | Sahih Bukhari 8 |
| 2. Al Maalik (The Owner) | Sahih Muslim 5575 |
| 3. Ash Shaafi (The Healer) | Sahih Bukhari 5742 |

The Ninety Nine Names of Allah

When we gather the above patterns and count the number of distinct Names, we come up with ninety nine Names of Allah. Some of these Names appear in one format while others appear in multiple formats but the total count is ninety nine Names of Allah which have been identified as follows:

1. Allah
2. Ar Rahmaan (The All Merciful)
3. Al Haqq (The Truth)
4. Al Mubeen (The Evident)
5. Al Ilaah (God)
6. Al Waahid (The One)
7. Al Ahad (The Ever One)
8. As Samad (The Eternal)
9. Al Awwal (The First)
10. Al Aakhir (The Last)
11. Ad Dhaahir (The Manifest)
12. Al Baatin (The Hidden)
13. Al Hayy (The Living)
14. Al Qayyoom (The Self Sustaining)
15. Al Lateef (The Most Subtle)
16. Al Ghanee (The All Sufficient)
17. Al Qawee (The All Strong)
18. Al Aleem (The All Knowing)
19. Al Hakeem (The All Wise)
20. Al Qaadir (The Able)
21. Al Qadeer (The All Able)

22. Al Muqtadir (The All Powerful)
23. Al Khaaliq (The Creator)
24. Al Baari (The Maker)
25. Al Musawwir (The Fashioner)
26. Al Rabb (The Lord)
27. Al Raaziq (The Provider)
28. Al Razzaaq (The Oft Providing)
29. Al Muqeet (The Sustainer)
30. Ash Shaafi (The Healer)
31. At Tabeeb (The Prescriber of Cures)
32. Al Mu'tee (The Giver)
33. Al Qaabid (The Constrictor)
34. Al Baasit (The Extender)
35. Al Musa'ir (The Assigner of Value)
36. Al Kareem (The Most Generous)
37. Al Barr (The Beneficent)
38. Al Hafee (The Most Gracious)
39. Al Mannaan (The Great Benefactor)
40. Al Wahhaab (The Bestower)
41. Al Mujeeb (The Responsive)
42. Al Wakeel (The Disposer of Affairs)
43. Ad Dahr (The Regulator of Time)
44. Al Muqaddim (The One who Brings Forward)
45. Al Muakkhir (The One who Holds Back)
46. Al Hafeez (The Guardian)

47. Al Hakam (The Judge)
48. Al Haadi (The Guide)
49. Al Malik (The King)
50. Al Maalik (The Owner)
51. As Sayyid (The Master)
52. Al Maleek (The Sovereign)
53. Al Alaa (The All High)
54. Al Muheet (The All Encompassing)
55. Al Alee (The Most High)
56. Al Kabeer (The Most Great)
57. Al Muta'aali (The Exalted)
58. Al Atheem (The Most Magnificent)
59. Al Akram (The All Noble)
60. Al Hameed (The All Praiseworthy)
61. Al Majeed (The All Glorious)
62. Al Quddoos (The All Holy)
63. As Subbooh (The All Pure)
64. As Salaam (The All Peaceful)
65. Al Mumin (The Giver of Security)
66. Al Mawlaa (The Protector)
67. Al Musta'aan (The One in whom Assistance is Sought)
68. Al Walee (The Ally)
69. An Naseer (The Helper)
70. Al Muhaymin (The Overseer)
71. Al Qareeb (The Most Near)

72. Ar Raqeeb (The Watcher)
73. Al Khabeer (The All Aware)
74. Al Baseer (The All Seeing)
75. As Sameea (The All Hearing)
76. Ash Shaheed (The All Witness)
77. Al Kafeel (The Guarantor)
78. Al Haseeb (The Reckoner)
79. As Shaakir (The Appreciative)
80. Ash Shakoor (The Most Appreciative)
81. Ar Raheem (The Most Merciful)
82. Al Wadood (The Most Loving)
83. Ar Ra'oof (The Most Sympathetic)
84. Al Hannaan (The Most Compassionate)
85. Al Haleem (The Most Forbearing)
86. Al Afuww (The Most Pardoning)
87. Al Ghafoor (The Most Forgiving)
88. Al Ghaffaar (The Oft Forgiving)
89. At Tawwaab (The Oft Returning)
90. Al Mateen (The Resolute)
91. Al Azeez (The All Mighty)
92. Al Qaahir (The Subjugator)
93. Al Jabbaar (The Compeller)
94. Al Qahhaar (The Invincible)
95. Al Mutakabbir (The Supreme)
96. Al Khallaaq (The Oft Creating One)

97. Al Fattaah (The Opener)

98. Ad Dayyaan (The Recompenser)

99. Al Waasi (The Vast)

These are the ninety nine Names of Allah, the Mighty and Majestic, which we can gather from the authentic texts of the Quran and the Sunna.³

³ There are a few mistakes in trying to identify the Names of Allah. We briefly discuss a few of them here.

The Names of Allah are not phrases

Each Name of Allah is a single word Name in the language of revelation. In the last revelation the Names of Allah have been revealed as single Arabic words.

Forgiver of sin, acceptor of repentance... (Quran 40:3)

In the above verse, Allah describes Himself as Ghaafir Ad Dhanb (forgiver of sin) and Qaabil At Tawb (acceptor of repentance). These expressions are noble descriptions of Him but they are not His Names. These descriptions make use of multiple Arabic words while the Names of Allah are all single Arabic nouns.

Owner of majesty and honor (Quran 55:27)

Similarly, in the above verse Allah describes Himself as Dhul Jalaal Wal Ikraam (owner of majesty and honor). This expression is a magnificent description of Him but it is not His Name. It is a phrase which makes use of multiple Arabic words while the Names of Allah are all single Arabic nouns. There are many texts which describe Allah's attributes using phrases. All of these expressions are noble descriptions of His attributes but they cannot be counted as His Names.

Lord of the worlds (Quran 1:2)

This is another example of a descriptive phrase. Here Allah describes Himself as the Lord of the worlds. Although Ar Rabb (The Lord) is one of His Names it cannot be proven through this text. This is because the word Rabb has been annexed and appears in the form of a phrase. Hence, this verse cannot be used as proof.

The Messenger of Allah said, 'And The Lord is Allah, High and Exalted.' (Sunan Abu Dawud no. 4975)

This narration is textual proof that Ar Rabb (The Lord) is indeed a Name of Allah because the Name appears in the definitive with the Al particle (The) before it. Hence the principle remains that each Name of Allah is a single word Name in the language of revelation.

We should note that when a Name of Allah is translated from a language of revelation to another language, it may be translated as multiple words. This is because other

languages are not as rich as the languages of revelation and they often require multiple words to explain one word. For example, Al Qayyoom is translated as The Self Sustaining. Two English words (Self Sustaining) are required to translate a single Arabic word (Qayyoom).

The Names of Allah are not derived from verbs.

Allah, the Glorious, has named Himself by His Beautiful Names. There is none who can name Him except as He has named Himself. There is none who can know His Names except through knowledge revealed through divine revelation. It is not correct to derive His Names from verbs which describe His actions.

Verily it is He who begins and repeats. (Quran 85:13)

Allah, the Majestic, describes how He begins creation and how He repeats it. These verbs describe the actions of Allah but they cannot be used to describe His Names. We cannot call Allah 'Al Mubdi' (The One who Begins) based on the above verse because the verse describes His action in the form of a verb and not His Name.

And Allah constricts and extends. (Quran 2:245)

In the above verse, Allah, the Mighty, describes how He constricts and extends. Although Al Qaabid (The Constrictor) and Al Baasit (The Extender) are Names of Allah, they cannot be confirmed through the above verse because the verse describes His actions in the form of verbs and not His Names. In order to confirm these Names we need another text.

The Messenger of Allah ﷺ said, 'Verily Allah is The Assigner of Value, The Constrictor, The Extender, The Provider.' (Sunan Abu Dawood no. 3451)

The above narration confirms that Al Qaabid (The Constrictor) and Al Baasit (The Extender) are indeed Names of Allah. The Names appear as nouns in the definitive with the Al particle before them. Hence, textual proof must exist to confirm the Names of Allah.

The Names of Allah are not adjectives.

The Prophet ﷺ said, 'Verily, Allah is beautiful and He loves beauty.' (Sahih Muslim no. 265)

In the above narration the Prophet describes Allah as Jameel (beautiful). The word appears in the form of an adjective. Hence, it is an attribute of Allah in that He is most beautiful but it cannot be counted as one of His Names. There are many adjectives which have been used to describe Allah such as Tayyib, Hayyee, Sitteer, Rafeeq, Witr, Muhsin, Jawwaad and others besides them. These are all noble descriptions of Him in the form of adjectives but they cannot be counted as His Names.

Verily Allah is All Hearing, All Knowing. (Quran 49:1)

In the above verse, Allah describes Himself as Sameea (All Hearing) and Aleem (All

Knowing). Although these are indeed His Names, the above verse cannot be used as proof because the words appear in the form of adjectives.

And He is The All Hearing, The All Knowing. (Quran 6:115)

This verse is proof that As Sameea (The All Hearing) and Al Aleem (The All Knowing) are indeed Names of Allah. In this verse both the Names appear as nouns in the definitive with the Al particle before them.



Section C

Knowing the Names of Allah

Say, 'Call upon Allah or call upon The All Merciful, whichever (Name) you invoke, then to Him belong the Most Perfect Names.'
(Quran 17:110)



Allah

Meaning

Allah is The Name of God. He is Allah, The One God, there is no god but Him. He is Allah, The Creator of all that exists. He is Allah, the Lord of the worlds and the Lord of everything.

Remembrance

When we know Allah by this Name we know the Name of God. We know the Name of The Creator. Whether we call Him Allah or we call Him God or we call Him The Creator, it is all the same, to Him belong the Most Perfect Names. He is The One God of whom there is no god but Him. He is The Creator of the heavens and the earth and all they contain. He is The God of mankind and The God of all the prophets. That is Allah, our Lord, there is no god but Him. Blessed is His Name, full of majesty and honor, to Him belongs the highest description and to Him belong the Most Perfect Names. His Name Allah encompasses all descriptions of Him. It includes all His attributes of pure perfection. He has various Names which describe various aspects of Him but His Name Allah encompasses all aspects of Him. That is Allah, The All Perfect, complete perfection is for Him. Blessed is His Name and blessed is the majesty of our Lord.

The Messenger of Allah ﷺ said, 'I have turned my face towards He who originated the heavens and the earth as a monotheist and I am not from amongst the polytheists. Verily my prayer and my sacrifice and my living and my dying are for Allah, Lord of the worlds, no partner has He. And with that I have been commanded and I am amongst those who submit.' (Sahih Muslim no. 1812)

Reference

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

In The Name of Allah, The All Merciful, The Most Merciful. All Praise be to Allah, Lord of the worlds. (Quran 1:1-2)

قَالَ رَسُولُ اللَّهِ ﷺ: اللَّهُمَّ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ

The Messenger of Allah ﷺ said, 'O Allah, You are Allah, there is no god but You.' (Sunan Abu Dawud no. 1173)



Ar Rahman الرَّحْمَنُ

The All Merciful

Meaning

Allah is The All Merciful. His Mercy is vast and all encompassing. He is the owner of mercy having complete abundance of mercy. He has prescribed mercy for Himself and He has decreed that His Mercy will dominate His Wrath.

Remembrance

When we know Allah by this Name we know He is The All Merciful. We know He is the owner of mercy whose mercy is abundant and vast. His mercy encompasses all of creation while His wrath only descends upon whom He wills. There is nothing within creation except it experiences some effects of His mercy. His mercy manifests throughout the heavens and the earth in a variety of ways both hidden and apparent. Through His mercy He maintains the heavens and the earth for a term appointed. Through His mercy He sends down the rains giving life thereby to a land that was barren and dead. Through His mercy He gives provisions and allowance on the earth prohibiting that which is only a little. Through His mercy He sends guidance to mankind showing them the way to be followed that they may receive mercy from their Lord. When we remember Allah by this Name we increase in awe of Him. How merciful is He whose mercy encompasses all of creation. We hope for His mercy never hopeless or despairing for we know His mercy is vast. That is Allah our Lord, The All Merciful whose mercy is abundant and vast.

The Messenger of Allah ﷺ said, 'All Praise be to Allah, Lord of the worlds, The All Merciful, The Most Merciful, King of the Day of Recompense, there is no god but Allah who does what He wills.' (Sunan Abu Dawud no. 1173)

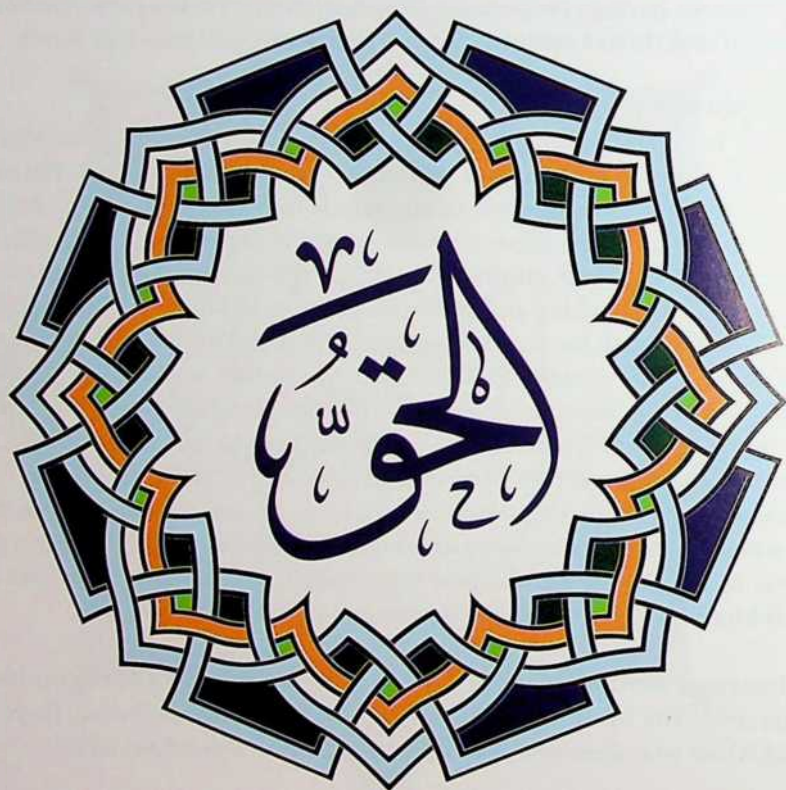
Reference

قُلْ ادْعُوا اللَّهَ أَوْ ادْعُوا الرَّحْمَنَ أَيُّمَا مَا تَدْعُوا فَلَهُ الْأَسْمَاءُ الْحُسْنَىٰ

Say, 'Call upon Allah or call upon The All Merciful, whichever (Name) you invoke, then to Him belong The Most Perfect Names.' (Quran 17:110)

قَالَ اللَّهُ: أَنَا الرَّحْمَانُ

The Messenger of Allah ﷺ said that Allah said, 'I am The All Merciful.' (Sunan Abu Dawud no. 1694)



Al Haqq الْحَقُّ

The Truth

Meaning

Allah is The Truth. He is The All Perfect Truth. He is The Absolute Truth. He is The True God whose existence is the truth. He is The True God and there is no god but Him.

Remembrance

When we know Allah by this Name we know He is The Truth. We know He is The True God. We believe in Him affirming the reality of His Being. We have no doubt about the reality of His existence. It is only those upon falsehood who disbelieve in Him for He is The Absolute Truth. We worship only Him knowing He is The True God, The One God, The Creator of the heavens and the earth and all they contain. It is only falsehood that they invoke other gods for He is The True God and there is no god but Him. We believe in His Word which He revealed to His messengers in truth. The original Torah is the truth, the original Gospel is the truth, and the preserved Quran is the truth. We believe in His promise as the truth. The Day of Resurrection is true, Paradise is true and Hellfire is true. Allah is The Truth and He sent down His Word in truth.

The Messenger of Allah ﷺ said, 'O Allah, All praise be to You. You are the light of the heavens and the earth and all praise be to You. You are the sustainer of the heavens and the earth and all praise be to You. You are The Lord of the heavens and the earth and whatever is in them. You are The Truth and Your Word is the truth and Your promise is the truth and the meeting with You is true and paradise is true and hellfire is true and the Hour is true.' (Muwatta Malik no. 500)

Reference

ذَلِكَ بِأَنَّ اللَّهَ هُوَ الْحَقُّ وَأَنَّ مَا يَدْعُونَ مِنْ دُونِهِ هُوَ الْبَاطِلُ

That is because Allah is The Truth, and that which they invoke other than Him is falsehood, (Quran 22:62)

قَالَ رَسُولُ اللَّهِ ﷺ: أَنْتَ الْحَقُّ وَقَوْلُكَ الْحَقُّ

The Messenger of Allah ﷺ said, 'You are The Truth and your Word is the truth.' (Muwatta Malik no. 500)



Al Mubeen المُبِينُ

The Evident

Meaning

Allah is The Evident. He is The Clear and Evident. His existence is apparent and obvious. He has concealed Himself from His creation while making it known that He is The Clear Evident Truth.

Remembrance

When we know Allah by this Name we know He is The Evident. We recognize His clear evident existence. He created everything upon the natural state of knowing Him. From the inanimate objects to the various life forms, all of creation knows Him. Every child is born upon the natural state to belief in The One God. In the quietness of our thoughts, in reflection deep within, we all recognize the natural belief in God. And for all those who depart from this natural belief, let them look at the signs within creation which testify to the existence of The Creator. When we look at creation we know The Creator is real. True faith is not blind. Open your eyes and look at the signs. Listen to the natural belief inside. You will know.

Allah has made clear His existence by a reminder in the form of a message. He sent prophets as messengers to remind mankind about the truth concerning their Lord. He gave them divine scripture that the people may see the clear evidences. And when the scriptures became corrupted through the hands of men, He sent the last messenger with scripture kept pure and preserved. Indeed, the verses in the Quran are clear signs of a divine message from our Lord. Then for all those who deny the various signs, let them wait until the Day when they will stand before their Lord when they will know He is The Clear Evident Truth.

The Prophet ﷺ said, 'Verily in the creation of the heavens and the earth and in the alternation of the night and the day there are signs for those of understanding.' (Sahih Bukhari no. 7452)

Reference

يَوْمَئِذٍ يُؤْفِقُهُمُ اللَّهُ دِينَهُمُ الْحَقَّ وَيَعْلَمُونَ أَنَّ اللَّهَ هُوَ الْحَقُّ الْمُبِينُ

That Day Allah will pay them their true recompense and they will know that Allah is The Truth, The Evident. (Quran 24:25)



Al Ilaah الاله

God

Meaning

Allah is God. There is no god but Him. He is The God of everything. He is The Only God and there are no partners with Him. None has the right to be worshipped but Him for He is God and there is no god but Him.

Remembrance

When we know Allah by this Name we know He is God. We know He is The Only God and there is no god but Him. He has no equals, partners or divine associates of any kind. We worship only Him knowing none has the right to be worshipped but Him. We worship Him in the way He has asked us to worship Him, submitting to Him with devout obedience. We do not associate any partners with Him nor do we direct worship to other than Him. Rather, we make our worship pure for Him for He is God and there is no god but Him.

Allah is The Only God, The True God, The Creator of the heavens and the earth and all they contain. He is The God of mankind, The God of all the prophets. He is The God of everything. He sent down the message instructing mankind to worship only Him and to abandon the worship of false gods. There is none besides Him who has a right to be worshipped. That is the correct religion, the straight path to our Lord, that none has the right to be worshipped but Him. That is because He is God and there is no god but Him.

The Messenger of Allah ﷺ said, 'There is no god but Allah alone, no partner has He. To Him belongs the dominion and to Him belongs all praise and He is over everything All Able.' (Sahih Bukhari no. 6330)

Reference

اللَّهُ لَا إِلَهَ إِلَّا هُوَ لَهُ الْأَسْمَاءُ الْحُسْنَىٰ

Allah, there is no god but Him. To Him belong The Most Perfect Names. (Quran 20:8)

قَالَ النَّبِيُّ ﷺ: إِلَهَ كُلِّ شَيْءٍ

The Prophet ﷺ said, 'God of everything....' (Sunan Abu Dawud no. 5058)



Al Waahid الْوَاحِدُ

The One

Meaning

Allah is The One. He is Singular and One. He has complete oneness in His existence. He is The One God and there is no god but Him. He is alone and there are no partners with Him.

Remembrance

When we know Allah by this Name we know He is The One. We know He is The One God. We affirm the belief in the oneness of God. We declare His oneness submitting to Him as monotheists. We believe in Him as The One God knowing He has complete oneness in His existence. There is complete unity in His oneness. There are no partners with Him. There are no gods besides Him nor is He a part of some trinity. Glorified is He, free and far removed is He from that which they describe, He is but One God and there is no god but Him. That is Allah and there is no god but Him. He is alone and there are no partners with Him. Then blessed is His Name full of majesty and honor.

The Messenger of Allah ﷺ entered the Masjid when a man had just finished his prayer and he was reciting the Tashahhud saying, 'O Allah, Indeed I ask You O Allah because You are The One, The Ever One, The Eternal One who does not beget nor was He begotten nor is there anyone equal to Him, that You forgive me my sins. Indeed You are The Most Forgiving, The Most Merciful.' So the Messenger of Allah ﷺ said three times, 'Indeed he has been forgiven.' (Sunan Nasaa'i no. 1303)

Reference

قُلِ اللَّهُ خَلِقُ كُلِّ شَيْءٍ وَهُوَ الْوَاحِدُ الْقَهَّارُ

Say, 'Allah is The Creator of everything and He is The One, The Invincible. (Quran 13:16)

اللَّهُمَّ إِنِّي أَسْأَلُكَ يَا اللَّهُ بِأَنَّكَ الْوَاحِدُ الْأَحَدُ الصَّمَدُ

The Messenger of Allah ﷺ commended the supplication of a man who said, 'O Allah, Indeed I ask You O Allah because You are The One, The Ever One, The Eternal,' (Sunan Nasaa'i no. 1303)



الأَحَدُ Al Ahad

The Ever One

Meaning

Allah is The Ever One. He has absolute oneness. There is complete unity in His oneness. He does not beget nor was He begotten nor is there anyone equal to Him.

Remembrance

When we know Allah by this Name we know He is The Ever One. We know He has absolute oneness of existence. He has oneness in all aspects of His existence. He is One and Unique with uniqueness in all His attributes of perfection. There is nothing like Him. He is The Ever One who has always been One and will always be One, perfect and complete in Himself. He does not beget nor was He begotten nor is there anyone equal to Him. He has no parents or forefathers, having no genealogy or ancestral trace. He has no wife or companion nor does He have a son or a daughter. He has no partners, associates, rivals or equals of any kind. When we remember Allah by this Name we know He is The Ever One who has absolute oneness in His existence. We submit to Him in the religion of pure monotheism believing in the absolute and complete oneness of our Lord. That is Allah, our Lord, The One God, The Ever One, there is no god but Him.

The Prophet ﷺ heard a man saying, 'O Allah, indeed I ask You because I bear witness that You are Allah, The Ever One, The Eternal One who does not beget nor was He begotten nor is there anyone equal to Him.' The Messenger of Allah said, 'Indeed he has asked Allah by His Magnificent Name which when asked by He gives and when called upon by He answers.' (Sunan Ibn Majah no. 3857)

Reference

قُلْ هُوَ اللَّهُ أَحَدٌ ۝ اللَّهُ الصَّمَدُ ۝ لَمْ يَلِدْ وَلَمْ يُولَدْ ۝ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ

Say, 'He is Allah The Ever One. Allah The Eternal. He does not beget nor was He begotten. Nor is there anyone equal to Him.' (Quran 112:1-4)

قَالَ اللَّهُ : وَأَنَا الْأَحَدُ الصَّمَدُ لَمْ أَلِدْ وَلَمْ أُولَدْ وَلَمْ يَكُنْ لِي كُفُوًا أَحَدٌ

The Prophet ﷺ said that Allah said, 'I am The Ever One, The Eternal, I do not beget nor was I begotten nor is there anyone equal to Me.' (Sahih Bukhari no. 4974)



As Samad الصَّمَدُ

The Eternal

Meaning

Allah is The Eternal. He is The One with eternal existence. He is eternal by virtue of who He is. He has always been and He will always be. He is eternal and everlasting without beginning or end.

Remembrance

When we know Allah by this Name we know He is The Eternal. We know He is everlasting and eternal. He has no beginning and has always existed. He has no end and will always exist. Beginning and end, these are mere attributes He has given His creation. Prior to the creation of the heavens and the earth there was Allah and there was nothing but Him. He originated the universe after it had been nothing while He is The Eternal One who has always existed. He maintains the heavens and the earth for a term appointed while He is The Everlasting One who will always exist. That is Allah, The Eternal, complete perfection is for Him. When we remember Allah by this Name we increase in awe of Him. He has always been and He will always be. There is nothing like Him and no vision can perceive Him. Glorified is He, exalted is His majesty, there is no god but Him. We exalt Him and we praise Him and we sanctify Him. He is The One God, The Ever One, The Eternal.

The Prophet ﷺ heard a man saying, 'O Allah, Indeed I ask You because I bear witness that You are Allah, there is no god but You, The Ever One, The Eternal One who does not beget nor was He begotten nor is there anyone equal to Him.' The Prophet ﷺ said, 'By the One in whose Hand is my soul, Indeed he has asked Allah by His Magnificent Name which when called upon by He answers and when asked by He gives.' (Sunan Tirmidi no. 3475)

Reference

قُلْ هُوَ اللَّهُ أَحَدٌ ۝ اللَّهُ الصَّمَدُ ۝ لَمْ يَلِدْ وَلَمْ يُولَدْ ۝ وَلَمْ يَكُن لَّهُ كُفُوًا أَحَدٌ

Say, 'He is Allah The Ever One. Allah The Eternal. He does not beget nor was He begotten, nor is there anyone equal to Him.' (Quran 112:1-4)

قَالَ اللَّهُ : وَأَنَا الْأَحَدُ الصَّمَدُ لَمْ أَلِدْ وَلَمْ أُولَدْ وَلَمْ يَكُن لِي كُفُوًا أَحَدٌ

The Prophet ﷺ said that Allah said, 'I am The Ever One, The Eternal, I beget not nor was I begotten nor is there anyone equal to Me.' (Sahih Bukhari no. 4974)



Al Awwal الْأَوَّلُ

The First

Meaning

Allah is The First. He is The First and there is nothing before Him. He has no beginning and has always been. He is The First, there is nothing before Him. He is The Last, there is nothing after Him.

Remembrance

When we know Allah by this Name we know He is The First. We know He is The First and there is nothing before Him. He is The Eternal One who has always been. He has no beginning and has always existed. Glorified is He, free and far removed is He from all imperfections, indeed He is the owner of time. He is The First, there is nothing before Him. He is The Last, there is nothing after Him. He is The Eternal and He is The First and The Last. When we remember Allah by this Name we increase in awe of Him, knowing He has complete transcendence over time. There is nothing like Him and no vision can grasp Him. We glorify His praises while exalting His Name. How perfect is He, The Ever One, The Eternal, The First and The Last.

The Prophet ﷺ said, 'O Allah, Lord of the heavens and Lord of the earth and Lord of the magnificent Throne, our Lord, and the Lord of everything. Cleaver of the seed and the date stone, revealer of the Torah and the Gospel and the Quran, I seek refuge in You from the evil of all things that You seize by the forelock. O Allah, You are The First and there is nothing before You. You are The Last and there is nothing after You. You are The Manifest and there is nothing above You. You are The Hidden and there is nothing closer than You.' (Sahih Muslim no. 6827)

Reference

هُوَ الْأَوَّلُ وَالْآخِرُ وَالظَّاهِرُ وَالْبَاطِنُ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ

He is The First and The Last, The Manifest and The Hidden. And He is of everything All Knowing. (Quran 57:3)

قَالَ النَّبِيُّ ﷺ: أَنْتَ الْأَوَّلُ فَلَيْسَ قَبْلَكَ شَيْءٌ

The Prophet ﷺ said, 'You are The First and nothing is before You.' (Sunan Abu Dawud no. 5051)



Al Aakhir الأخر

The Last

Meaning

Allah is The Last. He is The Last and there is nothing after Him. He has no end and will always be. He is The First, there is nothing before Him. He is The Last, there is nothing after Him.

Remembrance

When we know Allah by this Name we know He is The Last. We know He is The Last and there is nothing after Him. He is The Eternal One who will always be. He has no end and will always exist. Exalted is He, free and far removed is He from all imperfections, indeed He is the owner of time. He is The First, there is nothing before Him. He is The Last, there is nothing after Him. He is The Eternal and He is The First and The Last. When we remember Allah by this Name we increase in awe of Him, knowing He has complete transcendence over time. We glorify His praises while exalting His mention. How magnificent is He, there is nothing like Him. How perfect is He, The Ever One, The Eternal, The First and The Last.

The Prophet ﷺ said, 'O Allah, Lord of the heavens and Lord of the earth and Lord of the magnificent Throne, our Lord, and the Lord of everything. Cleaver of the seed and the date stone, revealer of the Torah and the Gospel and the Quran, I seek refuge in You from the evil of all things that You seize by the forelock. O Allah, You are The First and there is nothing before You. You are The Last and there is nothing after You. You are The Manifest and there is nothing above You. You are The Hidden and there is nothing closer than You.' (Sahih Muslim no. 6827)

Reference

هُوَ الْأَوَّلُ وَالْآخِرُ وَالظَّاهِرُ وَالْبَاطِنُ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ

He is The First and The Last, The Manifest and The Hidden. And He is of everything All Knowing. (Quran 57:3)

قَالَ النَّبِيُّ ﷺ: وَأَنْتَ الْآخِرُ فَلَيْسَ بَعْدَكَ شَيْءٌ

The Prophet ﷺ said, 'And You are The Last and nothing is after You.' (Sunan Abu Dawud no. 5051)



Ad Dhaahir الظَّهِيرُ

The Manifest

Meaning

Allah is The Manifest. He is The Manifest and there is nothing above Him. He has complete ascendance over everything. He is The Manifest, there is nothing above Him. He is The Hidden, there is nothing closer than Him.

Remembrance

When we know Allah by this Name we know He is The Manifest. We know He is The Manifest and there is nothing above Him. He is manifest and ascendant over everything. He does not exist within creation nor does He exist within heavenly space. Glorified is He, free and far removed is He from all imperfections, indeed He is the Creator of space. He is The Manifest, there is nothing above Him. He is The Hidden, there is nothing closer than Him. When we remember Allah by this Name we increase in awe of Him, knowing He has complete transcendence over space. Then blessed is His Name, full of majesty and honor, there is no god but Him. How perfect is He, The Manifest and The Hidden, The First and The Last.

The Prophet ﷺ said, 'O Allah, Lord of the heavens and Lord of the earth and Lord of the magnificent Throne, our Lord, and the Lord of everything. Cleaver of the seed and the date stone, revealer of the Torah and the Gospel and the Quran, I seek refuge in You from the evil of all things that You seize by the forelock. O Allah, You are The First and there is nothing before You. You are The Last and there is nothing after You. You are The Manifest and there is nothing above You. You are The Hidden and there is nothing closer than You.' (Sunan Abu Dawud no. 5051)

Reference

هُوَ الْأَوَّلُ وَالْآخِرُ وَالظَّاهِرُ وَالْبَاطِنُ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ

He is The First and The Last, The Manifest and The Hidden. And He is of everything All Knowing. (Quran 57:3)

قَالَ النَّبِيُّ ﷺ: وَأَنْتَ الظَّاهِرُ فَلَيْسَ فَوْقَكَ شَيْءٌ

The Prophet ﷺ said, 'And You are The Manifest and nothing is above You.' (Sunan Abu Dawud 5051)



Al Baatinُ الْبَاطِنُ

The Hidden

Meaning

Allah is The Hidden. He is The Hidden and there is nothing closer than Him. He has complete transcendence over everything. He is The Manifest, there is nothing above Him. He is The Hidden, there is nothing closer than Him.

Remembrance

When we know Allah by this Name we know He is The Hidden. We know He is The Hidden and there is nothing closer than Him. He does not exist within creation nor does He exist within heavenly space. All praise be to Him, free and far removed is He from all imperfections, indeed He is the Creator of space. He is The Manifest, there is nothing above Him. He is The Hidden, there is nothing closer than Him. When we remember Allah by this name we increase in awe of Him, knowing He has complete transcendence over space. How majestic is He, there is no god but Him. How blessed is He, full of complete perfection and magnificence. How perfect is He, The Manifest and The Hidden, The First and The Last.

The Prophet ﷺ said, 'O Allah, Lord of the heavens and Lord of the earth and Lord of the magnificent Throne, our Lord, and the Lord of everything. Cleaver of the seed and the date stone, revealer of the Torah and the Gospel and the Quran, I seek refuge in You from the evil of all things that You seize by the forelock. O Allah, You are The First and there is nothing before You. You are The Last and there is nothing after You. You are The Manifest and there is nothing above You. You are The Hidden and there is nothing closer than You.' (Sunan Ibn Majah no. 3831)

Reference

هُوَ الْأَوَّلُ وَالْآخِرُ وَالظَّاهِرُ وَالْبَاطِنُ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ

He is The First and The Last, The Manifest and The Hidden. And He is of everything All Knowing. (Quran 57:3)

قَالَ النَّبِيُّ ﷺ: وَأَنْتَ الْبَاطِنُ فَلَيْسَ دُونَكَ شَيْءٌ

The Prophet ﷺ said, 'And You are The Hidden and nothing is closer than You.' (Sunan Abu Dawud no. 5051)



الْحَيُّ Al Hayy

The Living

Meaning

Allah is The Living. He is living with life. He is living with complete perfection of life. He is The Living God who has living attributes of pure perfection. He is The Ever Living One who does not die.

Remembrance

When we know Allah by this Name we know He is The Living. We know He is living with perfect life. He is neither conceptual nor symbolic nor is He some lifeless higher force. That is the consideration of those who disbelieve. Glorified is He, free and far removed is He from that which they describe. Indeed, He is The Living God who has complete perfection of life. When we remember that Allah is living we become more conscious of Him as we acknowledge His living presence high above His Throne. He is watching us and He is hearing and seeing all that we do. We become more sincere in our intentions knowing He is all knowing of that which is in our hearts. We increase in awe and fear of Him as our hearts soften in remembrance of Him. We become more careful of our actions in shyness before His Majesty for we know He is watching all that we do. He is hearing and seeing of all that we do. Then all praise be to Allah, how perfect is our Lord. All glory be to Allah, The One God, The Living God, there is no god but Him. Blessed is His Name, blessed is His Life, and blessed is the majesty of our Lord.

The Prophet ﷺ said "Whoever said, 'I seek the forgiveness of Allah of whom there is no god but Him, The Living, The Self Sustaining, and I repent to Him,' will be forgiven even if he fled from the battlefield." (Sunan Abu Dawud no. 1517)

Reference

هُوَ الْحَيُّ لَا إِلَهَ إِلَّا هُوَ فَادْعُوهُ مُخْلِصِينَ لَهُ الدِّينَ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

He is The Living, there is no god but Him, so call upon Him making pure for Him the religion. All Praise be to Allah, Lord of the worlds. (Quran 40:65)

كَانَ النَّبِيُّ ﷺ إِذَا كَرَّبَهُ أَمْرٌ قَالَ: يَا حَيُّ يَا قَيُّوْمُ بِرَحْمَتِكَ أَسْتَغِيْثُ

When a matter would distress the Prophet, he ﷺ would say 'O Living One, O Self Sustaining One, in Your Mercy I seek relief.' (Sunan Tirmidi no. 3524)



Al Qayyoom الْقَيُّومُ

The Self Sustaining

Meaning

Allah is The Self Sustaining. He is self sustaining and self subsisting. He sustains Himself in need of only Himself. He is self sustaining having everlasting perpetual life.

Remembrance

When we know Allah by this Name we know He is The Self Sustaining. We know He is self subsisting and self sustaining. He has perpetual life without birth or death. Glorified is He, free and far removed is He from all imperfections, indeed He is The Living One with everlasting life. He is Ever Living and Eternal. He is Ever Living and Self Sustaining. He sustains Himself in need of only Himself having complete independence from everything other than Him. Exalted is He who is completely established on His own. His life is untiring and unfailing, suffering no exhaustion or fatigue. He does not sleep nor does it befit His majesty that He should sleep. Neither slumber nor sleep touches Him for He has complete perfection of life. When we remember Allah by this Name we increase in awe of Him. In awe of His majesty, in all of His perfection, how exalted is He who has self sustaining life. How perfect is He with such magnificent life. We proclaim His greatness and we exalt His mention and we glorify His praises, knowing He is self subsisting while His creation is in need of Him to exist. Then blessed is Allah, all praise be to Allah, The Ever Living, The Self Sustaining, there is no god but Him.

When a matter would distress the Prophet, he ﷺ would say 'O Living One, O Self Sustaining One, in Your Mercy I seek relief.' (Sunan Tirmidi no. 3524)

Reference

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ

Allah, there is no god but Him, The Living, The Self Sustaining. (Quran 3:2)

كَانَ النَّبِيُّ ﷺ إِذَا كَرِهَ أَمْرًا قَالَ: يَا حَيُّ يَا قَيُّومُ بِرَحْمَتِكَ أَسْتَغِيثُ

When a matter would distress the Prophet, he ﷺ would say 'O Living One, O Self Sustaining One, in Your Mercy I seek relief.' (Sunan Tirmidi no. 3524)



Al Lateef اللّطيف

The Most Subtle

Meaning

Allah is The Most Subtle. He is most sublime and subtle. There is nothing more subtle than Him. No vision can perceive Him while He is The One who perceives all vision.

Remembrance

When we know Allah by this Name we know He is The Most Subtle. We know He perceives all vision while no vision can perceive Him. He knows all that is subtle within the heavens and the earth while there is none who can perceive Him. There is none who can conceive how He exists. Exalted is He, free and far removed is He from being likened to His creation, there is nothing like Him and no vision can perceive Him. Then blessed is He who is most subtle and sublime. When we remember Allah by this Name we know His attributes cannot be envisioned as to how they exist. We cannot imagine His Majesty's Face nor could we possibly perceive it. We witness His power when we observe the signs within creation but by no means can we fathom the extent of His power with its perfection and completion. Similarly with all His attributes. It is enough for us to know that no vision can grasp Him while He alone grasps all vision. That is Allah, The Most Subtle, there is nothing like Him and no vision can perceive Him. Then blessed is His Face full of majesty and honor.

(Luqman said) 'O my son, indeed if it should be the weight of a mustard seed and should be within a rock or within the heavens or within the earth, Allah will bring it forth. Indeed, Allah is most subtle and aware.' (Quran 31:16)

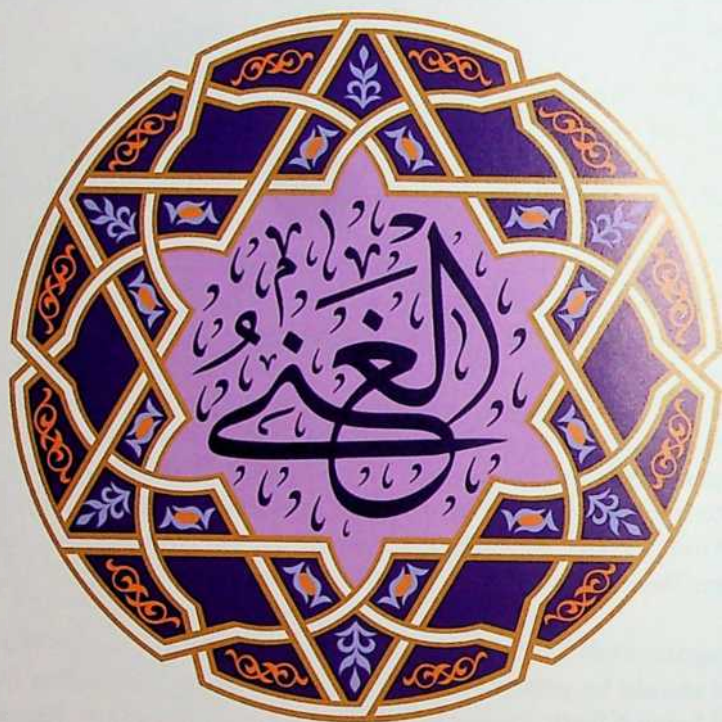
Reference

لَا تَدْرِيكَهُ إِلَّا بَصَرُهُ وَهُوَ يُدْرِيكَ إِلَّا بَصَرُهُ وَهُوَ اللَّطِيفُ الْخَبِيرُ

No vision can perceive Him while He perceives all vision. And He is The Most Subtle, The All Aware. (Quran 6:103)

قَالَتْ عَائِشَةُ: وَهُوَ اللَّطِيفُ الْخَبِيرُ

Aishah said, '.... And He is The Most Subtle, The All Aware.' (Sahih Muslim no. 438)



Al Ghanee الْغَنِيُّ

The All Sufficient

Meaning

Allah is The All Sufficient. He is All Rich and Self Sufficient. He is free from all needs. He is completely independent, perfectly rich and self sufficient. He is not in need of anything.

Remembrance

When we know Allah by this Name we know He is The All Sufficient. We know He is The All Rich who is free from all needs. We know He is perfectly self sufficient and completely independent. He is The All Rich who is the owner of great bounty. There is not a thing except with Him are the stores but He sends it not down except in due measure. And His spending on the heavens and the earth has not diminished that which is with Him in the least. Indeed He is The All Rich and there is none who can know the treasures of our Lord. He is free from all needs. He is not in need of a companion nor is He in need of a son or daughter. He is not in need of our faith. If all of mankind disbelieved in Him that would not diminish His Kingdom in the least. Indeed, He is The All Sufficient and He is not in need of anything. Rather His creation is in need of Him.

The Messenger of Allah ﷺ said, 'All praise be to Allah, Lord of the worlds, The All Merciful, The Most Merciful, King of the Day of Recompense. There is no god but Allah who does what He wills. O Allah, You are Allah, there is no god but You, The All Sufficient while we are the ones in need. Send down rain upon us and make what You send down for us a strength and provision for awhile.' (Sunan Abu Dawud no. 1173)

Reference

يَتَأْتِيهَا النَّاسُ أَنْتُمْ الْفُقَرَاءُ إِلَى اللَّهِ وَاللَّهُ هُوَ الْغَنِيُّ الْحَمِيدُ

O Mankind, you are in need of Allah, while Allah is The All Sufficient, The All Praiseworthy. (Quran 35:15)

قَالَ رَسُولُ اللَّهِ ﷺ: أَنْتَ الْغَنِيُّ

The Messenger of Allah ﷺ said, 'You are The All Sufficient.' (Sunan Abu Dawud no. 1173)



Al Qawee الْقَوِيُّ

The All Strong

Meaning

Allah is The All Strong. He is powerful and strong. He is most strong and there is nothing stronger than Him. He has complete perfect strength. He is the owner and possessor of great strength.

Remembrance

When we know Allah by this Name we know He is The All Strong. We know He has tremendous strength and power. From His strength comes His immense power and from His strength comes His incredible might. He has the strength to do anything He wills for He is The All Strong, The All Able. His strength never dissipates or lessens for He is The One with perpetual strength. He suffers no exhaustion nor is He in need of any rest. Glorified is He, free and far removed is He from all imperfections, indeed He is the possessor of perfect strength. He created the heavens and the earth in Six Days and weariness touched Him not. He maintains the heavens and the earth and their preservation tires Him not. When we remember Allah by this name we increase in humility and submission, knowing Allah is the most powerful and strong. We increase in awe and reverence of Him knowing there is nothing stronger than Him. Indeed, He is The One who is All Strong. We increase in fear of Him knowing He can punish us for our sins. He can send punishment from the sky and from beneath our feet, bringing earthquakes and hurricanes and tornados. That is Allah, The All Strong, and there is no power or strength except with Allah. All praise be to Him, all glory be to Him, Allah is the greatest, there is no god but Him. Blessed is His Face and blessed is His Name and blessed is the Majesty of our Lord.

The Prophet ﷺ said, 'There is no god but Allah alone, no partner has He. To Him belongs the dominion and to Him belongs all praise and He is over everything All Able. All praise be to Allah, all glory be to Allah, Allah is the greatest, there is no movement or strength except with Allah.' (Sahih Bukhari no. 1154)

Reference

إِنَّ رَبَّكَ هُوَ الْقَوِيُّ الْعَزِيزُ

Indeed your Lord, He is The All Strong, The All Mighty. (Quran 11:66)



Al Aleem الْعَلِيمُ

The All Knowing

Meaning

Allah is The All Knowing. He has absolute knowledge. He has complete perfect knowledge of all things. He is all knowing of everything and His knowledge is vast and complete.

Remembrance

When we know Allah by this Name we know He is The All Knowing. We know He has absolute knowledge of all things. He does not acquire knowledge nor does it befit His majesty that He should acquire knowledge for all knowledge is with Him. He has full knowledge of every creation but He creates only that which He wills. He wrote all that would occur within creation in His Book of Decrees prior to His creating the heavens and the earth. Nothing passes in time nor appears in space except its knowledge is with Him before its occurrence. His knowledge encompasses His entire creation. He knows all that occurs within the heavens and all that occurs on the earth. He knows all that is within the hearts of man. When we remember Allah by this Name we increase in humility knowing He is The All Knowing and of knowledge we have been given a little. We become more conscious of Him knowing He fully knows all that we say and do. Then all praise be to Allah, the knower of everything whose knowledge is vast and complete.

When the wife of Imran said, 'My Lord, indeed I have vowed to You that which is in my womb, consecrated, so accept this from me. Indeed You are The All Hearing, The All Knowing.' (Quran 3:35)

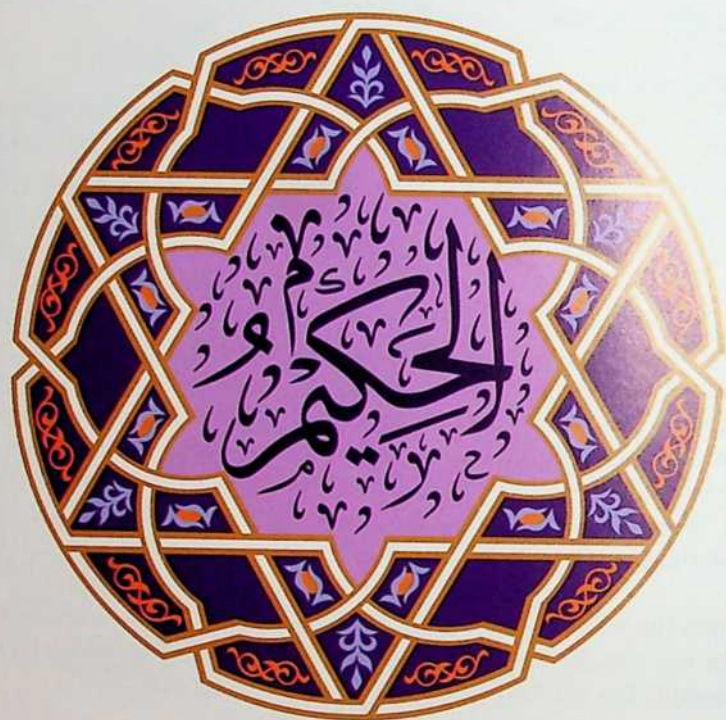
Reference

وَتَمَّتْ كَلِمَتُ رَبِّكَ صِدْقًا وَعَدْلًا لَا مُبْدِلَ لِكَلِمَاتِهِ ۚ وَهُوَ السَّمِيعُ الْعَلِيمُ

And the Word of your Lord has been fulfilled in truth and justice. There is none who can change His Words. And He is The All Hearing, The All Knowing. (Quran 6:115)

قَالَ رَسُولُ اللَّهِ ﷺ: وَهُوَ السَّمِيعُ الْعَلِيمُ

The Messenger of Allah ﷺ said, 'And He is The All Hearing, The All Knowing.' (Sunan Abu Dawud no. 5088)



Al Hakeem الْحَكِيمُ

The All Wise

Meaning

Allah is The All Wise. He has complete perfect wisdom. He has complete understanding of all things. There is great wisdom in all that He wills and decrees. There is great wisdom in all that He does.

Remembrance

When we know Allah by this Name we know He is The All Wise. We know there is great wisdom in all that He does. His wisdom is with complete knowledge and comprehension of all things. His wisdom is full of justice and balance. We submit to Him never questioning His decrees or laws. There is wisdom in His commands and laws. There is wisdom in all that befalls. Whether we comprehend something or we do not comprehend it, this does not matter, for His wisdom surpasses all wisdom He has given to creation. There is wisdom in all that He created and there is wisdom in how He regulates His creation. He makes known His wisdom at times that we may understand the reason for some of the affairs. We increase in understanding when we comprehend the wisdom He revealed in His Book and through His Messenger. We increase in understanding when we realize the wisdom behind His laws. Yet this is only a glimpse of His wisdom and a touch of an insight. He makes known His wisdom as He wills but there is none who can know the complete wisdom of our Lord.

(Prophet Abraham said), 'Our Lord, send a messenger from amongst them who will recite to them Your verses and teach them the Book and the wisdom and purify them. Indeed You are The All Mighty, The All Wise.' (Quran 2:129)

Reference

عَلِيمُ الْغَيْبِ وَالشَّهَادَةِ الْعَزِيزُ الْحَكِيمُ

Knower of the unseen and the witnessed, The All Mighty, The All Wise (Quran 64:18)

قَالَ رَسُولُ اللَّهِ ﷺ: لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَزِيزِ الْحَكِيمِ

The Messenger of Allah ﷺ said, 'There is no movement or strength except with Allah, The All Mighty, The All Wise.' (Sahih Muslim no. 6788)



Al Qaadir الْقَادِرُ

The Able

Meaning

Allah is The Able. He has complete and perfect ability to do that which He wills. He fulfils His decrees, He executes His commands and He accomplishes the matters through His perfect ability.

Remembrance

When we know Allah by this Name we know He is The Able. We know He has complete and perfect ability to do that which He wills. He does not fail nor does He have any inabilities or shortcomings. Glorified is He, free and far removed is He from all imperfections, indeed He has perfection of ability. He decrees what He wills for His creation in keeping with His perfect wisdom and justice. Whatever He has decreed will occur and whatever He has not decreed will never occur. He fulfils His decrees, He executes His commands and He accomplishes the matters. That is Allah, our Lord, how perfect is our Lord, The All Strong, The All Knowing, The Able. When we remember Allah by this Name we submit to His decrees and His will. We know nothing can occur except for that which He wills. We know that no matter can be accomplished except as a fulfillment of His decree. We know that no calamity can befall us except by His permission and leave. We never question His decrees for He is The All Knowing, The All Wise. Then all glory be to Him, all praise be to Him, The One God, The Able, there is no god but Him.

The Prophet ﷺ said, 'O Allah I consult You by Your knowledge and I seek ability with Your ability and I ask You for Your magnificent bounty for You are Able while I am unable.....' (Sahih Bukhari no. 6382)

Reference

قُلْ هُوَ الْقَادِرُ عَلَىٰ أَنْ يَبْعَثَ عَلَيْكُمْ عَذَابًا مِّنْ فَوْقِكُمْ أَوْ مِنْ تَحْتِ أَرْجُلِكُمْ أَوْ يَلْبَسَكُمْ شِيْعًا وَيُذِيقَ بَعْضَكُمْ بَأْسَ بَعْضٍ أَنْظُرْ كَيْفَ تُصَرِّفُ الْآيَاتِ لَعَلَّهُمْ يَفْقَهُوْنَ

Say, 'He is The One who is Able to send upon you punishment from above you or from beneath your feet or to cover you in sectarianism and make you taste the violence of one another.' Look how We vary the signs that they may understand. (Quran 6:65)



Al Qadeer الْقَدِيرُ

The All Able

Meaning

Allah is The All Able. He has supreme ability to do all that He wills. He is able to do anything He wills. He has ability over all things for He is All Able over everything.

Remembrance

When we know Allah by this Name we know He is The All Able. We know He has complete ability to do all that He wills. There is nothing which He cannot do. He is able to do anything and He has ability over everything. He has the ability to create whatever He wills for He is The All Able Creator. He has the ability to regulate His creation in any manner He wills. He has the ability to subject His creation to anything He wills. He has the ability to destroy whatever He wills for He is The All Able, The All Strong. He has complete perfect ability over all His creation for He is All Able over everything. That is all easy for Allah. When we remember Allah by this Name we increase in awe of Him knowing He has ability to do anything He wills. There is none besides Him who is All Able. Glorified is He, how perfect is He, how magnificent is He who has complete ability over everything. Then all praise be to Him and all glory be to Him, The All Knowing, The All Strong, The All Able. Blessed is His Name, blessed is His Face, and blessed is the majesty of our Lord.

The Prophet ﷺ used to say at the completion of every prayer, 'There is no god but Allah alone, no partner has He. To Him belongs the dominion and to Him belongs all praise and He is over everything All Able.' (Sahih Bukhari no. 6330)

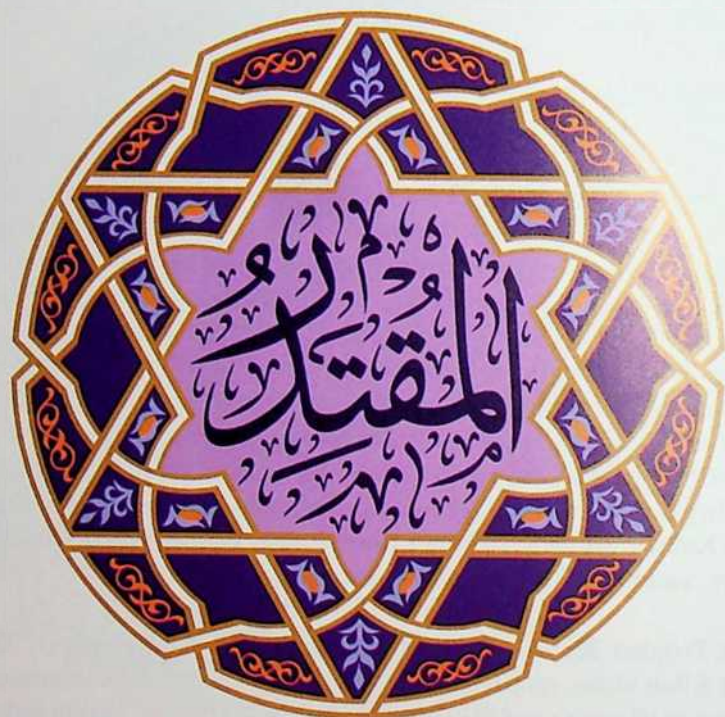
Reference

يَخْلُقُ مَا يَشَاءُ وَهُوَ الْعَلِيمُ الْقَدِيرُ

He creates whatever He wills and He is The All Knowing, The All Able. (Quran 30:54)

قَالَ رَسُولُ اللَّهِ ﷺ: وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

The Messenger of Allah ﷺ said, 'And He is over everything All Able.' (Sahih Bukhari no. 6330)



Al Muqtadir الْمُقْتَدِرُ

The All Powerful

Meaning

Allah is The All Powerful. He has supreme power and ability. He has the power to do all that He wills, decrees and commands. He is The Omnipotent and He is All Powerful over everything.

Remembrance

When we know Allah by this Name we know He is The All Powerful. We know He has complete power over everything. He has supreme power within His ability. He is The All Powerfully Able and The Omnipotent. He has power and ability over everything. He has the power to create and destroy. He has the power to give life and death. He has the power and control over everything. We witness a small glimpse of His power when we look at creation. He brings the sun from the east and He changes the seasons of the earth. There is great power in this. We witness only a fraction of His power with the destruction He causes when a tornado rips through an entire town, or when the earth trembles and buckles from underneath our feet, or when He chooses to bring hurricanes destroying coastal shorelines and towns. This significant show of force is from Allah, The All Powerful. He has the power to bring forth the Day of Resurrection when the heavens will be torn and the mountains will collapse and all of mankind will stand before their Lord. When we remember Allah by this Name we increase in awe of Him knowing He has power over everything. We increase in dread and fear of Him knowing He can punish us for our sins. We increase in veneration and reverence of Him. We praise Him and we glorify Him and we exalt His mention. Indeed He is The One God and there is no god but Him.

And strike for them a parable of the life of this world, like water which We send down from the sky so the vegetation of the earth mingles with it, then it becomes dry remnants scattered by the winds. And ever is Allah over everything All Powerful. (Quran 18:45)

Reference

وَكَانَ اللَّهُ عَلَى كُلِّ شَيْءٍ مُّقْتَدِرًا

And ever is Allah over everything All Powerful. (Quran 18:45)



Al Khaaliq الخَلِيقُ

The Creator

Meaning

Allah is The Creator. He is the sole Creator of everything. He brings creation into existence after it had been nothing. He creates whatever He wills and chooses. He is The Creator and there is no creator but Him.

Remembrance

When we know Allah by this Name we know He is The Creator. We know He is the Creator of everything. Whether we call Him Allah or we call Him God or we call Him The Creator, it is all the same, to Him belong the most perfect Names. He is Allah, The One God, The Creator of everything. He has the knowledge and ability to create whatever He wills. He is all knowing of every creation. He creates whatever He wills and chooses, giving creation no choice in the matter. It was not for the heavens to express a view nor did the earth have a say. He is the sole Creator and there is no creator but Him. He was alone in creating the vastness of space and He alone regulates time. That is Allah, The Sole Creator who creates whatever He wills. He created the heavens and the earth and all they contain. He created the stars and all that is greater than them. He created the grains of sand and all that is less than them. He created a variety of living forms dispersing them throughout the heavens and the earth in any manner He willed. He created that which we know and that which we do not know. He created everything in existence. That is Allah, The Creator of everything. We affirm He is The Creator when we contemplate the origin of the universe. We bear witness that He is The Creator when we observe the signs within creation. We acknowledge His sole right to be worshipped for He is The Creator and everything else is His creation. It is only befitting that we worship He who created us. Then blessed is Allah, our Creator and the Creator of everything, there is no god but Him.

The Prophet ﷺ said, 'O Allah, You are my Lord, there is no god but You. You created me and I am Your servant.' (Sahih Bukhari no. 6306)

Reference

هُوَ اللَّهُ الْخَلِيقُ الْبَارِئُ الْمُصَوِّرُ لَهُ الْأَسْمَاءُ الْحُسْنَى

He is Allah, The Creator, The Maker, The Fashioner. To Him belong The Most Perfect Names. (Quran 59:24)



Al Baari الْبَارِئُ

The Maker

Meaning

Allah is The Maker. He is The Maker of everything within creation. He brings diversity to His creation making all different kinds of things. He is The Maker of all things.

Remembrance

When we know Allah by this Name we know He is The Maker. We know He is our Maker and the Maker of everything. Allah has made a spectacular variety of things, bringing a rich diversity to His creation. He made stars as burning lights in the heaven. He made white clouds in the sky contrasting them with the background of the clear blue sky. He made mountains on the earth adorning them with color and rocks of His choosing. He made oceans full of water with their sweeping waves and their vastness of water. He made rainforests colored in dark green, giving them dense interlocking trees and closed canopies raised high. He made spectacular waterfalls, blending them into the forest scenery as the soothing sound of their water can be heard from a distance. He made different terrains full of various growths, blending them together as neighboring landscapes of the earth. He made all living things from water. He made animals of which there are those that creep, those that walk, those that swim and those that fly in the sky. He made angels from light and jinn from fire, concealing them within the unseen world. He made man from clay raising him in knowledge. Then blessed is Allah, The Creator, The Maker of all things. When we remember Allah by this Name we increase in love for Him knowing He is our Maker. We begin to marvel and be captivated in all the beautiful things that Allah has made. When we look at the world around us we know that Allah is the Maker of all things.

And when Moses said to his people, 'O people, indeed you have wronged yourselves by your taking of the calf for worship, so repent to your Maker.' (Quran 2:54)

Reference

هُوَ اللَّهُ الْخَلِيقُ الْبَارِئُ الْمُصَوِّرُ لَهُ الْأَسْمَاءُ الْحُسْنَى

He is Allah, The Creator, The Maker, The Fashioner. To Him belong The Most Perfect Names. (Quran 59:24)



Al Musawwir المصوِّر

The Fashioner

Meaning

Allah is The Fashioner. He bestows form to His creation. He forms His creation to exist in a certain way. He fashions His creation bestowing it with different attributes of His choosing.

Remembrance

When we know Allah by this Name we know He is The Fashioner. We know He fashions His creation to exist in a certain way. We begin to pay more attention to detail, color and design, marveling at His creation, from the picturesque night sky with its glittering stars to the smallest blade of grass with its intricate designs. All of this increases us in remembrance of Allah as we reflect on creation with thoughts returning to The Creator. He fashioned the heavens with vastness of space and He shaped the earth's landscape with valleys and plains. He gave the earth's canopy its night and day displaying spectacular colors on the horizons. He created clouds, raising them heavy with water despite their featherweight appearance in the sky. He lodged mountains within the earth while erecting them high above its surface. He gave them lofty elevation with their towering size and breathtaking views displayed as incredible signs of The Creator. He fashioned the oceans as deep craters with the basins of the oceans full to their brim. He made Angels from light giving them wings to take heavenly flight. He created Adam from clay molding him into the best of shape. He fashions His creation in any form He wills, bestowing it with attributes of His choosing. Then how magnificent is He who diversifies His creation, fashioning and bestowing it with form. That is Allah, The Creator, The Maker, The Fashioner.

The Messenger of Allah ﷺ said, 'O Allah, to You I have prostrated and in You I have believed and to You I have submitted. My face has prostrated to He who created it and fashioned it and fissured its hearing and sight. Then blessed is Allah, the best of creators.' (Sunan Tirmidi no. 3422)

Reference

هُوَ اللَّهُ الْخَلِيقُ الْبَارِئُ الْمُصَوِّرُ لَهُ الْأَسْمَاءُ الْحُسْنَى

He is Allah, The Creator, The Maker, The Fashioner. To Him belong The Most Perfect Names. (Quran 59:24)



Ar Rabbُ الرَّبُّ

The Lord

Meaning

Allah is The Lord. He is the Lord of all creation. He has complete lordship and ownership over His creation. He creates then nurtures and furthers the development of His creation as He wills.

Remembrance

When we know Allah by this we know He is The Lord. We know He has complete lordship and ownership over His creation. We acknowledge His right upon creation for He is the owner of creation. He is The Lord of all creation. We worship only Him knowing He is our Lord who alone has the right to be worshipped. There is none besides Him who has a right to be worshipped. We call upon Him frequently by this Name for He is our Lord who nurtures our affairs. When we remember Allah by this Name we ask Him for our needs for He is our cherisher and sustainer. Then blessed is Allah, our Lord and the Lord of everything. He is the Lord of the Mighty Throne. He is the Lord of the heavens and the earth and all they contain. He is the Lord of the east and the west. He is the Lord of mankind and the Lord of the worlds. That is Allah, The One God, the Lord of everything. All praise be to Allah, the Lord of the worlds.

The Prophet ﷺ said, 'O Allah, Lord of the heavens and Lord of the earth and Lord of the magnificent Throne, our Lord and Lord of everything, splitter of the seed and the date stone, revealer of the Torah and the Gospel and the Quran. I seek refuge in You from the evil of all things that You seize by the forelock.' (Sahih Muslim no. 6827)

Reference

قُلْ أَغَيْرَ اللَّهِ أَبْغِي رَبًّا وَهُوَ رَبُّ كُلِّ شَيْءٍ

Say, 'Is it other than Allah I should seek as a lord while He is The Lord of everything?' (Quran 6:164)

قَالَ رَسُولُ اللَّهِ ﷺ: وَالرَّبُّ اللَّهُ تَعَالَى

The Messenger of Allah ﷺ said, 'And The Lord is Allah, High and Exalted.' (Sunan Abu Dawud no. 4975)



Ar Raaziq الرّازِقُ

The Provider

Meaning

Allah is The Provider. He provides for His creation. He decrees the provisions for His creation. He creates then provides for that which He creates. He is the Sole Provider.

Remembrance

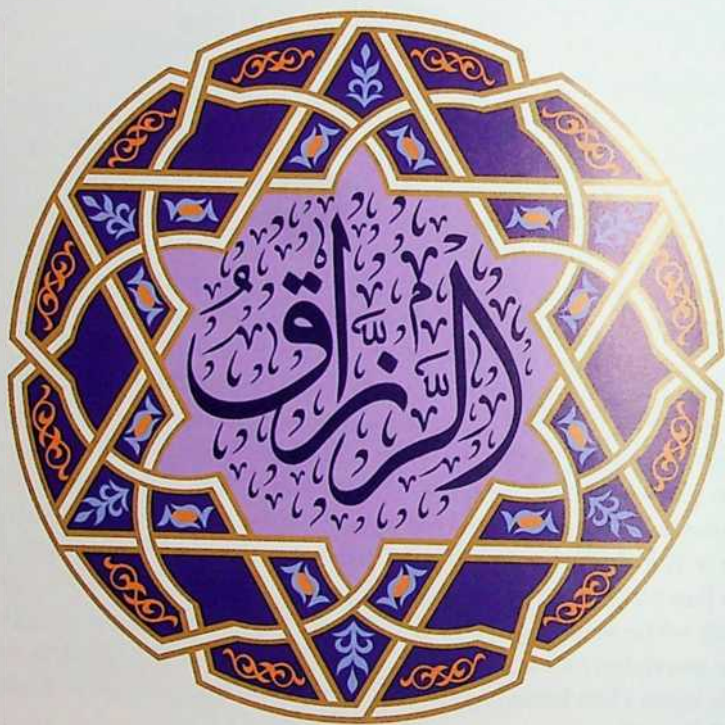
When we know Allah by this Name we know He is The Provider. We know He provides for His creation. He creates then provides for that which He creates. He is The Creator and The Provider. He has decreed the provisions for His creation. He supplies the provisions and needs of His creation. He sends down provision from the sky showering the earth with pure water. He brings forth provision from the earth with the growth of its fruits and grains. He provides us with food, water, shelter and clothing. He provided us with the use of the earth's resources. He furnishes us with various provisions from which we derive many benefits. He provides us with wealth from which we spend. He sends provision to His creation through His creation so that its true recipient is the one who receives. Then is there any other provider with Allah? Glorified is He, how exalted is He, The One God, The Creator, The Provider. When we remember Allah by this Name we increase in reliance upon Him for our provisions and needs, knowing He is The One who provides. We do not worry about our provisions for we know He has written our provisions which we will most surely receive. We rely upon Him while seeking our provisions. We increase in thankfulness to Him for all the provisions we receive. All of this increases us in closeness with Allah as we rely upon Him knowing He is our Provider. Then blessed is Allah our Cherisher and Provider.

The Messenger of Allah ﷺ used to teach those who embraced Islam to say, 'O Allah, forgive me and have mercy upon me and guide me and provide for me.' (Sahih Muslim no. 6789)

Reference

قَالَ رَسُولُ اللَّهِ ﷺ: إِنَّ اللَّهَ هُوَ الْمُسَعِّرُ الْقَابِضُ الْبَاسِطُ الرَّازِقُ

The Messenger of Allah ﷺ said, 'Indeed Allah is The Assigner of Value, The Constrictor, The Extender, The Provider.' (Sunan Abu Dawud no. 3451)



Ar Razzaq الرزاق

The Oft Providing

Meaning

Allah is The Oft Providing. He is The Perpetual Provider who provides for His creation time after time. He is The All Provider who provides for all of His creation.

Remembrance

When we know Allah by this Name we know He is The Oft Providing. We know He provides for all His creation time after time. Through His decrees He has catered for all His creation. Through His decrees He has planned future provision for His creation. He provides for all of His creation perpetually for as long as He keeps it in existence. He gave the earth its water in due measure providing water which returns from the sky. He enriched the earth with resources so those on the earth may receive provision time after time. He provides for all of creation. How many a creature carries not its own provision. Allah provides for it and for everyone. He provides for all the living creatures of the earth. He provides for all that is in the heavens and all that is on the earth. He provides for all that is in this life and all that is in the life of the hereafter. All glory be to Allah, there is no god but Him, exalted is Allah, The Perpetual Provider. When we remember Allah by this Name we increase in trust and reliance on Him for all our provisions and needs. We become free from worry and apprehension concerning our future provision. We become content knowing He is The Oft Providing One who has decreed our future provisions which we will most surely receive. We increase in hope in His forgiveness as we strive for paradise wherein He has prepared a most handsome provision and reward for the believers. Then blessed is our Lord full of majesty and honor.

And I created not the Jinn and Mankind except to worship Me. I desire not from them any provision nor do I desire that they feed Me. Indeed Allah, He is The Oft Providing, owner of strength, The Resolute. (Quran 51:56-58)

Reference

إِنَّ اللَّهَ هُوَ الرَّزَّاقُ ذُو الْقُوَّةِ الْمَتِينُ

Indeed Allah, He is The Oft Providing, owner of strength, The Resolute. (Quran 51:58)



The Sustainer

Meaning

Allah is The Sustainer. He supplies His creation with nourishment and sustenance to keep it in existence. He sustains His creation by maintaining and preserving it for as long as He wills.

Remembrance

When we know Allah by this Name we know He is The Sustainer. We know He gives sustenance to His creation. He creates then sustains that which He creates. He sustains His creation by giving it subsistence and supporting its needs. He replenishes to keep His creation maintained. He is the keeper who keeps His creation in existence. He is the supporter who supports the needs of His creation. He is the custodian who maintains His creation. He sustains everything within creation for as long as He wills. That is Allah, The Sustainer of everything. He sustains the heavens and the earth. He sustains life by giving sustenance to all living creatures for a term appointed. He provides them with the necessities of life. He gives sustenance to mankind giving them food, water and shelter as a source of basic needs for their survival. He gives them nourishment by giving them food and water. He gives them protection by giving them shelter. Then is there any other god with Allah? Glorified is He, free and far removed is He from that which they ascribe, He is The One God, The Creator, The Sustainer. When we remember Allah by this Name we increase in reliance on Him. We depend on Him for our survival knowing He is The One who sustains us. We remember Him during times of difficulty knowing He is The One who keeps us preserved. We ask Him for our sustenance knowing He is the supporter of our needs. Then exalted is He who is free from all need while His creation is in complete need of Him. How magnificent is He who sustains all creation. Blessed is the Name of our Cherisher and Sustainer.

The Messenger of Allah ﷺ said, 'O Allah, provide the family of Muhammad with sustenance.' (Sahih Bukhari no. 6460)

Reference

وَكَانَ اللَّهُ عَلَى كُلِّ شَيْءٍ مُّقِيتًا

And ever is Allah over everything a Sustainer. (Quran 4:85)



Ash Shaafi الشَّافِي

The Healer

Meaning

Allah is The Healer. He cures and heals His creation. He restores health and integrity to His creation as He wills. He is The only One who can cure His creation for He is The Healer and there is no healer but Him.

Remembrance

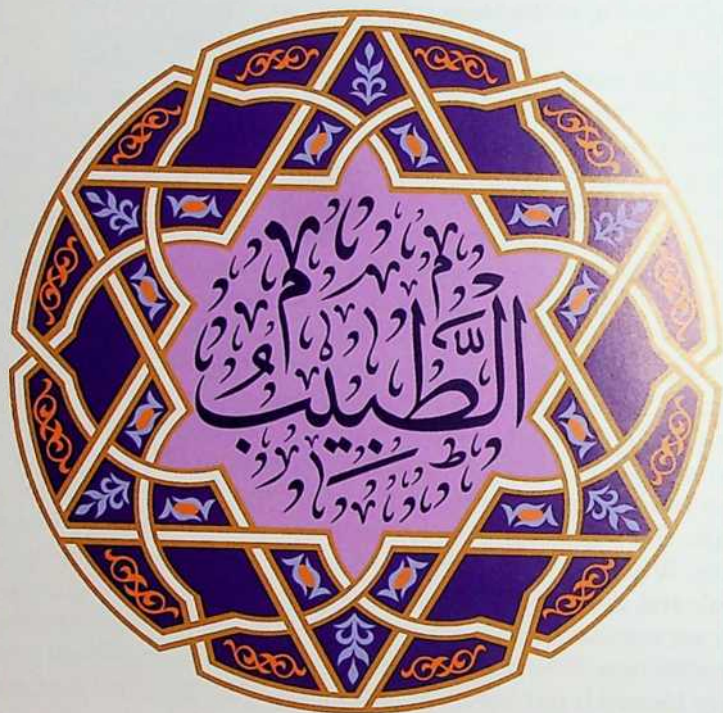
When we know Allah by this name we know He is The Healer. We know all healing is from Him by His permission and leave. He maintains His creation while subjecting it to illness as He wills. Then He restores health as He wills, sustaining His creation for as long as He wills. He is The One who restores integrity to His creation. He is The One who restores His creation to its natural state upon which He created it. He is The One who relieves pain and suffering and restores health to His creation. He alone has the power to heal His creation, there is no healing except His healing, and there is none who can remove any illness except Him. Then blessed is Allah, the Lord of mankind, the remover of distress, The Healer who alone has the power to heal. When we remember Allah by this Name we increase in reliance and dependence on Him. We think of Him during times of illness. We invoke Him when inflicted with an ailment. We use prescribed remedies while placing full trust in Him knowing He is The One who heals. There is no healing or cure in any remedy except by His permission and leave. When we are inflicted with illness we are reminded that we are indeed weak and that we are dependent on our Lord for our sustenance and health. We are reminded of sin with the hope that our sins are being expiated through the affliction. We are reminded of death which we have been promised one day. Then blessed is our Lord, our Sustainer and Healer, there is no god but Him and to Him is the final return.

The Prophet ﷺ used to seek refuge in Allah for some of his wives by placing his right hand (upon his wife) and saying, 'O Allah, Lord of mankind, remove the distress and cure it for You are The Healer, there is no healing except your healing, a healing which leaves no illness behind.' (Sahih Bukhari no. 5743)

Reference

قَالَ رَسُولُ اللَّهِ ﷺ: أَنْتَ الشَّافِي

The Messenger of Allah ﷺ said, 'You are The Healer,' (Sahih Bukhari no. 5742)



At Tabeeb الطَّبِيبُ

The Prescriber of Cures

Meaning

Allah is The Prescriber of Cures. He has ordained all illnesses and all cures for illnesses. He has prescribed treatments and remedies for His creation. He has not sent down an illness except He has sent down its cure.

Remembrance

When we know Allah by this Name we know He is The Prescriber of Cures. We know He has prescribed treatments for His creation. All treatments come from Him. There is a treatment for every illness. He has not sent down an illness except He has sent down its cure and He is all knowing of the cures. He has full knowledge of all that He created and He has knowledge of its cure. He has given mankind some knowledge of these cures that they may use them as remedies. This is a noble provision and a mercy and blessing from our Lord. He sent the remedy for the disease of disbelief by sending down His Word and message. The acceptance of His call to His Oneness is a return to the natural state of belief. There is only One God who is alone without partners and anything which contradicts this is a disease of the soul. He has prescribed many kinds of cures. In reciting verses of the Quran there is a healing for the heart and soul. In the provision of the holy water of Zamzam there is a witnessed cure. In the provision of black seed and honey He has guided us to special treatments and cures. In the creation of herbs and seeds and barks and different kinds of vegetation, He has provided us with a wide selection of medicines. He has given the children of Adam the ability to seek knowledge and He has guided them to the use of many treatments. This is all a favor from Him and a blessing from Him that He has prescribed many cures. Then blessed is our Lord, there is no god but Him.

A man said to the Prophet, 'Show me that which is on your back for I am a man who prescribes treatment.' The Prophet ﷺ said, 'Allah is The Prescriber of Cures. Rather you are a man who soothes. Its curer is He who created it.' (Sunan Abu Dawud no. 4207)

Reference

قَالَ النَّبِيُّ ﷺ: اللَّهُ الطَّبِيبُ

The Prophet ﷺ said, 'Allah is The Prescriber of Cures.' (Sunan Abu Dawud no. 4207)



Al Mutee الْمُعْطَى

The Giver

Meaning

Allah is The Giver. He gives whatever He wills to whomever He wills of His creation. There is none who can prevent what He gives. And there is none who can give what He prevents.

Remembrance

When we know Allah by this Name we know He is The Giver. We know He gives whatever He wills to whomever He wills. He gives provisions, sustenance, gifts and bounties. He gives whatever He wills and chooses. There is none who can prevent what He gives and there is none who can give what He prevents. Indeed He is The Giver who gives all things received. He gives the worldly pleasures to those whom He loves and to those whom He does not love but He only gives faith to those whom He loves. We increase in supplication, requesting Him and asking Him for we know He is The One who gives. When we ask for anything, we ask Allah. We increase in thankfulness for all that we are given, whether we ask for it or we do not ask for it, we know it is Allah who is The Giver. We increase in patience and contentment if we are not given for we know there is none who can give what Allah prevents. And there is great wisdom in all that He gives and prevents. We increase in insight knowing He is the true owner of all that we are given. We increase in humility never praising ourselves for anything obtained or achieved. Rather we praise Allah for all that we are given for He is The All Rich, The Provider, The Giver. Then all praise be to Him, blessed is His Name, exalted is His majesty, there is no giver but Him. All glory be to Him, there is no god but Him, to Him belong the most perfect Names.

The Messenger of Allah ﷺ used to say at the completion of every prayer, 'There is no god but Allah alone, no partner has He. To Him belongs the dominion and to Him belongs all praise and He is over everything All Able. O Allah, there is none who can prevent what You give, and there is none who can give what You prevent.' (Sahih Bukhari no. 6330)

Reference

قَالَ رَسُولُ اللَّهِ ﷺ: وَاللَّهِ الْمُعْطَى

The Messenger of Allah ﷺ said, 'Allah is The Giver.' (Sahih Bukhari no. 3116)



Al Qaabidُ الْقَابِضُ

The Constrictor

Meaning

Allah is The Constrictor. He constricts whatever He wills for His creation. He withholds from His creation in accordance to His wisdom and will. He constricts provision from whomever He wills.

Remembrance

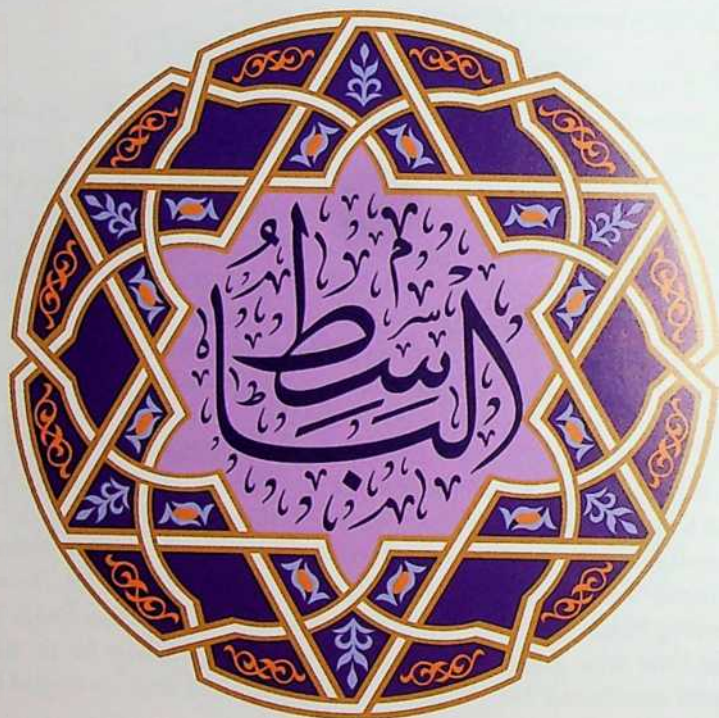
When we know Allah by this Name we know He is The Constrictor. We know He constricts provision for whomever He wills. He varies the provisions in accordance to His wisdom and will. That is the decree of Allah. He varies the provision so that a person may be given less wealth than another. He varies the provision so that a person's wealth may diminish. And there is great wisdom in how He varies the wealth and provision. He may decrease a person in wealth to see if he is truly grateful. He may diminish a person in provision to see if he is patient during a time of need. He may constrict a person in wealth to protect him from the harms of wealth. He may decrease the provision of a person because of that which his hand has sent forth. Indeed He is The All Knowing, The All Wise. And He is The Giver, The Constrictor, The Extender. When we remember Allah by this Name we are reminded that He is ever testing His servants. The life of this world is not our paradise. Rather it is the abode of tests and trials. We become content if our provision is restricted for we know only He can restrict our provision. We become patient if our provision is restricted for we know He is ever testing His servants. We submit to His wisdom and knowledge knowing He is The One who knows best our affairs. Then all praise be to Allah who extends and constricts, The Extender, The Constrictor, there is no god but Him.

The people said, 'O Messenger of Allah, the prices have become high so fix the prices for us.' The Messenger of Allah ﷺ said, 'Verily Allah is The Assigner of Value, The Constrictor, The Extender, The Provider.' (Sunan Abu Dawood no. 3451)

Reference

قَالَ رَسُولُ اللَّهِ ﷺ: إِنَّ اللَّهَ هُوَ الْمُسَعِّرُ الْقَابِضُ الْبَاسِطُ الرَّازِقُ

The Messenger of Allah ﷺ said, 'Indeed Allah is The Assigner of Value, The Constrictor, The Extender, The Provider.' (Sunan Abu Dawud no. 3451)



Al Baasit البَاسِطُ

The Extender

Meaning

Allah is The Extender. He extends whatever He wills for whomever He wills. He gives increase to His creation in accordance to His wisdom and will. He extends provision for whomever He wills.

Remembrance

When we know Allah by this Name we know He is The Extender. We know He extends provision for whomever He wills. He varies the provisions in accordance to His wisdom and will. He varies the provisions so that a person may be given more wealth than another. He varies the provisions so that a person may be given more wealth during one time or another. And there is great wisdom in how He varies the wealth and provision. If He extended the provision for all His servants then tyranny would be rampant on the earth. But He extends provision for whomever He wills. He may increase a person in wealth as a test for him through which the person may be guided or misguided. He may increase the wealth of a person as a reward for him. He may increase a person in wealth to benefit another soul. He extends provision for whomever He wills and there is none who can know the complete wisdom of our Lord. When we see our wealth increase we know it is Allah who has extended our provision. We increase in thankfulness to him. We never attribute any increase in our wealth to ourselves or any knowledge we have obtained. Rather it is Allah who provides and it is Allah who extends and gives more. Then all praise be to Allah who extends and restricts. All Glory be to Allah, The Extender, The Constrictor, The Provider.

The people said, 'O Messenger of Allah, the prices have become high so fix the prices for us.' The Messenger of Allah ﷺ said, 'Verily Allah is The Assigner of Value, The Constrictor, The Extender, The Provider.' (Sunan Abu Dawood no. 3451)

Reference

قَالَ رَسُولُ اللَّهِ ﷺ: إِنَّ اللَّهَ هُوَ الْمُسَعِّرُ الْقَابِضُ الْبَاسِطُ الرَّازِقُ

The Messenger of Allah ﷺ said, 'Indeed Allah, He is The Assigner of Value, The Constrictor, The Extender, The Provider.' (Sunan Abu Dawud no. 3451)



Al Musa'ir المُسْعِرُ

The Assigner of Value

Meaning

Allah is The Assigner of Value. He assigns value to His creation as He wills. He determines the value of His creation, varying its importance and worth as He wills.

Remembrance

When we know Allah by this Name we know He is The Assigner of Value. We know He is The One who determines the value of His creation. He varies the worth of His creation so that one part of creation has more value and importance than another. He varies the worth of His creation lowering that which was raised and raising that which was lowered, all in accordance to His perfect wisdom and will. He raises whatever He wills and He lowers whatever He wills. In His Hand is the control and He is All Able over everything. That is Allah, our Lord, The All Rich, The Giver, The Assigner of Value, there is no god but Him. Then all glory be to Him, blessed is His Name, and blessed is the majesty of our Lord. When we remember Allah by this Name we increase in submission to Him. We seek honor from Him for all honor belongs to Him and He raises in status whom He wills. We do not seek honor from His creation for He is The One who raises and lowers and He is in control of everything. We seek refuge in Him from being lowered and disgraced. We worship Him with sincerity of faith, hoping He will bless us in this life and in the life of the hereafter. Then blessed is He in whose Hand is the control of everything.

Anas narrated that the prices become very high during the time of the Messenger of Allah so the people said, 'O Messenger of Allah, fix the prices for us.' So he ﷺ said, 'Verily Allah is The Assigner of Value, The Constrictor, The Extender, The Provider. I hope I will meet my Lord with none of you seeking from me any injustice in regards to blood and wealth.' (Sunan Tirmidi no. 1314)

Reference

قَالَ رَسُولُ اللَّهِ ﷺ: إِنَّ اللَّهَ هُوَ الْمُسْعِرُ الْقَابِضُ الْبَاسِطُ الرَّازِقُ

The Messenger of Allah ﷺ said, 'Indeed Allah, He is The Assigner of Value, The Constrictor, The Extender, The Provider.' (Sunan Abu Dawud no. 3451)



Al Kareem الْكَرِيمُ

The Most Generous

Meaning

Allah is The Most Generous. He is Munificent and Generous. With His richness and nobility there is also His generosity. He is liberal in His spending and His generosity is abundant and vast.

Remembrance

When we know Allah by this Name we know He is The Most Generous. We know He is most generous in His giving. He is The All Rich who gives generously from His bounty. He spends generously and liberally on His creation. Look at what He has spent on the heavens and the earth and all they contain. He has filled the heavens with grandeur concealing much splendor within its unseen world. He has filled the earth with generous amount of resources. He created Adam in the best of shape and gave him knowledge and authority on the earth out of His generosity and grace. How many a soul receives far more than its basic need for survival. How generous and magnificent is His reward in the life of the hereafter. He has promised a most generous reward in the kingdom of paradise awaiting the believers. Then is there anyone who will strive for His generous reward. When we think of Allah's generosity we increase in gratitude to Him. We thank Him and we praise Him and we hope for His reward. Blessed is the Name of our Lord.

And when (Solomon) saw it placed before him, he said, 'This is from the grace of my Lord to see if I will be grateful or ungrateful. And whoever is grateful then his gratefulness is only for (the benefit) of himself. And whoever is ungrateful then indeed my Lord is All Rich, Most Generous.' (Quran 27:40)

Reference

يَتَأْتِيَ الْإِنْسَانُ مَا عَرَفَ بِرَبِّكَ الْكَرِيمِ

O mankind, what has deceived you concerning your Lord, The Most Generous? (Quran 82:6)

قَالَ النَّبِيُّ ﷺ: لَا إِلَهَ إِلَّا اللَّهُ الْحَلِيمُ الْكَرِيمُ

The Prophet ﷺ said, 'There is no god but Allah, The Most Forbearing, The Most Generous.' (Sunan Ibn Majah no. 3883)



Al Barr البر

The Beneficent

Meaning

Allah is The Beneficent. He is full of goodness, beneficence and kindness. He is most benevolent and kind. He is kind to His servants showing great consideration for their affairs.

Remembrance

When we know Allah by this Name we know He is The Beneficent. We know He is full of kindness and goodness. We increase in love for Him knowing He is most benevolent and kind. We know He has great consideration for the affairs of His creation. We know He likes only goodness for His servants. He created mankind upon goodness giving him free will to do good or bad. It is not Allah who likes evil for them. Rather it is mankind who does evil and turns away. He created mankind upon goodness ever testing him with trials to see how he would act on the earth. From His kindness He rewards all those who pass the tests and trials. From His goodness He rewards all those who do good. From His kindness and favor He admits into paradise all the children who die before maturity. From His kindness He sent messengers to call mankind back to His worship that the people may receive mercy and forgiveness from their Lord. From His beneficence He forgives all sins from those who repent. From His kindness He guides all those who seek guidance to the straight path. From His kindness He answers the supplications of those who sincerely invoke Him. From His kindness He grants paradise to the believers. Then for all those who reflect on the purpose of this life with its tests and trials, they will know that Allah is most benevolent and kind. He is ever willing to show kindness to those who follow His way. Then all praise be to Him, all goodness is from Him, our Lord, The Beneficent and Most Kind.

(The people of paradise) will say, 'Indeed we were previously amongst our people fearful (of displeasing our Lord). So Allah conferred favor upon us and protected us from the scorching fire. Indeed we used to invoke Him from before. Indeed He is The Beneficent, The Most Merciful.' (Quran 52:26-28)

Reference

إِنَّهُ هُوَ الْبَرُّ الرَّحِيمُ

Indeed He is The Beneficent, The Most Merciful. (Quran 52:28)



Al Hafee الحَفِيُّ

The Most Gracious

Meaning

Allah is The Most Gracious. He bestows His grace and confers honor to His believing servants. He is ever most gracious to them, raising them in status and worth before Him.

Remembrance

When we know Allah by this Name we know He is The Most Gracious. We know He bestows His grace to the believers. He confers honor and dignity to them as He raises their status before Him and increases their worth. He shows great concern and consideration for their circumstances and affairs. He is more generous in answering their supplications and requests. He draws them closer to Him and increases them in faith, knowledge and guidance. He is most gracious to the prophets who are His chosen servants and the foremost in faith. He honored them above the rest of mankind such that their names are still remembered across the earth and their examples are still followed by the believers. He shows much honor to the people of knowledge who adhere to the original teachings of the prophets and impart the knowledge to others. He honors the seekers of knowledge as they search for the truth and strive in acquiring the knowledge. He guides them to the straight path, making the path to paradise easy for them. Indeed He has prepared a most honorable reward in the kingdom of paradise promised for the believers. When we remember Allah by this Name we strive in His worship and obedience, ever striving in the seeking of knowledge that we may hope for the grace of our Lord. Indeed He is The Most Kind, The Most Gracious.

(Abraham's father) said, 'Have you no desire for my gods, O Abraham? If you do not cease I will indeed stone you, so avoid me for a prolonged time.' (Abraham) said, 'Peace be upon you. I will ask forgiveness for you of my Lord. Indeed He is ever to me Most Gracious. And I will turn away from you and those whom you invoke other than Allah and I will invoke my Lord hoping I will not be unblessed in my supplication.' (Quran 19:46-48)

Reference

إِنَّهُ كَانَ بِي حَفِيًّا

Indeed He is ever to me Most Gracious. (Quran 19:47)



Al Mannaan الْمَنَّانُ

The Great Benefactor

Meaning

Allah is The Great Benefactor. He confers favors, privileges and benefits. He is most bountiful and generous in conferring His favors. He confers favors to whomever He wills.

Remembrance

When we know Allah by this Name we know He is The Great Benefactor. We know He confers favors to whomever He wills. He grants favors, privileges and benefits. He confers favors while taking full account of them such that every recipient will be reminded of every favor of their Lord. He confers favors abundantly such that none can count the favors of their Lord. There is none who can deny His favors. Then exalted is Allah, how magnificent is He, The Great Benefactor, there is no god but Him. When we remember Allah by this Name we increase in gratefulness to Him as we remember the favors He confers upon us and there is much which we forget or do not recognize. We praise Him and thank Him for all His favors, both hidden and apparent. We do not belittle any of His favors. We know we have been privileged to receive these favors and benefits. We know on the Day of Resurrection He will remind us of all the favors conferred. Then all praise be to Allah, The Exalted, The Magnificent, there is no god but Him. All glory be to Allah, The Most Generous, The Most Gracious, The Great Benefactor.

Anas reported that he was once sitting with the Messenger of Allah when a person prayed then supplicated, 'O Allah, indeed I ask You because all praise belongs to You, there is no god but You, The Great Benefactor, inventor of the heavens and the earth, O owner of majesty and honor, O Living O Self Sustaining.' The Prophet said, 'Indeed he has invoked Allah by His magnificent Name which when invoked by He answers and when asked by He gives.' (Sunan Abu Dawud no. 1495)

Reference

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِأَنَّ لَكَ الْحَمْدَ لَا إِلَهَ إِلَّا أَنْتَ الْمَنَّانُ

The Messenger of Allah ﷺ commended the supplication of a man who said, 'O Allah, Indeed I ask You because all praise belongs to You, there is no god but You, The Great Benefactor.....' (Sunan Nasaa'i no. 1302)



Al Wahhaab الوَهَّابُ

The Bestower

Meaning

Allah is The Bestower. He bestows His bounties to whomever He wills of His creation. He conveys gifts freely, liberally and abundantly throughout His creation as He wills.

Remembrance

When we know Allah by this Name we know He is The Bestower. We know He bestows bounties and gifts to whomever He wills without account. He bestows gifts freely, liberally and abundantly throughout His creation. He bestows abundance of mercy and blessings. That is the bounty of Allah that He bestows to whomever He wills. When we remember Allah by this Name we increase in thankfulness to Him as we recognize that all the bounties and gifts we receive come from Him. We increase in supplication to Him asking Him for His bounties and gifts. We ask Him to bestow His mercy and blessings upon us. We ask Him to make firm our hearts upon His worship. We ask Him to protect our hearts from deviating after He has guided us to the straight path. Indeed, that is the greatest of His gifts in the life of this world that a person remains firm in His worship.

(Prophet Solomon) said, 'My Lord, forgive me and grant me a kingdom such that will not belong to anyone after me. Indeed You are The Bestower.' So We subjected to him the wind blowing by his command gently where he directed. And (We subdued) the devils, every builder and diver and others bound together in chains. 'This is our gift so spend or withhold without account.' (Quran 38:35-39)

Reference

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ

Our Lord, do not let our hearts deviate after You have guided us and grant us mercy from Yourself. Indeed You are The Bestower. (Quran 3:8)

قَالَ رَسُولُ اللَّهِ ﷺ: إِنَّكَ أَنْتَ الْوَهَّابُ

The Messenger of Allah ﷺ said, 'Indeed You are The Bestower.' (Sunan Abu Dawud no. 5061)



Al Mujeeb **المُجِيبُ**

The Responsive

Meaning

Allah is The Responsive. He responds to those who invoke Him and supplicate to Him. He answers the requests and supplications of all those who believe in Him and sincerely call upon Him.

Remembrance

When we know Allah by this Name we know He is The Responsive. We know He responds to those who believe in Him and sincerely call upon Him. He originated mankind upon the natural state of knowing Him and believing in Him. He created them with a natural tendency for them to call upon Him that He may respond to them. This is because He is their Lord and Maker. He answers the supplication of His servants when they call upon Him. Then He expects them to answer His call to worship Him. He responds to the distressed and the oppressed when they sincerely call upon Him from their hearts. He is most generous in answering the supplication of the believers when they raise their hands and ask Him. He does not like to return their hands empty. Indeed He is The Most Generous, The Most Kind. He answers the supplication of the believer so long as he does not ask for a sinful thing or become impatient with the response. He does not answer the supplication of the disbeliever or the hypocrite or the disobedient one who continues to transgress His limits. Allah answers the supplication by accepting it and fulfilling it at the best of time or by averting a similar kind of trouble from the person. Indeed He is The All Knowing, The All Wise. Then all glory be to Allah and all praise be to Him. We supplicate to Him knowing He is the answerer of prayer. We submit to Him and strive in His obedience hoping He will accept our supplications. Indeed our Lord is Near and Responsive.

And (We sent) to Thamud their brother Saleh. He said, 'O People, worship Allah, you have no god other than Him. He produced you from the earth and settled you therein so seek His forgiveness then repent to Him. Indeed my Lord is Near and Responsive.' (Quran 11:61)

Reference

قَالَ النَّبِيُّ ﷺ: إِنَّمَا تَدْعُونَ سَمِيعًا قَرِيبًا مُجِيبًا

The Prophet ﷺ said, 'You are calling upon The All Hearing, The Most Near, The Responsive. (Sunan Nasaa'i Al Kubraa 6:438)



Al Wakeel الوكيل

The Disposer of Affairs

Meaning

Allah is The Disposer of Affairs. He regulates the affairs of His creation. He is The Disposer of all things, He manages all matters, and He is The Regulator over everything.

Remembrance

When we know Allah by this Name we know He is The Disposer of Affairs. We know He regulates the affairs of His creation. He is The Creator and Regulator of everything. He creates then regulates that which He creates. Everything which He has created belongs to Him and everything is under His control and regulation. He manages the affairs and He decides the matters, all in accordance to His perfect wisdom and will. There is not a thing within creation except it is regulated by Him. He regulates the movement of the stars in the heaven. He regulates the movement of the clouds in the sky. He regulates the distribution of the rain. He regulates the affairs of man knowing His actions and deciding the outcomes of all things. That is Allah, The Creator who is The Regulator over everything. When we remember Allah by this Name we increase in trust and reliance on Him. We place full trust in Him and rely upon Him for all our affairs. We know He is in charge of our affairs and He is in complete control of everything. We remember Him during times of distress and difficulty relying upon Him for the outcome of our affairs. Then how excellent is Allah as The Disposer of affairs.

(Prophet Jacob) said, 'Never will I send him with you until you give me a promise by Allah that you will bring him back to me except if you are surrounded.' So when they gave him their promise he said, 'Allah is a Disposer over what we say.' And He said, 'O my sons, do not enter from one gate but enter from separate gates and I cannot avail you against Allah at all. The judgment is not except for Allah. Upon Him I have relied and upon Him let those who rely indeed rely.' (Quran 12:66-67)

Reference

ذَٰلِكُمُ اللَّهُ رَبُّكُمْ لَا إِلَهَ إِلَّا هُوَ خَلَقَ كُلَّ شَيْءٍ فَاعْبُدُوهُ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ وَكِيلٌ

That is Allah your Lord, there is no god but Him, Creator of everything so worship Him. And He is over everything a Disposer of Affairs. (Quran 6:102)



الدَّهْرُ Ad Dahr

The Regulator of Time

Meaning

Allah is The Regulator of Time. He is The Owner of time who regulates and controls the passing of time. In His Hand are the matters and He is The One who alternates the night and the day.

Remembrance

When we know Allah by this Name we know He is The Regulator of Time. We know He is The One who regulates the progression of time. He has complete control and ownership of time. He creates whenever He wills, maintaining His creation in existence for as long as He wills. He recreates whatever He wills, giving eternal existence to that which He chooses. He created everything and subjected everything to time. There is not a thing in existence except it exists within time. No matter how grand the creation He has subdued it by subjecting it to time. Nothing can happen or occur except by His leave and permission. He is in control of destiny and fate and all that occurs within time. In His Hand are the matters and He is in complete control of everything. That is Allah, The Eternal, The Everlasting, The First and The Last, The Regulator of Time. When we remember Allah by this Name we increase in awe of Him. We remember how Allah brought us into existence after we had been nothing. We know He has given us a prescribed period of life. We know He has promised us death and the Day of Resurrection. We realize how He has complete control over our past, present and future. We begin to contemplate the fleeting life of this world. We begin to think about death which is something inevitable in time. We live not for this life, a mere moment in time. Rather, we strive for the eternal life of the Hereafter.

The Messenger of Allah ﷺ said that Allah said, 'The son of Adam annoys Me. He abuses time but I am The Regulator of Time, in My Hand are the matters, and I cause the turning of the night and the day.' (Sahih Bukhari no. 4826)

Reference

قَالَ اللَّهُ: وَأَنَا الدَّهْرُ بِيَدِي الْأَمْرُ أَقْلِبُ اللَّيْلَ وَالنَّهَارَ

The Messenger of Allah ﷺ said that Allah said, 'I am The Regulator of Time, in My Hand are the matters, and I cause the turning of the night and the day.' (Sahih Bukhari no. 4826)



Al Muqaddim الْمُقَدِّمُ

The One Who Brings Forward

Meaning

Allah is The One who Brings Forward. He allows things to move forward and proceed. Nothing can proceed except by His will. There is no movement or strength except by His permission and leave.

Remembrance

When we know Allah by this Name we know He is The One Who Brings Forward. We know He allows things to move forward and proceed. He is the owner of time who is in complete control of all movement in time. He controls the past, present and future. Nothing can occur except by His leave and nothing can proceed except by His permission. There is no movement or strength except by His permission and leave. Everything is subject to His will and He is in complete control of everything. That is Allah, The Disposer of Affairs, The Regulator of Time, The One who Brings Forward, The One who Holds Back. When we remember Allah by this Name we increase in awe of Him. We know nothing can proceed except as He wills. We think about all that we have done in the past. We look to see what our hands have sent forth. We thank Him for allowing us to perform righteous deeds pleasing to Him. We seek forgiveness from Him for all the sins we have committed in the past. We look at our past and in which direction we are headed. We look to see whether we are striving in His obedience and worship. We hope for His forgiveness, guidance and mercy. All praise be to Him, there is no god but Him, owner of majesty and honor.

The Prophet ﷺ would say, 'O Allah, to You I submit, and upon You I rely, and in You I believe, and to You I return, and for Your sake I dispute, and with Your law I judge, so forgive me what I have done and what I have yet to do, and what I have done in secret and what I have done in open. Indeed, You are The One Who Brings Forward and You are The One Who Holds Back, there is no god but You.' (Sahih Bukhari no. 6317)

Reference

قَالَ النَّبِيُّ ﷺ: أَنْتَ الْمُقَدِّمُ وَأَنْتَ الْمُؤَخِّرُ لَا إِلَهَ إِلَّا أَنْتَ

The Prophet ﷺ said, 'You are The One Who Brings Forward and You are The One Who Holds Back. There is no god but You.' (Sahih Bukhari no. 6317)



Al Muakkhir المؤخر

The One Who Holds Back

Meaning

Allah is The One Who Holds Back. He holds back, postpones and delays His creation as He wills. He prevents whatever He wills from occurring and He postpones whatever He wills.

Remembrance

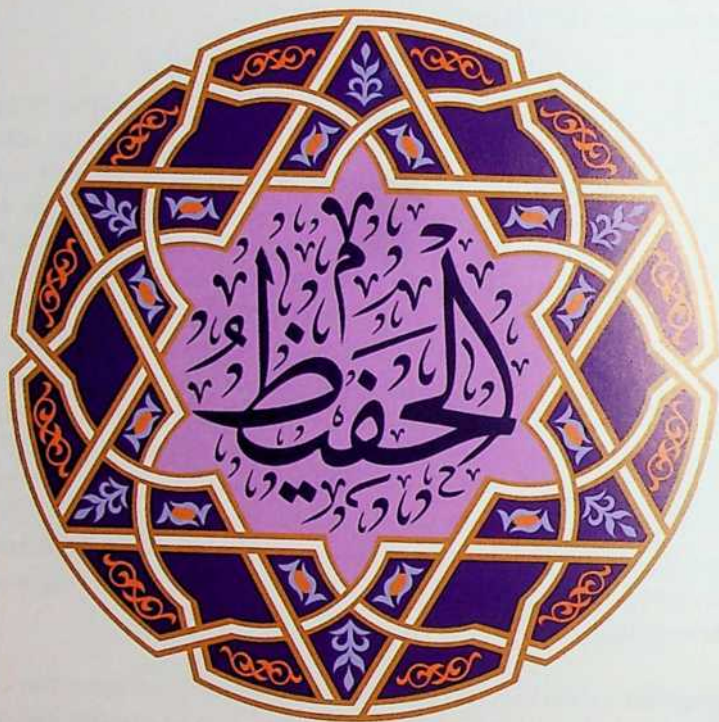
When we know Allah by this Name we know He is The One Who Holds Back. We know He Holds back, postpones and delays His creation as He wills. He is the owner of time who is in complete control of time. He controls all movement in time. He controls the past and the future. He prevents whatever He wills from occurring and He delays whatever He wills. He holds back what He wills and postpones what He wills for He is in control of everything. That is Allah, our Lord, The Regulator of Time, The One who Brings Forward, The One who Holds Back. All glory be to Him, all praise be to Him, Allah is the greatest, there is no god but Him. When we remember Allah by this Name we increase in submission to Him, knowing He is in control of all movement in time. We know that nothing can proceed except by His permission and leave. We know that everything which is held back is delayed by His leave. We do not worry over that which did not occur nor do we worry if we are delayed in any affair. Rather we perform righteous deeds while seeking the pleasure of our Lord and hoping for His acceptance and reward. Indeed He is The Disposer of Affairs and He is in complete control of everything.

The Prophet ﷺ would say, 'O Allah, to You I submit, and upon You I rely, and in You I believe, and to You I return, and for Your sake I dispute, and with Your law I judge, so forgive me what I have done and what I have yet to do, and what I have done in secret and what I have done in open. Indeed, You are The One Who Brings Forward and You are The One Who Holds Back, there is no god but You.' (Sahih Bukhari no. 6317)

Reference

قَالَ النَّبِيُّ ﷺ: أَنْتَ الْمُقَدِّمُ وَأَنْتَ الْمُؤَخِّرُ لَا إِلَهَ إِلَّا أَنْتَ

The Prophet ﷺ said, 'You are The One Who Brings Forward and You are The One Who Holds Back. There is no god but You.' (Sahih Bukhari no. 6317)



Al Hafeez الحَفِيزُ

The Guardian

Meaning

Allah is The Guardian. He is The Guardian over His creation. He guards, maintains and preserves His creation as He wills. He is The Guardian of the heavens and the earth and all they contain. He is The Guardian over everything.

Remembrance

When we know Allah by this Name we know He is The Guardian. We know He is The Guardian over everything. He is The Guardian over His decrees. He has recorded His decrees in His Book which He keeps with Him above His Throne. The writings have been inscribed in a tablet and preserved as divine decree. All that He has decreed will happen. And that which He has not decreed will never happen. He is The Guardian over His creation. He guards, preserves and maintains His creation in accordance to His decrees. He is The Guardian over the heavens and the earth and all they contain. There is not a thing except He is a guardian over it. He is The Guardian over mankind. No soul can die except when its time arrives. No calamity can befall except as a matter decreed and there is great wisdom in His decrees. A calamity may befall because of a test or trial. A calamity may befall because of that which our hands have sent forth. Indeed He is The All Knowing and He is The Guardian over everything. When we remember Allah by this Name we increase in reliance on Him knowing He is our Guardian. We know nothing can happen to us except as He wills. We increase in acceptance when a calamity does befall. We believe nothing good or bad can befall us except by His leave for He is The Guardian over everything.

(Prophet Hud said), 'And if you turn away then indeed I have conveyed to you that with which I was sent to you. And my Lord will give succession to a people other than you and you will not cause Him harm at all. Indeed my Lord is over everything a Guardian.' So when Our command came We saved Hud and those who believed with him by mercy from Us and we saved them from a severe punishment. (Quran 11:57-58)

Reference

إِنَّ رَبِّي عَلَى كُلِّ شَيْءٍ حَفِيزٌ

Indeed, My Lord is over everything a Guardian. (Quran 11:57)



Al Hakam الْحَكَمُ

The Judge

Meaning

Allah is The Judge. He establishes laws and regulations which bring balance to His creation. He judges the affairs of His creation with justice and wisdom. He is The Judge and the judgment belongs to Him.

Remembrance

When we know Allah by this Name we know He is The Judge. We know the judgment belongs to Him. He judges the affairs of His creation with perfect wisdom and justice. He legislates whatever He wills, governing His creation with laws and regulations well balanced. He has set commands to maintain the balance. He has set limits to prevent transgression of the balance. His judgment is full of justice, perfection and balance. He established balance within the heavens and the earth, prescribing laws and regulations full of harmony. He prescribed laws for mankind that they may maintain the balance of justice. He sent messengers with divine law to restore the balance. He sent His last messenger with laws kept pure and preserved. Then He will judge between the people concerning that wherein they differed concerning His law. We submit to Him, there is no god but Him. We submit to His judgment for there is no law except His law. Indeed He is The Judge and the judgment belongs only to Him.

Say, 'Shall I seek a Judge other than Allah while He is the One who sent down to you the Book explained?' And those to whom We (previously) gave the scripture know that it is sent down from your Lord in truth, so never be amongst the doubters. And the word of your Lord has been fulfilled in truth and in justice. None can change His words. And He is The All Hearing, The All Knowing. (Quran 6:114-115)

Reference

قَالَ رَسُولُ اللَّهِ ﷺ: إِنَّ اللَّهَ هُوَ الْحَكَمُ وَإِلَيْهِ الْحُكْمُ

A man came to the Messenger of Allah with his people and he ﷺ heard them calling him by his nickname Abu Al Hakam (Father of the Judge). So the Messenger of Allah ﷺ called him and said, 'Indeed Allah is The Judge and to Him belongs the judgment.' (Sunan Abu Dawud no. 4955)



Al Haadi الهادي

The Guide

Meaning

Allah is The Guide. He provides guidance for His creation. He decrees then guides to that which He decreed. He is The Guide who shows the way to be followed. He is the only One who can bring guidance to His Creation.

Remembrance

When we know Allah by this Name we know He is The Guide. We know He provides guidance for His creation. He decrees then guides His creation to that which He decreed. He is The Guide who shows the way to be followed. He is The Guide who prescribes laws and regulations full of balance and guidance. He guides the movement of the stars in the heaven. He guides the alternation of the night and the day. He directs the movement of the wind and the clouds. He sent messengers to the people with clear evidences and scripture as guidance from Him. Then He guides those who believe to the straight path, bringing them out from the darkness and into the light. He guides those who seek His forgiveness and guidance. He guides those who are sincere in seeking guidance. He guides those who make their worship pure for Him. He guides the believers through the darkness of confusion and differing, keeping them safe on the soundness of the way. There is none who can misguide whom Allah guides. And there is none who can guide whom Allah leaves astray. That is the guidance of Allah and His grace which He bestows upon those who believe in Him. Then all praise be to Allah, we seek guidance from Him. We ask Him to guide us to the straight path, the path of those who receive His grace, not those who earn His anger nor those who went astray. Indeed He is The Guide and there is no god but Him.

The Messenger of Allah ﷺ said, 'Indeed All praise be to Allah, we praise Him and we seek His assistance. Whomever Allah guides, there is none who can misguide him. And whomever Allah leaves astray, there is none who can guide him. I bear witness there is no god but Allah alone, no partner has He. And I bear witness that Muhammad is His servant and messenger.' (Sahih Muslim no. 2005)

Reference

وَكَفَىٰ بِرَبِّكَ هَادِيًا وَنَصِيرًا

And sufficient is your Lord as a Guide and a Helper. (Quran 25:31)



Al Malik الْمَلِكُ

The King

Meaning

Allah is The King. He is The Mighty and Majestic King. He is the Lord of the magnificent Throne. He is The True King whose rule extends over His entire creation.

Remembrance

When we know Allah by this Name we know He is The King. We know He has complete kingship over His creation. He is The True King and to Him belong the creation and the command. He is The Lord of the noble Throne. He is The Owner of the heavens and the earth and all they contain. He is The Ruler whose rule extends over His entire creation. He has complete control over His dominion. He has full command over His kingdom with decrees, laws and commands set forth. There is none who can intercede except by His Majesty's leave for there is no intercession except by His permission. That is Allah, The Mighty and Majestic King. When we remember Allah by this Name we exalt Him and we praise Him and we glorify Him. We increase in reverence of Him, bowing down to The All Glorious King. We submit to His authority and command. Then blessed is He, full of majesty and honor. How magnificent is He, The True King, the Lord of the magnificent Throne.

The Messenger of Allah ﷺ said, 'O Allah, You are The King, there is no god but You. You are my Lord and I am your servant. I have wronged myself and I confess my sin, so forgive me all my sins. Indeed, there is none who can forgive sins except You.' (Sahih Muslim no. 1809)

Reference

فَتَعَالَى اللَّهُ الْمَلِكُ الْحَقُّ لَا إِلَهَ إِلَّا هُوَ رَبُّ الْعَرْشِ الْكَرِيمِ

So Exalted is Allah, The King, The Truth. There is no god but Him, Lord of The Noble Throne. (Quran 23:116)

قَالَ رَسُولُ اللَّهِ ﷺ: اللَّهُمَّ أَنْتَ الْمَلِكُ

The Messenger of Allah ﷺ said, 'O Allah, You are The King.' (Sahih Muslim no. 1809)



Al Maalik المَلِكُ

The Owner

Meaning

Allah is The Owner. He is the owner of His dominion. He is the only One who has true possession and ownership of His creation. He is The Owner and there is no owner except Him.

Remembrance

When we know Allah by this Name we know He is The Owner. We know He has complete ownership over His creation. He is The Owner and there is no owner except Him. He has complete ownership of the heavens and the earth and all they contain. To Him belong the kingdom of the heavens and the earth and to Him belongs the dominion. He has complete ownership of all that is in this life and all that is in the next. He is The Owner of the Day of Judgment and He is The Owner of the first and the last. He is The Owner of everything. He gives whatever He wills to whomever He wills while retaining complete ownership. There is no kingdom that is given to any king of the earth except as a grant from Him. He gives whatever He wills of His kingdom to whomever He wills and He takes away the Kingdom from whomever He wills, for He is The True King and He is The Owner of everything. He gives honor to whomever He wills and He humbles whomever He wills. In His Hand is all good. Then exalted is the Majesty of our Lord. When we remember Allah by this Name we submit to His majesty knowing He is The One who possesses all things. There is nothing in this life that we have except He is the true Owner. When we look at the world around us and all that the people think they possess, then we remember Allah who is the true Possessor of everything. We praise Him and we exalt Him and we glorify Him. Indeed He is The Owner and there is no owner but Him.

Say, 'O Allah, Owner of the dominion. You give the kingdom to whomever You will and You take away the kingdom from whoever You will. You honor whomever You will and You humble whomever You will. In Your Hand is all good. Indeed You are over everything All Able.' (Quran 3:26)

Reference

قَالَ النَّبِيُّ ﷺ: لَا مَالِكَ إِلَّا اللَّهُ

The Prophet ﷺ said, 'There is no owner except Allah.' (Sahih Muslim no. 5575)



As Sayyid السَّيِّدُ

The Master

Meaning

Allah is The Master. He is The Master who has complete ownership and authority over His creation. He is The Master over all living beings who are His servants. He is The Master who has the right to be obeyed by His servants.

Remembrance

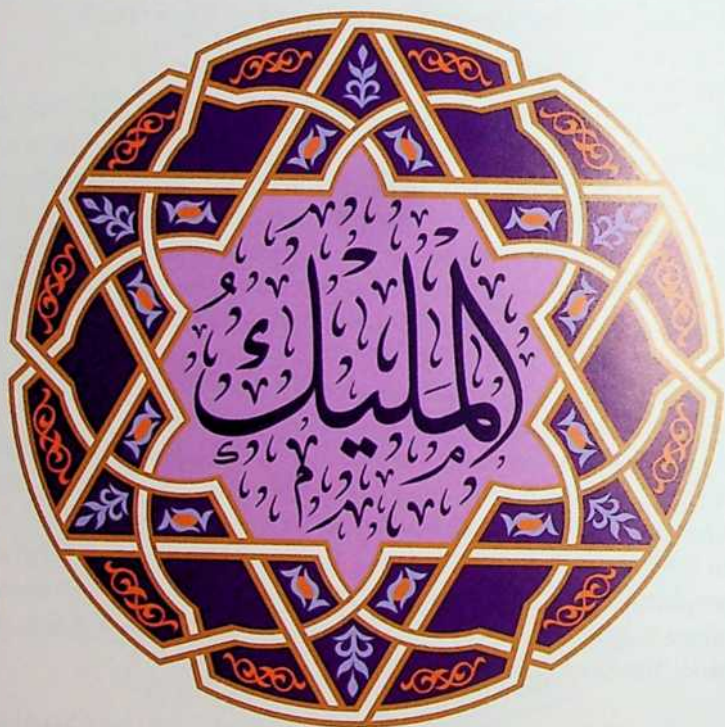
When we know Allah by this Name we know He is The Master. We know He has complete ownership and authority over His creation. There is not a living being except it comes to Him as a servant. Indeed, willingly or unwillingly every living being is a servant of The Master. He has taken hold of every living being such that He has complete possession of it and complete authority over it. He has authority and rights over His servants. He has the right to be worshipped and the right to be obeyed. All submission and obedience is to Him for He is The Master and there is no god but Him. Then blessed is Allah, The Lord of the worlds. All glory be to Allah, The Master over everything. When we remember Allah by this Name we know He is our Master. We know He is The Master over us and we are all His servants. We increase in humility as we submit to our Master. We increase in fear of angering our Master. We increase in obedience to Him knowing there is no obedience to others in disobedience to Him. We obey Him over everything for He is our Lord and Master. Then all praise be to Allah, complete submission is to Him. All glory be to Allah, there is no god but Him. Exalted is His majesty and blessed is His Name. That is Allah, our Lord, The Creator, The Owner, The Master.

Abu Mutarrif said, "I went to the Messenger of Allah with the delegation of Bani Aamir and we said, 'You are our master.' The Prophet ﷺ said, 'The Master is Allah.' We said, 'You are the best amongst us and the greatest amongst us.' The Prophet ﷺ said, 'Say what you say, or part of it, but do not let Satan lead you.'" (Sunan Abu Dawud no. 4806)

Reference

قَالَ رَسُولُ اللَّهِ ﷺ: السَّيِّدُ اللَّهُ

The Messenger of Allah ﷺ said, 'The Master is Allah.' (Sunan Abu Dawud no. 4806)



Al Maleek المَلِكُ

The Sovereign

Meaning

Allah is The Sovereign. He has complete sovereignty over His creation. He has complete power and rule over His creation. There is none besides Him who has any share in His dominion.

Remembrance

When we know Allah by this Name we know He is The Sovereign. We know He has complete power and rule over His creation. He is the only One who has true power and authority over His kingdom. He has supreme authority, power and rule. There is none besides Him who has any share in His dominion for He is The True King and He is The Owner of everything. In His Hand is the dominion of the heavens and the earth and He has complete power over everything. When we remember Allah by this Name we submit to His authority knowing He has full sovereignty and command. His commands have the most right to be followed and His limits have the most right to be feared. There is no obedience to creation in disobedience to Him for He is The One God, The Creator, The Sovereign King. Then blessed is He in whose Hand is the dominion of all things.

Abu Bakr said, 'O Messenger of Allah, teach me some words which I may say in the morning and the evening.' He said, 'Say, O Allah, originator of the heavens and the earth, knower of the unseen and the witnessed, Lord of everything and its Sovereign, I bear witness there is no god but You, I seek refuge in You from the evil of myself, and the evil of Satan and his associating partners with You.' (Sunan Abu Dawud no. 5067)

Reference

إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَنَهَرٍ ﴿٥٤﴾ فِي مَقْعَدٍ صِدْقٍ عِنْدَ مَلِكٍ مُّقْتَدِرٍ

Indeed the righteous will be amongst gardens and rivers, in a seat of truth near The Sovereign, The All Powerful. (Quran 54:54-55)

قَالَ رَسُولُ اللَّهِ ﷺ: رَبُّ كُلِّ شَيْءٍ وَمَلِيكُهُ

The Messenger of Allah ﷺ said, 'Lord of everything and its Sovereign,' (Musnad Ahmad no. 63)



Al A'laa الأَعْلَى

The All High

Meaning

Allah is The All High. He is most superior and high. He is high in all aspects of His existence. To Him belongs the highest description. He is high and superior over everything.

Remembrance

When we know Allah by this Name we know He is The All High. We know He is most superior and high. To Him belongs the highest description. There is none who can estimate Him with His true estimation for He is high in all aspects of His existence. He has complete excellence with highness, grandeur and magnificence. There is nothing like Him and no vision can perceive Him for He is superior over everything. All glory be to Him, there is no god but Him. All praise be to Him, The King, The Sovereign, The All High. When we remember Allah by this Name we increase in awe and reverence of Him. We glorify Him and exalt Him and praise Him with abundance of praise. We submit to Him with complete submission. We prostrate to Him placing our head in a lowly position while glorifying He who is All High. We obey Him over everyone for He is most superior over everything. Then exalted is He, full of majesty and honor. How magnificent is He, there is no god but Him. Blessed is His Face and blessed is His Name and blessed is the majesty of our Lord.

The Prophet ﷺ used to say in his bowing, 'Glory be to my Lord, The Magnificent,' and in his prostration, 'Glory be to my Lord, The All High.' And he would not recite a verse of mercy except he would pause with it and ask, nor would he recite a verse of punishment except he would pause with it and seek refuge. (Sunan Abu Dawud no. 871)

Reference

النَّبِيُّ ﷺ كَانَ يَقُولُ فِي سُجُودِهِ: سُبْحَانَ رَبِّيَ الْأَعْلَى

The Prophet ﷺ would say during his prostration, 'All Glory be to my Lord, The All High.' (Sunan Abu Dawud no. 874)

سَبِّحْ اسْمَ رَبِّكَ الْأَعْلَى

Glorify The Name of your Lord, The All High. (Quran 87:1)



Al Muheet الْمُحِيطُ

The All Encompassing

Meaning

Allah is The All Encompassing. He encompasses all of His creation. He encompasses everything by His knowledge. He encompasses everything by His will. He is ever All Encompassing of everything.

Remembrance

When we know Allah by this Name we know He is The All Encompassing. We know He encompasses all of creation while He is above His Glorious Throne. To Him belong the heavens and the earth and all they contain. He encompasses everything within the heavens and the earth across its time and space. He is All Encompassing of everything. He is The All Knowing who has encompassed everything by His knowledge. He encompasses all that occurs within His creation. Glorified is He, free and far removed is He from all imperfections, there is nothing which can escape His knowledge. He is The All Powerful who has encompassed everything by His will. Nothing can occur within creation except as He wills. There is no movement or strength except by His permission and leave. Then blessed is our Lord, full of majesty and honor. Ever is our Lord all encompassing of everything. When we remember Allah by this Name we become more mindful of Him. We become more careful of our speech and actions. We know He encompasses all that we do. He encompasses our past, present and future. We increase in submission to Him knowing He has complete control over everything. He encompasses everything by His knowledge and will. Then all glory be to Him, exalted is His Name, The All High, The All Encompassing, there is no god but Him.

Or (the parable of the hypocrites) is like a rainstorm in the sky within which is darkness, thunder and lightning. They place their fingers in their ears from the thunderbolt, fearing death. But Allah is All Encompassing of the disbelievers. (Quran 2:19)

Reference

وَلِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ مُّحِيطًا

And to Allah belongs whatever is in the heavens and whatever is in the earth. And ever is Allah of everything All Encompassing. (Quran 4:126)



Al Alee الْعَلِيُّ

The Most High

Meaning

Allah is The Most High. There is nothing higher than Him. He is high above His magnificent Throne with all of creation beneath Him. He is high above everything.

Remembrance

When we know Allah by this Name we know He is The Most High. We know He is high above everything. He is The Most High and there is nothing higher than Him. He created the high heavens while His Throne is above the heavens. He is high above His Throne above the heavens. The heavens almost burst from above them from the majesty of He who is above His Throne. We glorify Him and we praise Him and we declare His complete highness over all of creation. We become meek and humble realizing we are lowly before He who is Most High. We exalt Him and submit to Him as we bow and prostrate to The Most High. When we pray to The Most High we realize that we are very small in all aspects. Then blessed is He, how magnificent is He, exalted and elevated and most high. That is Allah our Lord, there is no god but Him, The Magnificent, The Most Great, The Most High.

A man came to the Prophet and said, 'I am not able to memorize anything from the Quran so teach me something.' The Prophet ﷺ replied, 'Say, All glory be to Allah, and all praise be to Allah, and there is no god but Allah, and Allah is the greatest, and there is no movement or strength except with Allah, The Most High, The Most Magnificent.' (Sunan Abu Dawud no. 832)

Reference

لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَهُوَ الْعَلِيُّ الْعَظِيمُ

To Him belongs whatever is in the heavens and whatever is in the earth. And He is The Most High, The Most Magnificent. (Quran 42:4)

قَالَ النَّبِيُّ ﷺ: لَا إِلَهَ إِلَّا اللَّهُ الْعَلِيُّ الْحَلِيمُ

The Prophet ﷺ said, 'There is no god but Allah, The Most High, The Most Forbearing.' (Sunan Tirmidi no. 3435)



Al Kabeer الْكَبِيرُ

The Most Great

Meaning

Allah is The Most Great. He is full of greatness and grandeur. He has greatness in all His attributes of perfection. He is the greatest in all aspects of His existence. He is the greatest and there is nothing greater than Him.

Remembrance

When we know Allah by this Name we know He is The Most Great. We know He is full of greatness and grandeur. He is the greatest and there is nothing greater than Him. His greatness surpasses everything within the heavens and the earth. Everything within creation is insignificant before Him. Glorified is He, exalted is His majesty, there is no god but Him. There is none who can fathom His grandeur. There is complete height of greatness in His essence and there is complete greatness in all His attributes of perfection. There is nothing like Him and no vision can perceive Him, The All High, The Most High, The Most Great. When we remember Allah by this Name we increase in awe and reverence of Him knowing He is the greatest and there is no god but Him. We attribute all greatness to Him and we exalt Him above all of creation. We proclaim His greatness, worshipping Him with devotion, veneration and reverence. We increase in fear of Him as we obey Him over all of creation. We increase in humility and lowliness knowing we are insignificant before He who is Most Great. We extol Him and we exalt Him and we sanctify Him. All praise be to Him, all glory be to Him, Allah is the greatest, there is no god but Him.

Verily those who disbelieved will be addressed, 'Indeed the hatred of Allah was greater than your hatred for yourselves when you were being called to the faith but you disbelieved.' They will say, 'Our Lord, You made us lifeless twice and You gave us life twice and we have confessed our sins so is there to an exit any way?' (The angels will say), 'That is because when Allah was invoked alone you disbelieved but when partners were associated with Him you believed. So the judgment is for Allah, The Most High, The Most Great.' (Quran 40:10-12)

Reference

وَهُوَ الْعَلِيُّ الْكَبِيرُ

And He is The Most High, The Most Great. (Quran 34:23)



Al Muta'aali الْمُتَعَالِي

The Exalted

Meaning

Allah is The Exalted. He is exalted in His highness and grandeur. He is exalted in His majesty. He is exalted above having partners of any kind. He is exalted above everything.

Remembrance

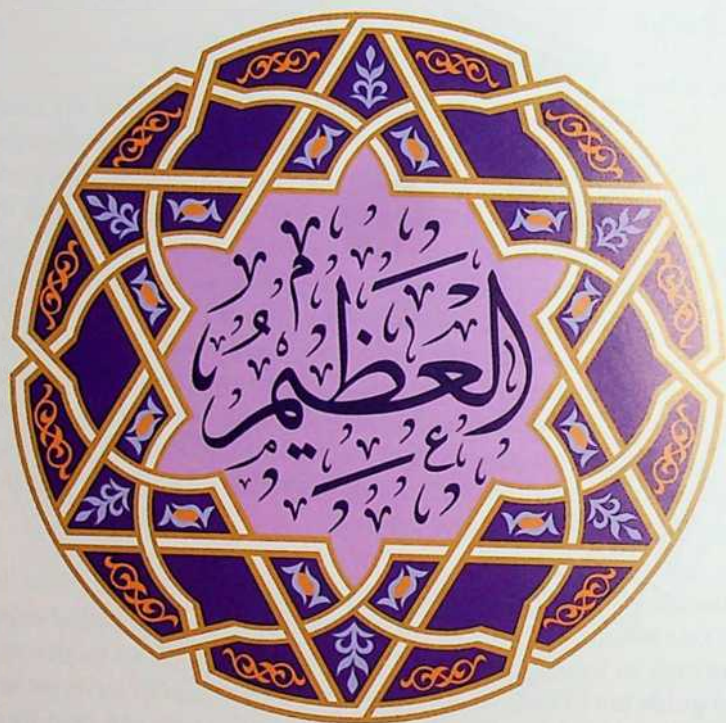
When we know Allah by this Name we know He is The Exalted. We know He is high and exalted above everything. He is exalted in His highness and grandeur. He is exalted in His majesty and glory. He is exalted in His mention. He is exalted in His perfection. He is The One God who is exalted above all that they ascribe to Him. There are no gods besides Him nor does He have a son or a daughter. Glorified is He, exalted is He above that which they ascribe. He is but One God and there is no god but Him. He is The All Glorious King, The Most High, The Most Great who is high and exalted above everything. He is exalted in His majesty and highness and grandeur. When we remember Allah by this Name we increase in awe and reverence of Him. We exalt His mention and we declare Him to be high and exalted above everything. Then all glory be to Him, blessed is His Name, exalted is His majesty, there is no god but Him. Indeed He is The One God, The Exalted and Sublime.

The Messenger of Allah ﷺ said, 'O Allah, You are The King, there is no god but You. You are my Lord and I am your servant. I have wronged myself and I confess my sin so forgive me all of my sins. Indeed none can forgive sins except You. And guide me to the best of character. None can guide to its perfection but You. And turn away from me its evil. There is none who can turn its evil away but You. Here I am at Your service. And all good is in Your Hand and evil is not attributed to You. My existence is due to You and my return is to You. Blessed are You, and exalted are You, I seek forgiveness from You and I repent to You.' (Sahih Muslim no. 1809)

Reference

عَلِيمُ الْغَيْبِ وَالشَّهَادَةِ الْكَبِيرُ الْمُتَعَالِ

Knower of the unseen and the witnessed, The Most Great, The Exalted (Quran 13:9)



Al Atheem الْعَظِيمُ

The Most Magnificent

Meaning

Allah is The Most Magnificent. He is full of magnificence and splendor. His magnificence is full of excellence and grandeur. He is most magnificent and sublime.

Remembrance

When we know Allah by this Name we know He is The Most Magnificent. We know He is full of magnificence and splendor. His magnificence is full of excellence and grandeur. His magnificence manifests throughout His creation. How magnificent is He who created the heavens and the earth and all they contain. He created magnificent stars and magnificent life forms while He is more magnificent than anything. Indeed there is none who can estimate Him with His true estimation for He is The Most Magnificent and Sublime. Then all praise be to Him, all glory be to Him, The Exalted, The Most Magnificent, there is no god but Him. When we remember Allah by this Name we exalt Him as we bow down before the Magnificent King. We increase in solemn reverence of Him as we submit to Him in complete awe of Him. We marvel at the signs within creation which reflect His magnificent powers of creation. He is The Most Magnificent and there is no god but Him. Blessed is His Face, full of majesty and honor, blessed is His Name, and blessed is the majesty of our Lord.

The Prophet ﷺ used to supplicate during times of distress, saying, 'There is no god but Allah, The Most Magnificent, The Most Forbearing. There is no god but Allah, Lord of the heavens and the earth and Lord of the magnificent Throne.' (Sahih Bukhari no. 6345)

Reference

وَهُوَ الْعَلِيُّ الْعَظِيمُ

And He is The Most High, The Most Magnificent. (Quran 2:255)

قَالَ رَسُولُ اللَّهِ ﷺ: لَا إِلَهَ إِلَّا اللَّهُ الْعَظِيمُ الْحَلِيمُ

The Messenger of Allah ﷺ said, 'There is no god but Allah, The Most Magnificent, The Most Forbearing.' (Sahih Bukhari no. 6346)



Al Akram الْأَكْرَمُ

The All Noble

Meaning

Allah is The All Noble. He is most honorable and noble. He is full of dignity and honor. He is the owner of majesty and honor. He is most noble in all aspects of His existence.

Remembrance

When we know Allah by this Name we know He is The All Noble. We know He is most honorable and noble. Blessed is His Face, full of majesty and honor. He is the owner of complete dignity and honor. He is noble in all aspects of His existence. He is noble in His oneness having perfect life and everlasting existence. He is noble in His knowledge and wisdom. He created the pen and taught man that which he knew not. He is noble in His spending and generosity. He continues to spend generously on the heavens and the earth and all they contain. He is noble in His majesty and glory. He is most worthy of being honored and praised and exalted and glorified by all of His creation. Indeed He is most noble in all His attributes of complete perfection. Then blessed is He, full of majesty and honor. When we remember Allah by this Name we increase in awe and reverence of Him. We declare His magnificence and greatness. We give all praise and honor to Him knowing He is the owner of all nobility and honor. We submit to Him as we perform righteous deeds seeking His Noble Face. We worship Him with reverence and devotion, praising Him, exalting Him and glorifying Him. We exalt Him above everything, we love Him more than anything, and we honor Him above everything within creation. Then blessed is our Lord, full of majesty and honor.

Aishah said, "The Messenger of Allah ﷺ first began having righteous dreams then the angel (Gabriel) came to him and said, 'Read in the Name of your Lord who created. He created man from a clot. Read and your Lord is The All Noble, who taught by the pen.'" (Sahih Bukhari no. 4956)

Reference

اقْرَأْ وَرَبُّكَ الْأَكْرَمُ ﴿١﴾ الَّذِي عَلَّمَ بِالْقَلَمِ ﴿٢﴾ عَلَّمَ الْإِنْسَانَ مَا لَمْ يَعْلَمْ

Read, and your Lord is The All Noble, who taught by the pen. He taught man that which he knew not. (Quran 96:3-5)



Al Hameed الْحَمِيدُ

The All Praiseworthy

Meaning

Allah is The All Praiseworthy. He is The All Praiseworthy One who has praised Himself. He is as He has praised Himself. There is none who can praise Him enough for He is The One who is worthy of all praise.

Remembrance

When we know Allah by this Name we know He is The All Praiseworthy. We know all praise belongs to Him. He is The One who is worthy of all praise. He is The only One deserving of praise. He is as He has praised Himself and there is none who can praise Him enough. He is praised by virtue of who He is. To Him belongs the highest description and to Him belong the Most Perfect Names. He is praised through expressions of praise full of love, reverence and admiration in awe of His complete perfection. His are the praises in the heavens and the earth and His are the praises of the first and the last. He is The Originator of the heavens and the earth and all praise be to Him. He is The One God who is alone without partners and all praise be to Him. He is The Owner of the dominion and He is able to do anything. Then all glory be to Allah and all praise be to Him. He is praised in the heavens by the angels who exalt Him with praises and they do not slacken in His remembrance. He is praised on the earth by all living creatures who glorify Him with much praise. He is praised by whatever is in the heavens and whatever is on the earth. He is praised by His believing servants who praise Him in every condition with abundance of praise. Then all praise be to Allah, the Lord of the worlds.

Then We gave (Sarah) glad tidings of Isaac and Jacob after Isaac. She said, 'Woe to me, shall I give birth while I am an old woman and my husband here is an old man? Indeed, this is an amazing thing.' (The angels) said, 'Are you amazed at the command of Allah? May the mercy of Allah and His blessings be upon you people of the house, indeed He is All Praiseworthy, All Glorious.' (Quran 11:71-73)

Reference

لِلَّهِ مَا فِي السَّمَوَاتِ وَالْأَرْضِ إِنَّ اللَّهَ هُوَ الْغَنِيُّ الْحَمِيدُ

To Allah belongs whatever is in the heavens and the earth. Indeed Allah, He is The All Sufficient, The All Praiseworthy. (Quran 31:26)



Al Majeed الْمَجِيدُ

The All Glorious

Meaning

Allah is The All Glorious. He is the owner of all glory. He is full of magnificence, splendor and glory. To Him belongs all glory. He is glorified in the heavens and He is glorified on the earth.

Remembrance

When we know Allah by this Name we know He is The All Glorious. We know He is full of magnificence, splendor and glory. He is the owner of all glory. He is the owner of majesty and honor. He is The All Glorious One who is high above His Glorious Throne. He is The All Glorious One who created the heavens and the earth and all they contain. He is The All Glorious One who sent down the Quran as His Glorious Word. He is The All Glorious One who is glorified in the heavens and who is glorified on the earth. He is glorified by the angels who surround His Throne and He is glorified by the angels within the heavens. He is glorified by the living creatures of the earth and there are many from mankind who glorify the praises of their Lord. Then all glory be to Him, The All Praiseworthy, The All Glorious, there is no god but Him. When we remember Allah by this Name we increase in our glorification of Him. We glorify Him and extol Him and we exalt His mention. We glorify His praises and we attribute all glory to Him. Then all glory be to Him, there is no god but Him. Blessed is His Face and blessed is His Name and blessed is the majesty of our Lord.

Abu Humaid narrated that they asked, 'O Messenger of Allah, how should we send Salaat upon you?' The Prophet ﷺ said, 'Say, O Allah send Salaat upon Muhammad and upon his wives and his offspring like that which You sent Salaat upon the family of Abraham. And send Your blessings upon Muhammad and upon his wives and offspring like that which You sent blessings upon the family of Abraham. Indeed You are All Praiseworthy, All Glorious.' (Sahih Muslim no. 910)

Reference

وَهُوَ الْغَفُورُ الْوَدُودُ ﴿١٤﴾ ذُو الْعَرْشِ الْمَجِيدُ

And He is The Most Forgiving, The Most Loving, Owner of the Throne, The All Glorious. (Quran 85:14-15)



Al Quddoos الْقُدُّوسُ

The All Holy

Meaning

Allah is The All Holy. He is All Pure and Holy. In His holiness there is complete purity. In His holiness there is complete divinity. He is worthy of complete devotion and He is hallowed, revered, venerated and sanctified.

Remembrance

When we know Allah by this Name we know He is The All Holy. We know He is All Pure and Holy. He is blessed and divine. In His holiness there is complete purity and divinity. He is hallowed, revered, venerated and sanctified. He is The Holy King who is most worthy of complete devotion by His creation. He is sanctified and revered by the angels who surround His Throne and the angels in the heavens and the earth. He is sanctified and venerated by the prophets and the believers amongst mankind. Hallowed is He, there is no god but He, and blessed is the Name of our Lord. When we remember Allah by this Name we increase in devotion to Him striving to become closer to Him. We worship Him from our heart and soul with veneration and reverence. We sanctify Him as we bow down and prostrate to The Holy King.

The Prophet ﷺ would say in His prostration and bowing, 'All Pure One, All Holy One, Lord of the angels and the spirit.' (Sunan Abu Dawud no. 872)

Reference

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْمَلِكُ الْقُدُّوسُ السَّلَامُ الْمُؤْمِنُ الْمُهَيْمِنُ الْعَزِيزُ الْجَبَّارُ
الْمُتَكَبِّرُ سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ

He is Allah, of which there is no god but Him, The King, The All Holy, The All Peaceful, The Giver of Security, The Overseer, The All Mighty, The Compeller, The Supreme. Glorified is Allah from that which they associate with Him. (Quran 59:23)

قَالَ رَسُولُ اللَّهِ ﷺ: سُبْحَانَ الْمَلِكِ الْقُدُّوسِ

The Messenger of Allah ﷺ said, 'Glory be to The King, The All Holy.' (Sunan Abu Dawud no. 1430)



As Subbooh السُّبُّوحُ

The All Pure

Meaning

Allah is The All Pure. He is complete, perfect and pure. He is The All Pure One who is far removed and remote from all taints and blemishes. He is free and far removed from all imperfections.

Remembrance

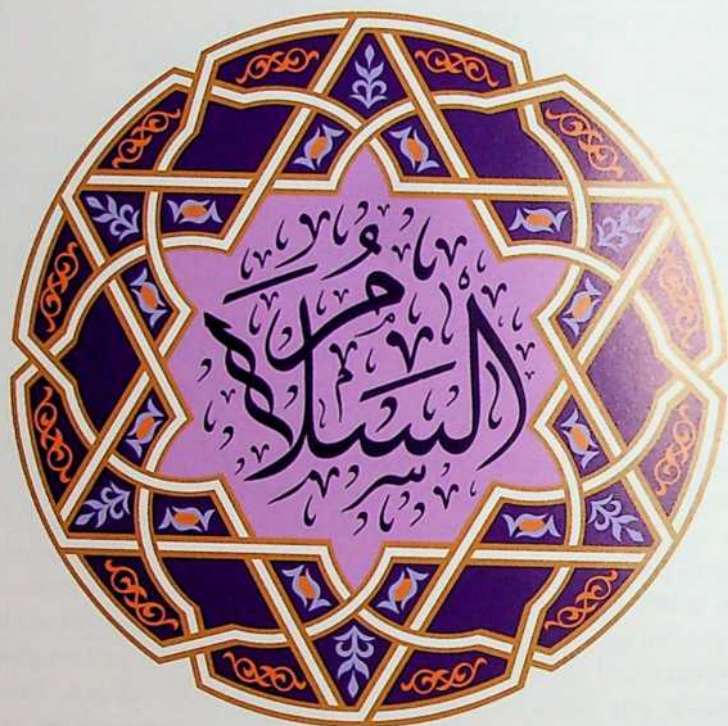
When we know Allah by this Name we know He is The All Pure. We know He is free and far removed from all taints, blemishes and imperfections. He is remote from all evil. Glorified is He, free and far removed is He from all imperfections, evil is not attributed to Him. He is purified from all falsehood ascribed to Him. He is purified from having partners of any kind. He is free and far removed from having a son or a daughter. He is free from having rivals or equals to contend with Him. Purified is He from that which they describe, He is The One God, and there is no god but Him. He is purified from all false descriptions of Him. He is as He has described Himself. There is none who can describe Him except how He has described Himself and how His messengers have described Him through knowledge gained by revelation. Then all glory be to Him, how perfect and pure is He, to Him belongs the highest description and to Him belong The Most Perfect Names. When we remember Allah by this Name we glory Him. We declare His complete purity and perfection. We declare His freedom from all taints, blemishes and imperfections. We declare His remoteness from all evil. We proclaim His Oneness and His purity and perfection. We sanctify Him with reverence and veneration. We praise Him abundantly and we glorify Him. That is Allah, our Lord, The All Praiseworthy, The All Glorious, The All Holy, The All Pure. Blessed is His Name and blessed is the majesty of our Lord.

The Messenger of Allah ﷺ used to say in his bowing and his prostration, 'All Pure One, All Holy One, Lord of the angels and the spirit.' (Sahih Muslim no. 1091)

Reference

قَالَ رَسُولُ اللَّهِ ﷺ: سُبُّوحٌ قُدُّوسٌ

The Messenger of Allah ﷺ said, 'All Pure One, All Holy One...' (Sahih Muslim no. 1091)



As Salaam السَّلَامُ

The All Peaceful

Meaning

Allah is The All Peaceful. His Life is full of peace and perfection. Free and far removed is He from all imperfections. He is the owner of peace and from Him comes all peace.

Remembrance

When we know Allah by this Name we know He is The All Peaceful. We know His Life is full of peace and perfection. In His Holiness there is peace. He is the owner of all peace. He does not grieve nor is He ever disturbed. Free and far removed is He from all imperfections, there is nothing which can disturb His peace. Even when He punishes His creation, this does not upset His peace. Then all praise be to Him, how perfect is our Lord, there is no god but Him. When we remember Allah by this Name we proclaim His perfection knowing He is full of peace and perfection. We submit to Him and we seek peace from Him for He is the owner of peace and from Him comes all peace. Then all glory to be Him, The All Holy, The All Pure, The All Peaceful, there is no god but Him.

The Messenger of Allah ﷺ said, 'O Allah, You are The All Peaceful and from You is all peace, blessed are You, owner of majesty and honor.' (Sahih Muslim no. 1334)

Reference

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْمَلِكُ الْقُدُّوسُ السَّلَامُ الْمُؤْمِنُ الْمُهَيْمِنُ الْعَزِيزُ الْجَبَّارُ
الْمُتَكَبِّرُ سُبْحَنَ اللَّهِ عَمَّا يُشْرِكُونَ

He is Allah, of which there is no god but Him, The King, The All Holy, The All Peaceful, The Giver of Security, The Overseer, The All Mighty, The Compeller, The Supreme. Glorified is Allah from that which they associate with Him. (Quran 59:23)

قَالَ رَسُولُ اللَّهِ ﷺ: إِنَّ اللَّهَ هُوَ السَّلَامُ

The Messenger of Allah ﷺ said, 'Indeed Allah is The All Peaceful.' (Sahih Bukhari no. 831)



Al Mumin الْمُؤْمِنُ

The Giver of Security

Meaning

Allah is The Giver of Security. He gives security to His creation. There is no security except His security. He gives security to whomever He wills and He withdraws His security from whomever He wills.

Remembrance

When we know Allah by this Name we know He is The Giver of Security. We know He is The One who gives security to His creation. He is ever providing peace and security within the heavens. He provides security on the earth but He gave man the trust and the responsibility to maintain balance and justice on the earth. Then He gives security to whomever He wills and He withdraws His security from whomever He wills because of evil and transgression on the earth. He gives security to the believers such that He keeps secure their faith. He keeps them secure from misguidance and punishment, promising them a safe home in the hereafter. That is Allah, our Lord, The Giver of security, there is no god but Him. When we remember Allah by this Name we seek refuge in Him. We know all peace and security is from Him. We seek refuge in Him from His punishment and wrath. We seek refuge in Him from the trials and tribulations of the worldly life. We seek refuge in Him from going astray. We strive in His obedience ever hopeful of receiving safety from Him. That is because He is our Lord and He is The Giver of Security.

And when Abraham said, 'My Lord, make this a secure city (Makkah) and provide its people with fruits for whoever of them believes in Allah and the Last Day.' (Quran 2:126)

Reference

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْمَلِكُ الْقُدُّوسُ السَّلَامُ الْمُؤْمِنُ الْمُهَيْمِنُ الْعَزِيزُ الْجَبَّارُ
الْمُتَكَبِّرُ سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ

He is Allah, of which there is no god but Him, The King, The All Holy, The All Peaceful, The Giver of Security, The Overseer, The All Mighty, The Compeller, The Supreme. Glorified is Allah from that which they associate with Him. (Quran 59:23)



Al Mawlaa المَوْلَى

The Protector

Meaning

Allah is The Protector. He is the only One who can truly protect His creation. He confers protection in the life of this world and in the life of the hereafter. He protects the believers while He does not protect those who disbelieve in Him.

Remembrance

When we know Allah by this Name we know He is The Protector. We know He confers protection in the life of this world such that the believers seek His protection. We know He confers protection in the hereafter such that every soul will plead for His protection. He protects the believers from being harmed in the life of this world except for that which is written for them of tests and trials. He protects the believers from being harmed in their religion such that He continues to guide them along the straight path until He admits them into His paradise. He is ever protecting His sincere servants while the disbelievers have no protector. That is Allah, The Guardian, The Giver of Security, The Protector. When we remember Allah by this Name we seek protection in Him from those who try to harm us. We seek refuge in Him from the evil within creation. We know He is our Protector and we hope in His protection so long as we are obedient to Him. Then all Praise be to Him, how excellent The Protector, there is no god but Him.

'Our Lord, do not punish us if we forget or err. Our Lord, do not place upon us a burden like that which You placed upon those before us. Our Lord, do not burden us with that which we have no ability to bear. Pardon us and forgive us and have mercy upon us. You are our Protector so give us victory over the disbelieving people.' (Quran 2:286)

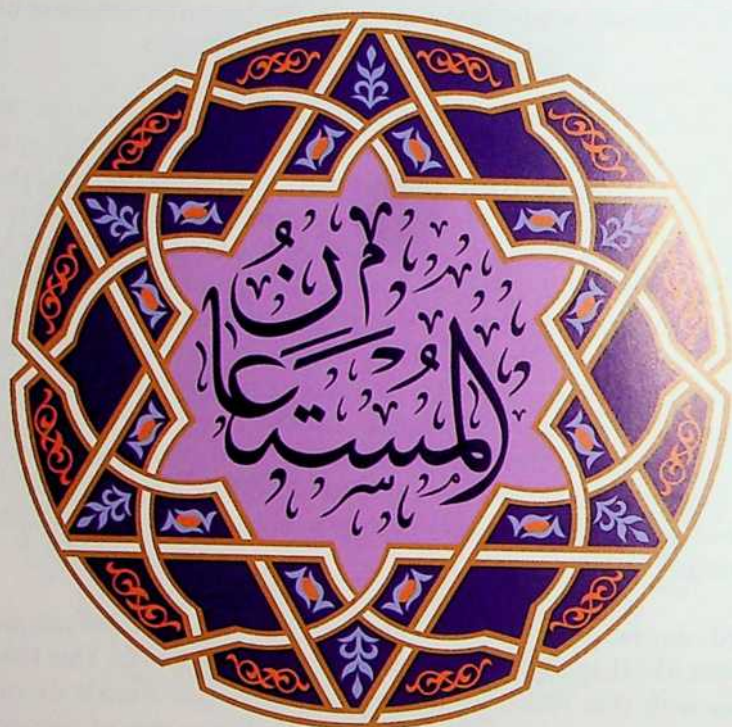
Reference

وَإِنْ تَوَلَّوْا فَاعْلَمُوا أَنَّ اللَّهَ مَوْلَكُمْ نِعَمَ الْمَوْلَى وَنِعَمَ النَّصِيرِ

And if they turn away then know that Allah is your Protector. How excellent The Protector and how excellent The Helper. (Quran 8:40)

قَالَ النَّبِيُّ ﷺ: قُولُوا: اللَّهُ مَوْلَانَا

The Prophet ﷺ said, 'Say, Allah is our Protector...' (Sahih Bukhari no. 3039)



Al Musta'aan الْمُسْتَعَانُ

The One in Whom Assistance is sought

Meaning

Allah is The One in Whom Assistance is Sought. He is The One who provides assistance to His creation. He is The One to whom His creation turns to for assistance.

Remembrance

When we know Allah by this Name we know He is The One in Whom Assistance is Sought. We know He is The Only One who can truly assist His creation. There is nothing within the heavens and the earth except it requires assistance from Him for its existence. Nothing can exist without His assistance while He is The All Sufficient in whom assistance is sought. He is completely independent while His creation is dependent on Him. He is The One in Whom Assistance is Sought by His creation. He is The One in Whom Assistance is Sought by His believing servants. When we know Allah by this Name we increase in reliance upon Him. We seek refuge in Him from all evil. We seek assistance in Him in the performance of righteous deeds. We seek assistance in Him during trials and tribulations. We call upon Him for all assistance we need. When a calamity befalls then He is The One we remember. Then all praise be to Him, all glory be to Him, The Giver of Security, The Protector, The One in Whom Assistance is Sought, there is no god but Him.

They said, 'O father, indeed we went racing and left Joseph with our belongings and a wolf devoured him. And you would not believe us even if we were truthful.' And they brought upon his shirt false blood. (Jacob) said, 'Rather your souls have enticed you to some matter, so patience is most befitting, and Allah is The One in Whom Assistance is Sought against that which you describe.' (Quran 12:17-18)

Reference

قُلْ رَبِّ أَحْكُم بِالْحَقِّ وَرَبُّنَا الرَّحْمَنُ الْمُسْتَعَانُ عَلَى مَا تَصِفُونَ

(The Prophet) has said, 'My Lord, judge (between us) in truth. And our Lord is The All Merciful, The One in Whom Assistance is Sought against that which you describe.' (Quran 21:112)



Al Walee الْوَلِيُّ

The Ally

Meaning

Allah is The Ally. He is The Ally of those who believe. He is their Ally in the life of this world and in the life of the hereafter. He protects them and supports them and provides assistance to them.

Remembrance

When we know Allah by this Name we know He is The Ally. We know He is The Ally of those who believe. He brings them out from the darkness and into the light. He supports them and protects them and provides assistance to them. He provides guidance for them and He answers their prayers and supplications. He is their Ally in the life of this world and He is their Ally in the hereafter. He is all sufficient as an Ally and there is no need for an ally after Him. As for those who disbelieve, they have no ally in Him. Their allies are false gods who bring them out from the light and into the darkness. They have no real ally for Allah is the true Ally and there is no ally but Him. That is Allah, The Guardian, The Protector, The Ally. When we remember Allah by this Name we increase in reliance upon Him. We seek His protection and we rely upon Him. We supplicate to Him, seeking His counsel and guidance. We seek solutions to our problems and we seek help and assistance from Him. That is because Allah is our Ally and our allegiance is to Him. Then all praise be to him, all allegiance is to Him. He is our Ally and there is no god but Him.

And Moses chose seventy men from his people for Our appointment. And when the earthquake seized them, he said, 'My Lord, if You had willed You could have destroyed them before and me. Would You destroy us for what the foolish amongst us have done? It is not except Your trial by which You send astray whom You will and guide whom You will. You are our Ally so forgive us and have mercy upon us. And You are the best of those who forgive.' (Quran 7:155)

Reference

أَمْ اتَّخَذُوا مِنْ دُونِهِ أَوْلِيَاءَ ۖ فَاللَّهُ هُوَ الْوَلِيُّ وَهُوَ يُحْيِي الْمَوْتَىٰ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

Or have they taken from other than Him allies? Yet Allah, He is The Ally, and He is The One who gives life to the dead, and He is over everything All Able. (Quran 42:9)



An Naseer النَّصِيرُ

The Helper

Meaning

Allah is The Helper. He is sufficient as a helper and there is no helper except Him. He provides help and support to His creation. He supports those who believe in Him and strive in His cause.

Remembrance

When we know Allah by this Name we know He is The Helper. We know He provides help and support to His creation. He is The only One who can truly help and support His creation. He is The King who has complete control and command over His dominion. He is The All Powerful and Strong. His help reaches whomever He wills and there is none who can repel His command. And when He decrees a punishment there is no helper against His wrath. There is no helper but Him and there is no helper against Him. Out of His wisdom and justice He gives support and victory to whomever He wills. He supported His messengers whom He sent to raise His Word that the religion of truth would prevail over all other religions. And there was none who could defeat His messengers. He gives support to His sincere worshippers who call upon Him. He assists them with their problems and needs. He provides them with a way out through every difficulty. He helps them upon righteousness and He delivers them from evil. And He will help them on the Day of Judgment when He will save them from the torment of the fire. But as for those who disbelieve they will find no helpers against Allah and His punishment of the blazing fire.

And when they went forth to Goliath and his soldiers, they said 'Our Lord, pour down patience upon us and make firm our feet and help us against the disbelieving people.' So they defeated them by the permission of Allah, and David killed Goliath, and Allah gave him the kingdom and the wisdom and taught him from that which He willed. (Quran 2:250-251)

Reference

فَأَقِمْوُا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَاعْتَصِمُوا بِاللَّهِ هُوَ مَوْلَاكُمْ فَنِعْمَ الْمَوْلَى وَنِعْمَ النَّصِيرُ

So establish the prayer and give the prescribed charity and hold fast to Allah, He is your protector. How excellent The Protector and how excellent The Helper. (Quran 22:78)



Al Muhayminُ الْمُهَيِّمُ

The Overseer

Meaning

Allah is The Overseer. He oversees everything within His creation. He supervises His creation in accordance to His wisdom and will. He regulates the affairs of His creation in keeping with His knowledge and His witnessing of everything.

Remembrance

When we know Allah by this Name we know He is The Overseer. We know He oversees everything within creation. He supervises all the affairs of His creation. He regulates in accordance to His knowledge. He prescribes laws in accordance to His wisdom. He confers protection in accordance to His observation. He oversees everything within creation in accordance to His perfect will. He supervises by His command such that His command descends and His decrees are fulfilled. He supervises by His word such that He sends revelation to the prophets that the people may maintain the balance. He sent the Torah to Prophet Moses ﷺ and the Gospel to Prophet Jesus ﷺ until the people corrupted the scriptures. Then He sent the Quran to Prophet Muhammad ﷺ as a confirmation of the truth and a witness against the falsehood and an overseer over past scriptures. When we remember Allah by this Name we become more mindful of Him knowing He oversees all that we do. We know He oversees by His command and His word and we follow the truth kept preserved. Then blessed is the Name of our Lord.

And We sent down to you the Book in truth as a confirmation of that which came before it of the Book and an overseer over it. So judge between them by what Allah has revealed. And do not follow their desires regarding that which has come to you of the truth. (Quran 5:48)

Reference

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْمَلِكُ الْقُدُّوسُ السَّلَامُ الْمُؤْمِنُ الْمُهِيمُ الْعَزِيزُ الْجَبَّارُ
الْمُتَكَبِّرُ سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ

He is Allah, of which there is no god but Him, The King, All Holy, The All Peaceful, The Giver of Security, The Overseer, The All Mighty, The Compeller, The Supreme. Glorified is Allah from that which they associate with Him. (Quran 59:23)



Al Qareeb الْقَرِيبُ

The Most Near

Meaning

Allah is The Most Near. He is most close and near. He is closer to His creation than anything. He is Most Near and close to His creation while He is high above His Throne.

Remembrance

When we know Allah by this Name we know He is The Most Near. We know He is close to His creation while He is above His Throne. He is high above everything and He is closer to His creation than anything. He is Most High and Most Near. Such is the majesty of our Lord. He is close and ever near in His regulating and maintaining the heavens and the earth and all they contain. He is near in His knowledge of all that occurs within the heavens and the earth. He is close in His hearing and seeing of everything which occurs within creation. He is near in His ability to punish and He is near in His ability to bring help and assistance to whomever He wills. Indeed, His actions are most near while He is high above His Throne. That is Allah, The Most High, The Most Near, there is no god but Him. When we remember Allah by this Name we become more conscious of Him and more mindful of Him. We know He is with us wherever we may be. In the quietness of our thoughts Allah is so close. In our supplications and prayers Allah is ever close and near. We turn to our Lord ever conscious of Him and ever seeking His help and assistance. We know He is ever close and His help is ever near for those who sincerely believe in Him. Then blessed is His Name, full of majesty and honor, The Living, The Most Near, The All Hearing, The All Seeing, there is no god but Him.

And when my servants ask you (Muhammad) concerning me, then indeed I am Near. I respond to the supplication of the supplicant when he invokes Me. So let them respond to me and believe in Me that they may be rightly guided. (Quran 2:186)

Reference

قَالَ النَّبِيُّ ﷺ: تَدْعُونَ سَمِيعاً بَصِيراً قَرِيباً

The Prophet ﷺ said, 'You are calling upon an The All Hearing, The All Seeing, The Most Near...' (Sahih Bukhari no. 7386)



Ar Raqeeb الرَّقِيبُ

The All Watcher

Meaning

Allah is The All Watcher. He watches and observes everything within His creation. He is in constant observation of everything. He knows everything that occurs within creation.

Remembrance

When we know Allah by this Name we know He is The All Watcher. We know He watches everything within His creation. He is in constant observation of everything. He is The Living, Self Sustaining One who has complete perfection of life. He does not sleep nor does it befit His majesty that He should sleep. Neither sleep nor slumber touches Him for He has complete perfection of life. And He is in constant observation of everything knowing all that occurs within His creation. He has complete awareness, witnessing everything, and hearing and seeing all that occurs. There is nothing which escapes our Lord. Glorified is He, free and far removed is He from all imperfections, indeed He is The Watcher over everything. When we remember Allah by this Name we become more mindful of Him knowing He is watching everything we do. He is in constant observation of every single thing we do. He observes every word we utter and every action we perform. He observes every event which occurs within our life. He is in complete observation of everything. Then how magnificent is He, there is no god but He. How perfect is our Lord, The Watcher over everything. Then all praise be to Him and all glory be to Him and blessed be the Name of our Lord.

The Messenger of Allah ﷺ said, "The first of the people to be dressed on the Day of Resurrection will be Abraham. And indeed, some men from my followers will be brought and the angels will take them to the left. So I will say, 'O Lord, my companions.' The angels will say, 'You do not know what they did after you.' Then I will say like what the righteous servant (Jesus) will say, 'And I was a witness over them as long as I was amongst them but when You took me up, You were the Watcher over them.'" (Sahih Bukhari no. 4625)

Reference

وَكَانَ اللَّهُ عَلَى كُلِّ شَيْءٍ رَّقِيبًا

And ever is Allah over everything a Watcher. (Quran 33:52)



Al Khabeer الْخَبِيرُ

The All Aware

Meaning

Allah is The All Aware. He is aware and acquainted with all things. He is aware of everything. He is aware of all that occurs within His creation. He is not unaware of anything.

Remembrance

When we know Allah by this Name we know He is The All Aware. We know He is aware of everything. He is aware of all that is in the heavens and all that is in the earth. He is aware of all that occurs within His creation. He is aware of the true reality of what really occurred. Glorified is He, free and far removed is He from all imperfections. He is not unaware of anything. We become more conscious of Him knowing is aware of all that we do. He is aware of our every intention. He is aware of our most secretive actions. He is aware of our hearts and our thoughts. He is aware of our sins. He is well acquainted with all of our deeds. When we remember Allah by this Name we become more careful of our speech and actions knowing He is aware of all that we do. Exalted is He, how perfect is He, there is none who is acquainted like He who is All Aware. Then all praise be to Him, there is no god but Him, The All Knowing, The All Wise, The All Aware.

The Messenger of Allah ﷺ said, 'The keys of the unseen are five. Indeed Allah, with Him is the knowledge of the Hour and He sends down the rain and He knows what is in the wombs. And no soul perceives what it will earn tomorrow. And no soul perceives in what land it will die. Indeed Allah is All Knowing, All Aware.' (Sahih Bukhari no. 4627)

Reference

عَلِمُ الْغَيْبِ وَالشَّهَادَةِ وَهُوَ الْحَكِيمُ الْخَبِيرُ

Knower of the unseen and the witnessed. And He is The All Wise, The All Aware. (Quran 6:73)

قَالَتْ عَائِشَةُ: وَهُوَ اللَّطِيفُ الْخَبِيرُ

Aaeysah said, '.... And He is The Most Subtle, The All Aware.' (Sahih Muslim no. 438)



Al Baseer البَصِيرُ

The All Seeing

Meaning

Allah is The All Seeing. He has complete perfection of sight. He sees everything within His creation. There is nothing which is hidden from His sight. He is The All Seer of everything.

Remembrance

When we know Allah by this name we know He is The All Seeing. We know He sees everything. There is nothing like Him and no vision can perceive Him. There is none who can fathom His vision nor is there anyone who can imagine His sight. He sees everything within His creation. He sees everything within the heavens and everything within the earth. He sees everything within the unseen world. There is nothing which escapes His sight. Glorified is He, free and far removed is He from all imperfections, indeed He is The One with perfection of sight. When we remember Allah by this Name we become more conscious of Him knowing He is seeing all that we do. He sees all that we reveal and all that we conceal. He sees everything we do, whether open or hidden, there is nothing which is hidden from His sight. Then all praise be to Him, there is nothing like Him, The All Seer of everything, there is no god but Him.

Abu Musa, a companion of the prophet, narrated, "We were with the prophet on a journey and whenever we would ascend on a high place we would (loudly) say Allah is the greatest. So the prophet ﷺ said, 'O people, be kind to yourselves for you are not calling one who is deaf or absent. Rather you are calling The All Hearing and The All Seeing.'" (Sahih Bukhari no. 6384)

Reference

لَيْسَ كَمِثْلِهِ شَيْءٌ ۚ وَهُوَ السَّمِيعُ الْبَصِيرُ

There is nothing like Him. And He is The All Hearing, The All Seeing. (Quran 42:11)

قَالَ النَّبِيُّ ﷺ: تَدْعُونَ سَمِيعاً بَصِيراً قَرِيباً

The Prophet ﷺ said, '...You are invoking The All Hearing, The All Seeing, The Most Near...' (Sahih Bukhari no. 7386)



As Sameea السَّمِيعُ

The All Hearing

Meaning

Allah is The All Hearing. He has complete perfection of hearing. He hears everything within His creation. He hears every kind of sound and every kind of speech. He is The All Hearer of everything.

Remembrance

When we know Allah by this Name we know He is The All Hearing. We know He hears everything. He is hearing and seeing and there is nothing like Him. There is none who can perceive Him and no vision can grasp Him. Exalted is He who hears every kind of speech and sound. He hears everything within His creation no matter how subtle or hidden it may be. He hears everything within the heavens and everything within the earth. He hears every word that is uttered. Glorified is He, free and far removed is He from all imperfections, indeed He is the Hearer of everything. When we remember Allah by this Name we become more conscious of Him knowing He is hearing all that we say. We become more careful in our speech. There is not a word that we utter except He has full knowledge of that. He hears everything we say and utter. We increase in supplication knowing He is the Hearer of supplication. We increase in closeness to Him as we supplicate to Him knowing He is hearing our prayer. Then blessed is Allah, there is no god but Him. All glory be to Allah, the Hearer of everything. All praise be to Allah whose hearing encompasses every kind of sound.

The Messenger of Allah ﷺ said, 'In the Name of Allah in whose Name nothing in the earth or the heavens can cause harm. And He is The All Hearing, The All Knowing.' (Sunan Tirmidi no. 3388)

Reference

وَهُوَ السَّمِيعُ الْعَلِيمُ

And He is The All Hearing, The All Knowing. (Quran 6:13)

قَالَ رَسُولُ اللَّهِ ﷺ: وَهُوَ السَّمِيعُ الْعَلِيمُ

The Messenger of Allah ﷺ said, 'And He is The All Hearing, The All Knowing.' (Sunan Tirmidi no. 3388)



Ash Shaheed الشَّهِيد

The All Witness

Meaning

Allah is The All Witness. He witnesses everything which occurs. He is the witness over everyone and the witness over everything. He is the greatest witness and He is all sufficient as a witness.

Remembrance

When we know Allah by this Name we know He is The All Witness. We know He witnesses everything. He is the witness to the absolute truth. He bears witness there is no god but Him. He is not in need of another witness. Glorified is He, free and far removed is He from all imperfections, He is all sufficient as a witness. He bears witness that mankind has been given all that they need to affirm the truth. From the signs within creation to the messengers bringing knowledge, He has provided clear evidences and proofs. He witnesses all that occurs within His creation. He is a witness over everyone and a witness over everything. When we remember Allah by this Name we become mindful of our speech and actions. We become careful in our interactions with others for we know He is a witness over all that occurs. We know everything will come to light on the Day of Judgment with everything recorded and witnessed. Then how perfect is He, our Lord, The Supreme, The All Witness to the absolute truth.

(Jesus will say), 'I did not say to them except what You commanded, to worship Allah, my Lord and your Lord. And I was a witness over them as long as I was amongst them but when You took me up, You were the Watcher over them. And You are The Witness over everything.' (Quran 5:117)

Reference

إِنَّ اللَّهَ كَانَ عَلَى كُلِّ شَيْءٍ شَهِيدًا

Indeed Allah is ever over everything a Witness. (Quran 4:33)

كَفَى بِاللَّهِ شَهِيدًا

The Prophet ﷺ narrated a story regarding two men from the children of Israel in which one of them said, 'Sufficient is Allah as a Witness...' (Sahih Bukhari no. 2291)



Al Kafeel الكفيل

The Guarantor

Meaning

Allah is The Guarantor. He is The Guarantor over the affairs of His creation. He has guaranteed the fulfillment of all His promises. He does not fail in His promise at all.

Remembrance

When we know Allah by this Name we know He is The Guarantor. We know He has guaranteed the fulfillment of His promises. He has guaranteed that the heavens and the earth will be maintained for a term appointed. He has guaranteed that every soul will receive its provision decreed for it. He has guaranteed that every soul will taste death. He has guaranteed that all of mankind will be resurrected on the Day of Resurrection when every soul will stand to be judged before their Lord. He has promised the believers with paradise wherein they will abide amidst gardens beneath which rivers flow. These are the ones who worship only Him without associating any partners with Him. He has promised the disbelievers with Hell wherein they will burn in the scorching fire of the blaze. These are the ones who deny Him and the ones who associate partners with Him. When we remember Allah by this Name we entrust our affairs to Him and we rely upon Him. We follow His way and the guidance that He has shown us that we may receive the promise of our Lord. We strive in His obedience seeking His Face and the gardens beneath which rivers flow. All glory be to Him, all praise be to Him, The One God, The Guarantor, there is no god but Him.

And fulfill the covenant of Allah when you have taken it and do not break your oaths after their confirmation while you have made Allah a Guarantor over you. Verily Allah knows that which you do. (Quran 16:91)

Reference

كَفَى بِاللَّهِ كَفِيلًا

The Messenger of Allah ﷺ narrated a story regarding two men from the children of Israel in which one of them said, 'Sufficient is Allah as a Guarantor...' (Sahih Bukhari no. 2291)



Al Haseeb الحَسِيبُ

The Reckoner

Meaning

Allah is The Reckoner. He takes account of everything within His creation. He takes account of everything that exists and every action that is performed. He takes everything into account.

Remembrance

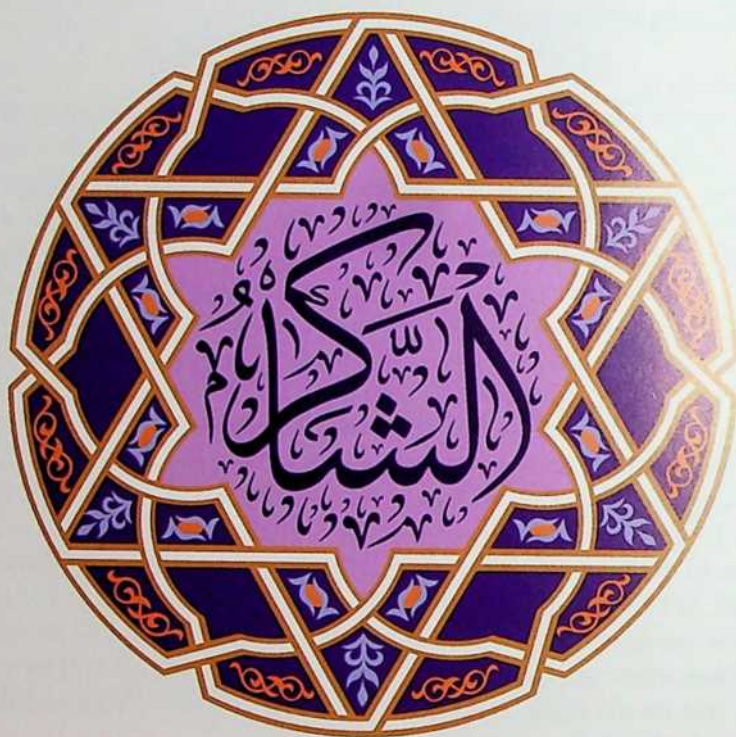
When we know Allah by this Name we know He is The Reckoner. We know He takes everything into account. He takes account of all that He creates and all that His creation does. He knows the number of stars in the heaven and the precise movement of the sun and the moon. He knows the number of angels in the heavens and the earth. He knows every deed performed by man. Everything has been taken into account. He has assigned noble angels who record the deeds of man in his book of deeds. Each person has an angel on the right who records the good deeds and an angel on the left who record the bad deeds. There is not a word that is uttered or an action performed except it is recorded. A good deed is recorded as ten or even more but a bad deed is recorded as one. He accepts good deeds by only those who believe in Him and are sincere with Him. He rewards them during the life of this world but He saves a great reward for the hereafter. But as for those who disbelieve then He pays them their reward in full in the life of this world with no reward in the hereafter. Indeed He is The Reckoner and He is swift in the taking of accounts. When we remember Allah by this Name we become more careful in our speech and actions. We know on the Day of Resurrection whatever good we did equal to a speck of dust will be seen. And whatever bad we did equal to a speck of dust will be seen. We know Allah is The Reckoner who has taken everything into account.

As for those who disbelieve their deeds are like a mirage in a desert which a thirsty one thinks to be water until he comes to it and finds it to be nothing and He finds Allah before Him who has paid him his due in full. And Allah is swift in account. (Quran 24:39)

Reference

إِنَّ اللَّهَ كَانَ عَلَى كُلِّ شَيْءٍ حَسِيبًا

Indeed Allah is ever over everything a Reckoner. (Quran 4:86)



Ash Shaakir الشَّاكِرُ

The Appreciative

Meaning

Allah is The Appreciative. He appreciates all good that is done. He appreciates the good deeds of those who believe in Him. He accepts the good deeds of those who are sincere.

Remembrance

When we know Allah by this Name we know He is The Appreciative. We know He appreciates all good that is performed. In His appreciation He accepts the good deeds and in His appreciation He forgives and guides. He shows appreciation to those who believe in Him and perform righteous deeds. He appreciates their good work even if it is small. He accepts the good deeds of those who sincerely perform them. He appreciates all righteous work of the believers. He is pleased with the sincere repentance of His servants. He appreciates those who strive in His obedience. He appreciates all those who are thankful and grateful to Him. When we remember Allah by this Name we know He appreciates all good that we do. This increases us in hope that our good deeds will be accepted by Him. We increase in thankfulness knowing He appreciates those who are thankful to Him. We increase in love for Him as we strive to please our Lord. Then blessed is Allah our beloved Lord.

The Messenger of Allah ﷺ said, "Indeed Allah rejoices more over the repentance of His believing servant than a man in a desolate land who has his mount with him on which is his food and drink. Then he goes to sleep and awakens to find that it has disappeared. He looks for it until thirst overtakes him. Then he says, 'I will return to the place where I was and sleep until I die.' He lays his head on his forearm, waiting for death, then he wakes up and there is his mount with his provisions and food and drink. Allah rejoices more over the repentance of His believing servant than this man rejoices over his mount and provisions." (Sahih Muslim no. 6890)

Reference

مَا يَفْعَلُ اللَّهُ بِعَذَابِكُمْ إِن شَكَرْتُمْ وَءَامَنْتُمْ ۚ وَكَانَ اللَّهُ شَاكِرًا عَلِيمًا

What would Allah do by punishing you if you are grateful and if you believe. And ever is Allah Appreciative, All Knowing. (Quran 4:147)



Ash Shakoor الشَّكُورُ

The Most Appreciative

Meaning

Allah is The Most Appreciative. He rewards all good that is done. He is most generous in His reward and He multiplies the reward as He wills. He has prepared a great reward for the believers in the hereafter.

Remembrance

When we know Allah by this Name we know He is The Most Appreciative. We know He is most generous in rewarding good deeds. He accepts the deeds of those who believe in Him and perform righteous deeds. He multiplies the reward for the good deeds manifold giving most generously from His immense bounty. He rewards the believers in the life of this world but He keeps the great reward for the hereafter. That is the eternal life and the true home. As for the disbelievers then He pays them their reward in the life of this world for any good they have done, leaving them with no reward in the hereafter. That is because they chose the life of this world so He paid them in full. But as for the believers then He will pay them their reward in full in the life of the hereafter. He will give them a most generous reward and a great bounty for that which they used to do. He has prepared paradise for the believers with its joys and pleasures therein. When we remember Allah by this Name we increase in hope for His reward. We strive in righteousness pleasing to Him that He may reward us for our good deeds. We long for the gardens of paradise which He has prepared for the believers. We perform righteous deeds seeking His Face and the eternal abode amidst gardens beneath which rivers flow in a grand kingdom which does not fade. Then for all those who strive, let them strive for this blissful abode. Indeed our Lord is Most Merciful, Most Appreciative.

Gardens of Eden they will enter, adorned therein with bracelets of gold and pearls, and their garments therein will be silk. And they will say, 'All praise be to Allah who removed from us all sorrow. Verily our Lord is indeed Most Forgiving, Most Appreciative.' (Quran 35:33-34)

Reference

إِنَّا رَبَّنَا لَغَفُورٌ شَكُورٌ

Verily, our Lord is indeed Most Forgiving, Most Appreciative.' (Quran 35:34)



Ar Raheem الرَّحِيمُ

The Most Merciful

Meaning

Allah is The Most Merciful. He is ever bestowing His mercy to His creation. He is merciful to His servants. He is ever most merciful to His believing servants.

Remembrance

When we know Allah by this Name we know He is The Most Merciful. We know He is merciful to His servants. He is merciful to mankind giving man opportunity to repent and turn back to Him. He has placed mercy in the hearts that the people may be merciful to each other. He is not merciful to those who are not merciful to others. He is ever most merciful to His believing servants showering them with mercy and blessings from Him. And His mercy manifests in a variety of ways, both hidden and apparent, in the life of this world and in the life of the hereafter. When we remember Allah by this Name we increase in love for Him. We hope for His mercy. We obey Him, we worship Him and we glorify Him that we may receive mercy from our Lord. Indeed He is The Most Merciful, The Most Forgiving.

And We said, 'O Adam, dwell you and your wife in paradise and eat therefrom freely wherever you will but do not approach this tree lest you be among the wrongdoers.' But Satan made them slip therefrom and removed them from that in which they had been. And We said, 'Get down, enemies one to another, and for you on the earth will be a settlement and a provision for a while.' Then Adam received from His Lord (some) words and He accepted his repentance. Verily He is The Oft Returning, The Most Merciful. (Quran 2:35-37)

Reference

وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ

And verily your Lord is indeed The All Mighty, The Most Merciful. (Quran 26:9)

قَالَ النَّبِيُّ ﷺ: إِنَّكَ أَنْتَ الْغَفُورُ الرَّحِيمُ

The Prophet ﷺ said, 'Indeed You are The Most Forgiving, The Most Merciful.' (Sahih Bukhari no. 6326)



Al Wadood الْوَدُودُ

The Most Loving

Meaning

Allah is The Most Loving. He is full of love and affection. He is Most Loving towards those who believe in Him. He loves those who worship Him in obedience to Him.

Remembrance

When we know Allah by this Name we know He is The Most Loving. We know He is full of love and affection. He is ever showering His love and affection upon the believers. He loves those who seek His forgiveness and repent to Him. He loves those who believe in Him and worship Him in the way He has asked. He loves those who strive in obedience to Him by following His laws and commands. He is ever most loving of those who strive in His cause, drawing them close that they may be amongst those brought near. Through His love He guides those who believe to the straight path. He brings them out from the darkness and into the light out of love and consideration for their affairs. Through His love He showers gifts to the believers, showing kindness and affection out of fondness for them. Through His love He comforts the believers during tests and trials. Through His love He has prepared paradise for the believers that they may reside eternally amidst gardens beneath which rivers flow. This is all from His affection and kindness. When we remember Allah by this Name we increase in love for Him knowing He is most loving towards the believers. We know He has not asked much from us in this love for us, except that we worship Him in the way He has asked. We know He will comfort us in a time of need if we sincerely ask Him. We develop a love for Him above anything we love in His creation. We love Him more than anything or anyone. We know He will love us if we believe in Him and follow His way. Then all glory be to Allah, our Lord and Cherisher. All praise be to Allah, The Most Loving and Affectionate.

(Shu'ayb said), 'And seek forgiveness of your Lord then repent to Him. Indeed my Lord is Most Merciful, Most Loving.' (Quran 11:90)

Reference

وَهُوَ الْغَفُورُ الْوَدُودُ

And He is The Most Forgiving, The Most Loving. (Quran 85:14)



Ar Ra'oof الرَّؤُوفُ

The Most Sympathetic

Meaning

Allah is The Most Sympathetic. He is full of sympathy and mercy. He is sympathetic towards mankind. He is most sympathetic towards His believing servants. He is concerned about their affairs.

Remembrance

When we know Allah by this Name we know He is The Most Sympathetic. We know He is full of sympathy and mercy. He has great sympathy for mankind. He has sympathy for those within the depths of misguidance. He sent messengers with clear evidence and sound reasoning that He may bring the people out from the darkness and into the light. There is great mercy and sympathy in this. He is ever willing to accept the repentance of His servants if they sincerely repent from their sins. There is great forgiveness and sympathy in this. He withholds His punishment many a time from those upon whom it is justified. There is great forbearance and sympathy in this. He is most sympathetic towards His believing servants. He expiates their sins and keeps them upon guidance from Him. There is great love and sympathy in this. Then blessed is He, how merciful is He, The Most Merciful, The Most Sympathetic, there is no god but He. When we remember Allah by this Name we increase in hope of receiving His sympathy. We know He is most sympathetic towards His believing servants. We hope for His mercy and forgiveness and forbearance and we turn to Him in sincere repentance. We acknowledge our weaknesses and we confess our sins to Him and we seek His forgiveness turning in repentance to Him. We are ever hopeful of receiving His sympathy for He is The Most Sympathetic, The Most Kind. That is Allah our Lord, there is no god but Him.

And those who came after them say, 'Our Lord, forgive us and our brothers who preceded us in faith and do not place in our hearts resentment towards those who have believed. Our Lord, indeed You are Most Sympathetic, Most Merciful.' (Quran 59:10)

Reference

إِنَّ رَبَّكُمْ لَرَّؤُوفٌ رَّحِيمٌ

Verily, your Lord is indeed Most Sympathetic, Most Merciful. (Quran 16:7)



Al Hannaan الْحَنَّانُ

The Most Compassionate

Meaning

Allah is The Most Compassionate. His compassion is full of sympathy and concern for alleviating the difficulties faced by His servants. He is most compassionate towards His believing servants.

Remembrance

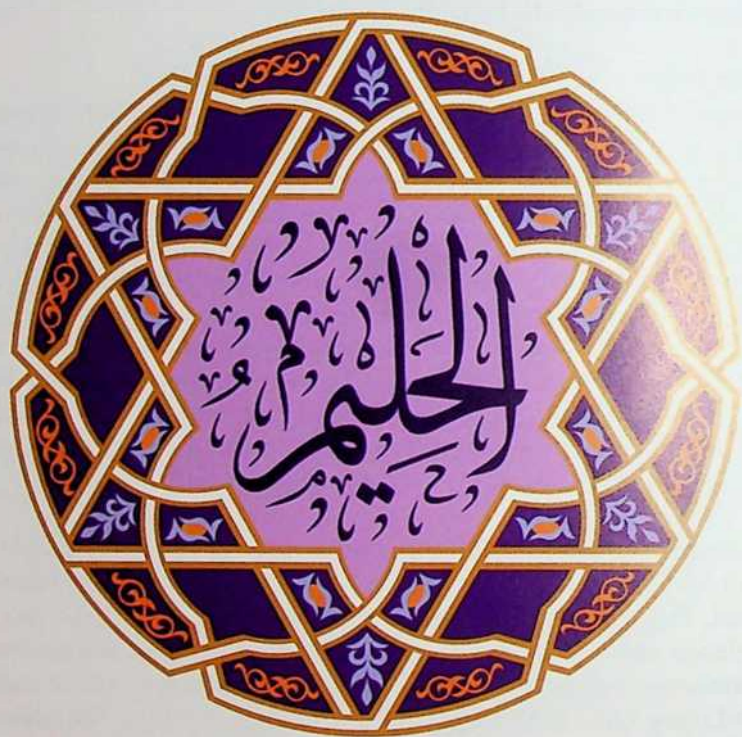
When we know Allah by this Name we know He is The Most Compassionate. We know He is full of sympathy and compassion. Along with His sympathy He has concern for alleviating the difficulties faced by His servants. He brings ease after difficulty and relief after hardship and He does not burden a soul with more than it can bear. He is most compassionate towards His believing servants. He turns to them with love and compassion alleviating their distress. He spares them from many difficulties and He supports them during tests and trials. He gives them a way out of every difficulty. When we remember Allah by this Name we hope for His compassion. We turn to Him for help and assistance during times of difficulty. We ask Him for relief and ease in our affairs. We submit to Him as sincere believers ever hopeful for His mercy and compassion. Indeed He is The All Knowing, The Most Compassionate.

Anas narrated, "I was sitting with the Messenger of Allah ﷺ in a circle and a man was standing in prayer (in the Masjid). He bowed, prostrated, sat in Tashahhud, then supplicated saying, 'O Allah, I ask You by the fact that all praise belongs to You, there is no god but You, The Most Compassionate, The Great Benefactor, originator of the heavens and the earth, owner of majesty and honor, O Living One, O Self Sustaining One, I ask of You.' The Messenger of Allah ﷺ said, 'Do you know with what he has supplicated?' They said, 'Allah and His messenger know best.' He said, 'By the One in Whose Hand is my soul, indeed he has called upon Allah by His greatest Name which if called upon by He responds and if asked by He gives.'" (Musnad Ahmad no. 12,638)

Reference

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِأَنَّ لَكَ الْحَمْدَ لَا إِلَهَ إِلَّا أَنْتَ الْحَنَّانُ

The Messenger of Allah ﷺ commended the supplication of a man who said, 'O Allah, Indeed I ask You because all praise belongs to You, there is no god but You, The Most Compassionate....' (Musnad Ahmad no. 12,638)



Al Haleem الْحَلِيمُ

The Most Forbearing

Meaning

Allah is The Most Forbearing. He is most patient and forbearing. There is none who is forbearing like Him. He is full of clemency and patience and His forbearance is vast.

Remembrance

When we know Allah by this Name we know He is The Most Forbearing. We know He has immense patience and forbearance. He is not quick to punish even when His punishment is justified. He gives opportunity to repent. If He wills He could destroy all of mankind for their sins but He gives them a chance to repent. He gives time to the human being and many chances for him to return to His worship and obedience. This is all from His mercy and forbearance. If He wills He could hasten the punishment for all those who associate partners with Him but He still gives them food and drink. He gives them respite for a term appointed. This is all from His patience and forbearance. Then all praise be to Him with abundance of praise, how forbearing is He, The Most Kind, The Most Merciful, The Most Forbearing. We increase in love for Him knowing He gives us many opportunities to repent. We strive in His way as we make changes along the way, ever hoping for His guidance and forbearance.

The Messenger of Allah ﷺ would say during times of distress, 'There is no god but Allah, The Magnificent, The Most Forbearing. There is no god but Allah, Lord of the magnificent Throne. There is no god but Allah, Lord of the heavens and Lord of the earth and Lord of the Noble Throne.' (Sahih Bukhari no. 6346)

Reference

وَاللَّهُ يَعْلَمُ مَا فِي قُلُوبِكُمْ وَكَانَ اللَّهُ عَلِيمًا حَلِيمًا

And Allah knows what is in your hearts. And ever is Allah All Knowing, Most Forbearing. (Quran 33:51)

قَالَ رَسُولُ اللَّهِ ﷺ: لَا إِلَهَ إِلَّا اللَّهُ الْعَظِيمُ الْحَلِيمُ

The Messenger of Allah ﷺ said, 'There is no god but Allah, The Most Magnificent, The Most Forbearing.' (Sahih Bukhari 6346)



Al Afuww الْعَفُوُّ

The Most Pardoning

Meaning

Allah is The Most Pardoning. He pardons and excuses many sins. He pardons many sins without punishing or holding to account. He is Most Pardoning and He loves to pardon sins.

Remembrance

When we know Allah by this Name we know He is The Most Pardoning. We know He pardons many sins. He is most pardoning and He loves to pardon sins. He is ever pardoning and forgiving. He is most majestic in His pardoning. How majestic and noble is He who excuses those who deserve His punishment. He is most liberal and generous in His pardoning. He pardons whomever He wills but He does not pardon those who persist in disbelief until they repent. He does not pardon those who deny Him nor does He pardon those who associate partners with Him unless they repent. But He pardons whatever is less than that for whomever He wills. When He pardons He excuses the person from the sin. When He pardons He completely erases the sin. When He pardons He does not punish or hold to account. Then all praise be to Him, all glory be to Him, He is the greatest and there is no god but Him. When we remember Allah by this Name we seek His Majesty's pardon knowing He is our King who loves to pardon His believing servants. We supplicate to Him asking that He pardons us for our sins. We increase in hope that many of our sins will be pardoned by Him. We increase in love for Him knowing He is the pardoner of sins. We praise Him and we glorify Him and we sanctify Him. We beseech Him and we request Him and we call upon Him. That is Allah our Lord, there is no god but Him, The Most Generous, The Most Pardoning, The Most Kind.

Aishah, the wife of the prophet, said, 'O Messenger of Allah, what do you consider, what should I say if I know it is the night of Qadr?' The Messenger of Allah ﷺ said, 'Say, O Allah indeed You are Most Pardoning and You love to pardon so pardon me.' (Sunan Tirmidi no. 3513)

Reference

وَكَانَ اللَّهُ عَفُوًّا غَفُورًا

And ever is Allah Most Pardoning, Most Forgiving. (Quran 4:99)



Al Ghafoor الغفور

The Most Forgiving

Meaning

Allah is The Most Forgiving. He is the forgiver of sins who loves to forgive. He forgives all kinds of sin from those who seek His forgiveness. He is Most Forgiving and His forgiveness is abundant and vast.

Remembrance

When we know Allah by this Name we know is The Most Forgiving. We know His forgiveness is vast. He is the forgiver of sins and there is none who can forgive sins except Him. He loves to forgive and He is most generous in His forgiving. He forgives all sins but He does not forgive those who disbelieve in Him until they believe. He does not forgive those who associate partners with Him until they repent and return to His sole worship. But He forgives whatever is less than that for whomever He wills. When we remember Allah by this Name we seek forgiveness from Him asking Him, for He is the only one who can forgive sins. We increase in hope that He will forgive us our sins. We do not despair for we know He is Most Forgiving and He loves to forgive. Then how merciful is He, how forgiving is He whose forgiveness is abundant and vast.

The Messenger of Allah ﷺ narrated that Allah said, 'O son of Adam, so long as you call upon Me and ask of Me, I shall forgive you for what you have done and I shall not mind. O son of Adam, were your sins to reach the clouds of the sky and were you then to ask forgiveness of Me, I would forgive you. O son of Adam, were you to come to Me with sins nearly as great as the earth then face Me while ascribing no partners with Me, I would bring you forgiveness nearly as great as it too.' (Sunan Tirmidi)

Reference

وَرَبُّكَ الْغَفُورُ ذُو الرَّحْمَةِ

And your Lord is The Most Forgiving, Owner of Mercy. (Quran 18:58)

قَالَ رَسُولُ اللَّهِ ﷺ: إِنَّكَ أَنْتَ الْغَفُورُ الرَّحِيمُ

The Messenger of Allah ﷺ said, 'Indeed You are The Most Forgiving, The Most Merciful.' (Musnad Ahmad no. 8)



Al Ghaffaar الغَفَّارُ

The Oft Forgiving

Meaning

Allah is The Oft Forgiving. He is ever forgiving and oft returning in His forgiveness. He is Oft Forgiving to those who sincerely seek forgiveness of their sins. He is ever forgiving His creation.

Remembrance

When we know Allah by this Name we know He is The Oft Forgiving. We know He is oft returning in His forgiveness. Allah understands all matters of the heart and the intentions of the human beings in their seeking of forgiveness. He knows whether those who ask for forgiveness are sincere in their asking. He is Oft Forgiving to those who sincerely seek forgiveness of their sins. He forgives His servants time after time, generation after generation, individual after individual, and situation after situation. He has given mankind the opportunity to seek His forgiveness until their dying day. And He has prepared a great reward and forgiveness for the believers in the life of the hereafter amidst gardens beneath which rivers flow. That is the great attainment and that is the great forgiveness and reward. Then for all those who strive let them strive for their Lord's forgiveness. When we remember Allah by this Name we strive in His obedience asking Him for forgiveness for all the sins we do along the way. We know He will forgive us our sins if we are sincere in seeking His forgiveness. Indeed He is The Oft Forgiving, The Most Merciful, The Most Kind.

(Prophet Noah) said, "My Lord, indeed I invited my people night and day, but my calling increased them not except in flight. And indeed, every time I invited them that You may forgive them, they put their fingers in their ears and they covered themselves with their garments and they persisted and they were arrogant with great arrogance. Then I invited them publicly, then I announced to them, and I confided to them secretly. And I said, 'Seek forgiveness of your Lord. Indeed He is ever Oft Forgiving.'" (Quran 71:5-10)

Reference

رَبُّ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا الْعَزِيزُ الْغَفَّارُ

Lord of the heavens and the earth and whatever is between them, The All Mighty, The Oft Forgiving. (Quran 38:66)



At Tawwaab التَّوَّابُ

The Oft Returning

Meaning

Allah is The Oft Returning. He is The Acceptor of Repentance. He turns in forgiveness to those who turn in repentance to Him. He accepts sincere repentance from His servants.

Remembrance

When we know Allah by this Name we know He is The Oft Returning. We know He is The Acceptor of Repentance. He turns to His servants that they may turn in repentance to Him. He turns in forgiveness to those who turn in repentance to Him. He is most pleased and delighted with the repentance of His servants. He accepts the sincere repentance of those who correct themselves while leaving the sin. When we remember Allah by this Name we seek His forgiveness and repent to Him. We know we can repent to Him for any kind of sin. We know that repentance requires that we rectify our condition and abandon the sin. We know He will accept our repentance if we are sincere to Him. We hope in His mercy and forgiveness and guidance and we repent to Him, for He is The Oft Returning, The Most Merciful.

And (mention) when Abraham was raising the foundations of the House and (with him) Ishmael, (saying), 'Our Lord, accept this from us. Indeed You are The All Hearing, The All Knowing. Our Lord, and make us Muslims (those who submit) to You and from our descendants a Muslim nation (submitting) to You. And show us our rites and accept our repentance. Indeed, You are The Oft Returning, The Most Merciful.' (Quran 2: 127-128)

Reference

ثُمَّ تَابَ عَلَيْهِمْ لِيَتُوبُوا إِنَّ اللَّهَ هُوَ التَّوَّابُ الرَّحِيمُ

Then He turned to them that they may repent. Indeed Allah is The Oft Returning, The Most Merciful. (Quran 9:118)

قَالَ رَسُولُ اللَّهِ ﷺ: إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ

The Messenger of Allah ﷺ said, 'Indeed You are The Oft Returning, The Most Merciful.' (Sunan Abu Dawud no. 1516)



Al Mateen المَتِينُ

The Resolute

Meaning

Allah is The Resolute. He is resolute and firm. He is firm in His decisions. He is firm in the execution of His will. He is firm in carrying out His commands and decrees.

Remembrance

When we know Allah by this Name we know He is The Resolute. We know He is resolute and firm. When He decrees a matter it is accomplished. Everything He decrees comes to pass. When He decides a matter He is firm in the decision. He does not waiver nor does He ever reverse His decision. When His Word takes effect it is fulfilled. There is firm determination in His will. There is great purpose in His actions. He is deliberate and purposeful and resolute in all that He does. Glorified is He, free and far removed is He from all imperfections, indeed He is The Resolute, The All Strong. When we remember Allah by this Name we submit to His will in all matters. We submit to His will and command. We know everything which occurs is a result of His will and decision. We know there is great purpose and wisdom in His decisions. He did not create the heavens and the earth except with purpose. He did not create mankind except for His worship but He gave them free will to make choices. He sent messengers to deliver His message as a mercy and a warning and there was none who could prevent His Word. Indeed our Lord is most resolute and firm. He is most merciful and forbearing but when He decides to punish then His punishment befalls and He does not care about the consequences. Indeed our Lord is just and firm. He has decreed that every soul will taste death and He has promised the Day of Resurrection. He will admit the believers into paradise and the disbelievers will be led into hell. Indeed His plan is firm. That is Allah, The Resolute and Firm.

And I created not the Jinn and mankind except to worship Me. I do not desire from them any provision nor do I desire that they feed Me. Indeed Allah is The Oft Providing, owner of strength, The Resolute. (Quran 51:56-58)

Reference

إِنَّ اللَّهَ هُوَ الرَّزَّاقُ ذُو الْقُوَّةِ الْمَتِينُ

Indeed Allah is The Oft Providing, Owner of Strength, The Resolute. (Quran 51:58)



Al Azeez العَزِيزُ

The All Mighty

Meaning

Allah is The All Mighty. He is The All Mighty God. He has perfection of strength and might. He has overwhelming might. There is great force and power in His might.

Remembrance

When we know Allah by this Name we know He is The All Mighty. We know He has tremendous strength and might. There is none who can contend with Him nor is there anything which can resist His might. Through His might He fulfills His decrees and through His might He accomplishes the matters. He implements His decrees which descend with His might. He has perfect wisdom and justice in the use of His might. He does not oppress nor does He ever wrong a soul. Glorified is He, free and far removed is He from all imperfections, indeed He is The All Mighty, The All Wise. When we remember Allah by this Name we increase in awe of Him knowing He has incredible might. We become fearful of disobeying Him knowing He can punish us for our sins. We know He has more right to be feared than anything within His creation. We submit to Him and we fear Him and we prostrate to Him. Indeed He is The All Mighty, The Most High.

A Bedouin came to the Messenger of Allah and said, 'Teach me a saying which I may say.' So the Messenger of Allah ﷺ said, 'There is no god but Allah alone, no partner has He. Allah is the greatest with much greatness, and all praise be to Allah in abundance, and all glory be to Allah, the Lord of the worlds. There is no movement or strength except with Allah, The All Mighty, The All Wise.' (Sahih Muslim no. 6788)

Reference

لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ

There is no god but Him, The All Mighty, The All Wise. (Quran 3:6)

قَالَ رَسُولُ اللَّهِ ﷺ: لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَزِيزِ الْحَكِيمِ

The Messenger of Allah ﷺ said, 'There is no movement or strength except with Allah, The All Mighty, The All Wise.' (Sahih Muslim no. 6788)



Al Qaahir الْقَاهِرُ

The Subjugator

Meaning

Allah is The Subjugator. He is The Subjugator over His creation. He has subdued His creation with everything under His authority, power and control. He has complete control over everything.

Remembrance

When we know Allah by this Name we know He is The Subjugator. We know He is The Subjugator over His creation. We know everything is subject to His will and command. There is no movement or strength except by His leave. There is none who can resist that which He decrees. He has subdued everything within creation and everything is under His subjection and command. He has subdued the heavens and the earth by His command. He has subjected one part of creation to another such that one object in creation has an effect and influence on another. He has subjected creation to His laws and commands. He alternates the day and the night subjecting the earth to its progression of time. He brings the sunrise from the east and the sunset to the west. There is none who can bring the sunrise from the west except Him. Indeed He is The Subjugator over everything. He brings punishment from the sky and torment from beneath our feet. He gives life and He brings death, and there is none who can escape death. Indeed He is The Subjugator over His servants. How magnificent is our Lord, mighty and exalted, all praise be to Him, there is no god but Him. When we remember Allah by this Name we increase in humility knowing He has complete control over everything. We know that our will is subservient to His will and that He is The Subjugator over everything. That is Allah, our Lord, The All Mighty, The Subjugator, there is no movement or strength except by His leave and permission.

And He is The Subjugator over His servants, and He sends guardians over you until when death comes to one of you Our messengers take his soul and they do not fail. (Quran 6:61)

Reference

وَهُوَ الْقَاهِرُ فَوْقَ عِبَادِهِ ۚ وَهُوَ الْحَكِيمُ الْخَبِيرُ

And He is The Subjugator over His servants. And He is The All Wise, The All Aware. (Quran 6:18)



الْجَبَّارُ Al Jabbaar

The Compeller

Meaning

Allah is The Compeller. He is The Compeller who fully enforces His will. He has full control over His creation. Everything is under His authority, power and command.

Remembrance

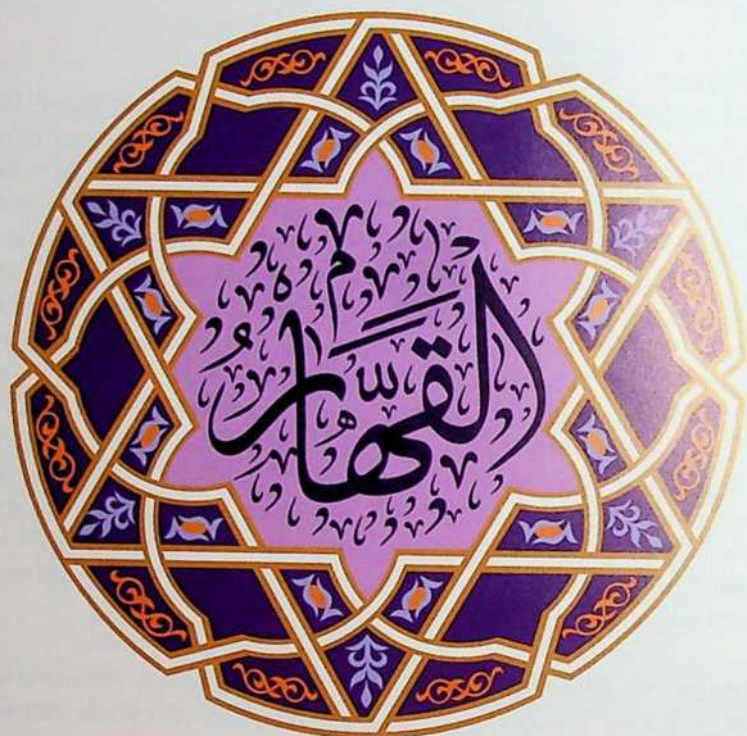
When we know Allah by this Name we know He is The Compeller. We know He is The Compeller who fully enforces His will. He has full control over His creation. Nothing can occur except by His will and all of creation is subservient to His will. Willingly or unwillingly, the heavens and the earth are subject to His will and command. Everything is under His power, authority and command. There is none to contend with Him nor is there anything which can resist Him. Everything is subject to His will and command. Whatever He has decreed will happen and whatever He has not decreed will never happen. To Him belong the creation and the command. That is Allah, our King, The Subjugator, The Compeller, there is no god but Him. When we remember Allah by this Name we increase in awe and fear of Him. We know He has given us an element of free will as a test for the children of Adam. We submit to His will, knowing our will is subservient to His will. We strive in obedience to Him worshipping Him in the way He has asked us to worship Him. We submit to His laws and commands. Then all praise be to Him, The All Mighty, The Compeller, there is no god but Him.

The Messenger of Allah ﷺ said (concerning the Day of Resurrection), 'The Compeller will take His heavens and His earths in His Hands and say, 'I am Allah, I am The King.' (Sahih Muslim no. 6984)

Reference

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْمَلِكُ الْقُدُّوسُ السَّلَامُ الْمُؤْمِنُ الْمُهَيْمِنُ الْعَزِيزُ الْجَبَّارُ
الْمُتَكَبِّرُ سُبْحَنَ اللَّهِ عَمَّا يُشْرِكُونَ

He is Allah, of which there is no god but Him, The King, The All Holy, The All Peaceful, The Giver of Security, The Overseer, The All Mighty, The Compeller, The Supreme. Glorified is Allah from that which they associate with Him. (Quran 59:23)



Al Qahhaar الْقَهَّارُ

The Invincible

Meaning

Allah is The Invincible. He is prevailing and dominant. He prevails over everything. He is dominant over everything. There is nothing which can resist His authority and power.

Remembrance

When we know Allah by this Name we know He is The Invincible. We know He prevails over everything. He is dominant over everything. There is none who can contend with His will nor is there anyone who can resist His decrees. There is nothing which can resist His authority and power. There are no equals with Him and there are no rivals with Him and there is none to contend with Him. Glorified is He, free and far removed is He from all imperfections, indeed He is The One, The Invincible. We increase in awe and reverence of Him knowing He is The One who prevails over everything. We acknowledge His complete dominance, authority and power. We do not attribute any rivals with Him for He is The One God and there are no rivals or equals with Him. Then blessed is He, how exalted and magnificent is He, there is no god but Him, The One God, The All Mighty, The Invincible.

(Joseph said), 'And I have followed the religion of my fathers, Abraham and Isaac and Jacob. And it was not for us to associate anything with Allah. That is from the grace of Allah upon us and upon mankind, but most of the people are not grateful. O two companions of the prison, are separate lords better or Allah, The One, The Invincible? You worship not besides Him except names you have named, you and your fathers, for which Allah has not sent down any authority. The judgment is for none except Allah. He has commanded that you do not worship except Him. That is the correct religion but most of the people do not know.' (Quran 12:38:40)

Reference

قُلِ اللَّهُ خَالِقُ كُلِّ شَيْءٍ وَهُوَ الْوَاحِدُ الْقَهَّارُ

Say, 'Allah is The Creator of everything and He is The One, The Invincible. (Quran 13:16)



Al Mutakabbir الْمُتَكَبِّرُ

The Supreme

Meaning

Allah is The Supreme. He is supreme in all His attributes of perfection. He is supreme in all aspects of His existence. He has complete supremacy over everything.

Remembrance

When we know Allah by this Name we know He is The Supreme. We know He is supreme in all aspects of His Existence. He is Supreme in His essence having supremacy in all His attributes of perfection. He is Supreme in His will having complete control and command over His creation. He is Supreme in His greatness, power, magnificence and dominance. There is none to contend with Him nor is there anyone who can repel His decrees. There is nothing like Him and no vision can perceive Him. There is none comparable to Him for He is Supreme over everything. That is Allah, our Lord, The One God, The Invincible, The Supreme. When we remember Allah by this Name we increase in submission to Him knowing our Lord is supreme over everything. We increase in fear and humility before Him. We increase in obedience to Him, obeying Him over all of creation. We know He has more right to be feared and more right to be obeyed for He is our Lord and He is Supreme over everything. All praise be to Him, all glory be to Him, Allah is the greatest, there is no god but Him. Blessed is His Name, exalted is His Majesty, there is no god but Him.

The Messenger of Allah ﷺ said, "The Lord glorifies Himself saying, 'I am The Compeller, I am The Supreme, I am The King, I am The All Mighty, I am The Most Generous.'" (Musnad Ahmad no. 5414)

Reference

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْمَلِكُ الْقُدُّوسُ السَّلَامُ الْمُؤْمِنُ الْمُهَيَّمِبُ الْعَزِيزُ الْجَبَّارُ
الْمُتَكَبِّرُ سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ

He is Allah, of which there is no god but Him, The King, The All Holy, The All Peaceful, The Giver of Security, The Overseer, The All Mighty, The Compeller, The Supreme. Glorified is Allah from that which they associate with Him. (Quran 59:23)



Al Khallaaqُ الْخَلَّاقُ

The Oft Creating One

Meaning

Allah is The Oft Creating One. He creates whatever He wills whenever He wills. He begins creation and repeats it however He wills. He gives life and death and He is The One who brings resurrection.

Remembrance

When we know Allah by this Name we know He is The Oft Creating One. We know He begins creation and repeats it however He wills. He adds to creation whatever He wills. He created the heavens and the earth then He added to creation different forms of life. He created Adam and Eve and from them He created many men and many women, replenishing the human race through the generations. He sends pure water from the sky to a land that is barren and dry until He revives its thick luscious vegetation. It is He who gives life and death and it is He who will revive life on the Day of Resurrection. All praise be to Him, all glory to be Him, The All Powerful, The All Able, there is no god but Him. When we remember Allah by this Name we increase in awe and dread of Him. We remember the fleeting life of this world and how He has created a new life in the hereafter. We remember the Day of Resurrection when the heavens and the earth will be destroyed and created anew. We become amazed at those who deny resurrection. Do they not consider the first creation that they are confused concerning a new creation? Indeed He who created the present life will most surely resurrect all of mankind on the mighty Day of Resurrection. That is Allah our Lord, The Creator, The Oft Creating One, there is no god but Him.

Is not He who created the heavens and the earth able to create the likes of them?
Yes, and He is The Oft Creating One, The All Knowing (Quran 36:81)

Reference

إِنَّ رَبَّكَ هُوَ الْخَلَّاقُ الْعَلِيمُ

Indeed your Lord is The Oft Creating One, The All Knowing. (Quran 15:86)



Al Fattaah الْفَاتَّاحُ

The Opener

Meaning

Allah is The Opener. He is the only One who can open all things. He reveals what He wills and He conceals what He wills. He is the opener of all things and the closer of all things.

Remembrance

When we know Allah by this Name we know He is The Opener. We know He is the only One who has the knowledge to open and close. He conceals what He wills and He reveals what He wills, with Him are the keys to the unseen. He is The One who can open up the unseen. He can reveal that which He concealed. He can make things that are obscure become manifest. He can open up events which were previously closed. He revealed His Word by allowing the revelations to be opened to mankind. He can open the heart of a disbeliever to become a believer and He can close the heart of a believer to become a disbeliever. He is the only One who can open or close the heart of a human being. He is the opener of all things and the closer of all things. There is no movement or strength except with Him. When we remember Allah by this Name we increase in awe and reverence of Him. We ask Him to open His gates of mercy so that we may be showered by His blessings and mercy. We fear the opening of the Day of Judgment when He will open up all the cases and all of mankind will be judged by their Lord. That is Allah our Lord, the opener of all things and the closer of all things, The One God, The Opener, there is no god but Him.

Whatever Allah opens for mankind of His mercy, there is none who can withhold it. And whatever He withholds there is none who can release it thereafter. And He is The All Mighty, The All Wise. (Quran 35:2)

Reference

قُلْ يَجْمَعُ بَيْنَنَا رَبُّنَا ثُمَّ يَفْتَحُ بَيْنَنَا بِالْحَقِّ وَهُوَ الْفَاتَّاحُ الْعَلِيمُ

Say, 'Our Lord will gather us together then He will judge between us in truth for He is The Opener, The All Knowing.' (Quran 34:26)



Ad Dayyaan الدَّيَّانُ

The Recompenser

Meaning

Allah is The Recompenser. He is the One who gives reward for good deeds and punishment for bad deeds. He does not render any good or bad deed without just compensation.

Remembrance

When we know Allah by this Name we know He is The Recompenser. We know He is the One who gives reward for good deeds and punishment for bad deeds. He is the only One who can issue reward or punishment for the deeds done in the life of this world. He gives reward or punishment for all deeds and does not render any deed worthless of compensation. He is The Judge on the Day of Judgment who is The Recompenser on this Day. That is the Day of Recompense when He will recompense every soul that Day. He will reward the believers with paradise wherein they will dwell amidst gardens beneath which rivers flow in a kingdom that will never fade. He will punish the disbelievers with Hell wherein they will burn within the scorching fire of the blaze. Indeed He is The Recompenser and He is The All Mighty, The All Wise. When we remember Allah by this Name we increase in fear and hope. We fear for our sins and transgressions. We hope in His forgiveness and we repent to Him. We hope He will accept the best of our deeds and we hope in His generous reward. That is Allah our Lord, The All Mighty, The Most Forgiving, there is no god but Him.

All praise be to Allah, Lord of the worlds. The All Merciful, The Most Merciful. Owner of the Day of Recompense. You we worship and You we ask for help. Guide us to the straight path. The path of those whom You bestowed Your grace not those who earned Your anger nor those who went astray. (Quran 1:2-7)

Reference

قَالَ اللَّهُ : أَنَا الْمَلِكُ أَنَا الدَّيَّانُ

The Messenger of Allah ﷺ said that Allah said, 'I am The King, I am The Recompenser...' (Musnad Ahmad no. 16,138)



Al Waasi الوَّاسِعُ

The Vast

Meaning

Allah is The Vast. He is the One who is vast in all aspects of His existence. He is vast in all His attributes of perfection. He is vast without limits for He is the One with absolute existence.

Remembrance

When we know Allah by this Name we know He is The Vast. We know He is vast in all aspects of His Existence. He is vast without limits and there is nothing like Him. He is absolute in His existence and no vision can perceive Him. He has everlasting life without beginning or end. He is The First and The Last and The Manifest and The Hidden. He has complete transcendence over everything. He is vast in all His attributes of perfection. He is vast in His mercy which encompasses all of creation. He is vast in His knowledge having absolute knowledge of everything. He is vast in His power and ability having no end to His capacity for He is All Able over everything. He is vast in His richness and generosity. His spending on the heavens and the earth has not diminished His richness in the least. He is not limited in any aspect of His existence. He is all comprehending of everything. When we remember Allah by this Name we increase in reverence of Him. In awe of His majesty, in all of His perfection, we glorify His praises and we submit to Him. We invoke Him by His most beautiful Names and we declare His complete perfection. He is vast and His Names are vast and there is none who can know the complete Names of our Lord.

Prophet Muhammad ﷺ said, 'O Allah, I ask You by every Name belonging to You which You have named Yourself by, or revealed in Your Book, or taught anyone from Your creation, or kept within the knowledge of the unseen with You, that You make the Quran the life of my heart and the light of my chest,' (Musnad Ahmad no. 3712)

Reference

وَكَانَ اللَّهُ وَاسِعًا حَكِيمًا

And ever is Allah Vast, All Wise. (Quran 4:130)

1000

The first part of the book is devoted to a general introduction to the subject of the history of the world. It begins with a chapter on the origin of the world, and then proceeds to a chapter on the origin of man. The second part of the book is devoted to a general introduction to the subject of the history of the world. It begins with a chapter on the origin of the world, and then proceeds to a chapter on the origin of man. The third part of the book is devoted to a general introduction to the subject of the history of the world. It begins with a chapter on the origin of the world, and then proceeds to a chapter on the origin of man. The fourth part of the book is devoted to a general introduction to the subject of the history of the world. It begins with a chapter on the origin of the world, and then proceeds to a chapter on the origin of man. The fifth part of the book is devoted to a general introduction to the subject of the history of the world. It begins with a chapter on the origin of the world, and then proceeds to a chapter on the origin of man. The sixth part of the book is devoted to a general introduction to the subject of the history of the world. It begins with a chapter on the origin of the world, and then proceeds to a chapter on the origin of man. The seventh part of the book is devoted to a general introduction to the subject of the history of the world. It begins with a chapter on the origin of the world, and then proceeds to a chapter on the origin of man. The eighth part of the book is devoted to a general introduction to the subject of the history of the world. It begins with a chapter on the origin of the world, and then proceeds to a chapter on the origin of man. The ninth part of the book is devoted to a general introduction to the subject of the history of the world. It begins with a chapter on the origin of the world, and then proceeds to a chapter on the origin of man. The tenth part of the book is devoted to a general introduction to the subject of the history of the world. It begins with a chapter on the origin of the world, and then proceeds to a chapter on the origin of man.

The book is written in a clear and concise style, and is suitable for use as a textbook in schools and colleges. It is also suitable for use as a reference work for students and teachers alike. The book is divided into ten parts, each of which is devoted to a general introduction to the subject of the history of the world. Each part begins with a chapter on the origin of the world, and then proceeds to a chapter on the origin of man. The book is written in a clear and concise style, and is suitable for use as a textbook in schools and colleges. It is also suitable for use as a reference work for students and teachers alike.

Closing

And to Allah belong The Most Perfect Names so call upon Him by them.

(Quran 7:180)

Chapter

Chapter 1: Introduction to the Study of the History of the United States

Say, 'Call upon Allah or call upon The All Merciful, whichever (Name) you invoke, then to Him belong the Most Perfect Names. (Quran 17:110)

Allah, the Mighty and Majestic, has revealed His Names so that we may call upon Him by His Beautiful Names. Through knowing His Names we seek the means of closeness to Him. We believe in Him, we know Him, we worship Him and we call upon Him. These are all benefits of knowing His Most Perfect Names.

Allah, there is no god but Him. To Him belong the Most Perfect Names. (Quran 20:8)

Through knowing the Names of Allah we correctly believe in Him. We believe in His Oneness, His Existence and His Perfection. We believe in His living attributes of pure perfection. We believe in His Oneness and Uniqueness. There is nothing like Him and no vision can perceive Him. We believe in His Most Perfect Names. When we think about the natural inner belief in the oneness of God while pondering the signs within creation and knowing the Names of our Lord, we become strong believers and pure monotheists having certainty of faith and firm belief in our Lord. Our belief cannot be shaken nor would we ever associate any partners with our Lord. Glorified is He, free and far removed is He from all imperfections, He is The One God and to Him belong the Most Beautiful Names.

The All Merciful is established above the Throne. To Him belongs whatever is in the heavens and whatever is on the earth and whatever is between them and whatever is beneath the soil. And if you speak aloud then indeed He knows the secret and the (even) more hidden. Allah, there is no god but Him. To Him belong the Most Perfect Names. (Quran 20:5-8)

Through knowing the Names of Allah we become more conscious of Him. We remember Him as we become more conscious of His living existence high above His Throne. We know He is the Owner of the heavens and the earth and all they contain. We know He is The Most High and The All Witnessing. We know He is seeing and hearing all that we do. We become mindful of Him as we check our intentions and actions in shyness before Him. We remember Him as The All Knowing, The All Seeing, The All Hearing, The All Aware. We know He is The Watcher over everything.

He is Allah, The Creator, The Maker, The Fashioner. To Him belong the Most Perfect Names. (Quran 59:24)

Through knowing the Names of Allah we begin to know Him and draw closer to Him. How many people believe in God yet they do not know Him. When we

know Allah is The One, The Ever One, The Eternal, we believe in His complete oneness as we submit to Him in the religion of pure monotheism. We do not believe that He has a son nor do we believe that He has a daughter. We do not believe that He has any equals, rivals or divine associates. We do not believe in any partners with our Lord. We know there is no god but Him and none has the right to be worshipped but Him. When we know Allah is The Living, The Self Sustaining, The All Sufficient, we believe in His perfect life. We know He is free and far removed from all taints and imperfections. We know He is The Living God with complete perfection of life. When we know Allah is The Creator, The Maker, The Fashioner, we know He is The Creator of everything. We know He is The Creator of the heavens and the earth, The Maker of Adam and Eve and The God of all the prophets. He is The God of Noah, Abraham, Moses, Jesus and Muhammad. He is The God of Israel. He is The God of all the prophets from Noah to Muhammad, peace and blessings be upon them all. And thus, similarly with all His Names, the more Names we learn the more knowledge we gain of our Lord.

He is Allah, The Creator, The Maker, The Fashioner. To Him belong the Most Perfect Names. And whatever is in the heavens and the earth glorifies Him. And He is The All Mighty, The All Wise. (Quran 59:24)

Through knowing the Names of Allah we increase in worship of Him. We exalt Him, we glorify Him and we praise Him. We know He is The Exalted, The Most Magnificent, The All Glorious, The All Praiseworthy. We bow down to Him knowing He is The All Glorious King. We prostrate to Him knowing He is The All High. We perform righteous deeds seeking His pleasure and reward. We know He is The Appreciative and The Most Kind. We submit to Him and we worship Him with complete devotion. We venerate Him and we sanctify Him knowing He is The All Pure and The All Holy.

And to Allah belong The Most Perfect Names so call upon Him by them. (Quran 7:180)

Through knowing the Names of Allah we increase in supplication to Him. We call upon Him by His Beautiful Names. We ask Him knowing He is The Near and The Responsive. We seek forgiveness, assistance and refuge in Him. When we commit any sin we seek forgiveness of Him calling upon Him as The Most Forgiving, The Oft Forgiving, The Most Pardoning. Indeed He is The Most Merciful, The Most Forbearing. When we are in need of anything we ask Him invoking Him as The Sustainer and The Provider. When we long for a thing we beg of Him invoking Him as The Giver, The Most Generous, The Great Benefactor. When we need help and assistance we supplicate to Him knowing He is The Helper and The One in Whom Assistance is Sought. When we need protection we seek refuge in Him invoking Him as The Protector and The Ally.

When we know the Names of Allah we call upon Him by His Beautiful Names hoping that our supplications will be accepted as we strive in His obedience and we repent to Him.

Prophet Muhammad ﷺ said, 'Indeed Allah has ninety nine Names, one hundred minus one, whoever counts them will enter Paradise.' (Sahih Bukhari no. 7392)

Through knowing the Names of Allah we hope for His generous reward. We hope for His Paradise which He has promised the believers. We know He is The Guarantor, The Most Appreciative, The Great Recompenser. He has guaranteed paradise for the monotheists who worship only Him without directing acts of worship to other than Him. We hope for His mercy and forgiveness as we long for His paradise with its gardens beneath which rivers flow in a kingdom that never fades. That is the great attainment and the best of rewards. Then for all those who strive let them strive for this reward while seeking the Face of their Lord. Indeed He is The Most Generous, The Great Benefactor, and to Him belong the Most Beautiful Names.

References

Say, 'Bring your proof if you are truthful.'
(Quran 2:111)



1. Allah	Numerous
2. Ar Rahmaan	Quran: 1:1, 1:3, 2:163, 13:30, 17:110, 19:18, 19:26, 19:44, 19:45, 19:58, 19:61, 19:69, 19:75, 19:78, 19:85, 19:87, 19:88, 19:91, 19:92, 19:93, 19:96, 20:5, 20:90, 20:108, 20:109, 21:26, 21:36, 21:42, 21:112, 25:26, 25:59, 25:60, 25:63, 26:5, 27:30, 36:11, 36:15, 36:23, 36:52, 43:17, 43:19, 43:20, 43:33, 43:36, 43:45, 43:81, 50:33, 55:1, 59:22, 67:3, 67:19, 67:20, 67:29, 78:37, 78:38; Musnad Ahmad no. 399, 499, 656, 1333; Sahih Bukhari no. 6260; Sunan Abu Dawud no. 784, 788, 821, 1173, 1496, 1694, 3062, 5136
3. Al Haqq	Quran: 6:62, 10:30, 10:32, 18:44, 20:114, 22:6, 22:62, 23:116, 24:25, 31:30. Muwatta Malik no. 500; Sahih Bukhari no. 6317; Sunan Abu Dawud no. 771
4. Al Mubeen	Quran 24:25
5. Al Ilaah	Numerous
6. Al Waahid	Quran 12:39, 13:16, 14:48, 37:4, 38:65, 39:4, 40:16; Sunan Abu Dawud no. 1423; Sunan Tirmidi no. 3473
7. Al Ahad	Quran 112:1; Sahih Bukhari no. 4975; Sunan Abu Dawud no. 985, 1461, 1493, 1905, 4722; Sunan Tirmidi no. 3475
8. As Samad	Quran 112:2; Sahih Bukhari no. 4974; Sunan Abu Dawud no. 985, 1423, 4722, 1493
9. Al Awwal	Quran 57:3; Sunan Abu Dawud no. 5051, 5110; Sahih Muslim no. 6827
10. Al Aakhir	Quran 57:3; Sunan Abu Dawud no. 5051, 5110; Sahih Muslim no. 6827
11. Ad Dhaahir	Quran 57:3; Sunan Abu Dawud no. 5051, 5110; Sahih Muslim no. 6827
12. Al Baatin	Quran 57:3; Sunan Abu Dawud no. 5051, 5110; Sahih Muslim no. 6827
13. Al Hayy	Quran 2:255, 3:2, 20:111, 25:58, 40:65; Sunan Abu Dawud no. 1460, 1495, 1496, 1517, 4003; Sunan Tirmidi no. 3524
14. Al Qayyoom	Quran 2:255, 3:2, 20:111; Sunan Abu Dawud no. 1460, 1495, 1496, 1517, 4003; Sunan Tirmidi no. 3524, 3577

15. Al Lateef Quran 6:103, 33:34, 67:14; Sahih Muslim no. 438
16. Al Ghanee Quran 4:131, 6:133, 10:68, 14:8, 22:64, 29:6, 31:26, 35:15, 47:38, 57:24, 60:6, Sunan Abu Dawud no. 1173, 3301
17. Al Qawee Quran 11:66, 22:40, 22:74, 33:25, 42:19
18. Al Aleem Quran 2:29, 2:32, 2:127, 2:137, 2:231, 2:282, 3:35, 4:11, 4:17, 4:24, 4:32, 4:35, 4:39, 4:70, 4:92, 4:104, 4:111, 4:127, 4:147, 4:148, 4:170, 4:176, 5:76, 5:97, 6:13, 6:96, 6:101, 6:115, 8:42, 8:61, 8:75, 9:115, 10:65, 12:34, 12:83, 12:100, 15:86, 21:4, 22:59, 24:35, 24:64, 26:220, 27:78, 29:5, 29:60, 29:62, 30:54, 33:1, 33:40, 33:51, 33:54, 34:26, 35:44, 36:38, 36:81, 40:2, 42:12, 43:9, 43:84, 44:6, 48:4, 48:26, 49:16, 51:30, 57:3, 58:7, 64:11, 66:2, 66:3, 76:30; Musnad Ahmad no. 446, 474, 528; Sunan Abu Dawud no. 775, 5088, 5110
19. Al Hakeem Quran 2:32, 2:129, 3:6, 3:18, 3:62, 3:126, 4:11, 4:17, 4:24, 4:56, 4:92, 4:104, 4:111, 4:130, 4:158, 4:165, 4:170, 5:118, 6:18, 6:73, 12:83, 12:100, 14:4, 16:60, 27:9, 29:26, 29:42, 30:27, 31:9, 33:1, 34:1, 34:27, 35:2, 39:1, 40:8, 42:3, 43:84, 45:2, 45:37, 46:2, 48:4, 48:7, 48:19, 51:30, 57:1, 59:1, 59:24, 60:5, 61:1, 62:1, 62:3, 64:18, 66:2, 76:30; Musnad Ahmad no. 1421; Sahih Bukhari no. 4626; Sahih Muslim no. 6788
20. Al Qaadir Quran 6:65, 86:8; Musnad Ahmad 1466
21. Al Qadeer Quran 2:20, 2:106, 2:109, 2:148, 2:259, 2:284, 3:26, 3:29, 3:165, 3:189, 4:133, 4:149, 5:17, 5:19, 5:40, 5:120, 6:17, 8:41, 9:39, 11:4, 16:77, 22:6, 22:39, 24:45, 25:54, 29:20, 30:50, 30:54, 33:27, 35:1, 35:44, 42:9, 46:33, 48:21, 57:2, 59:6, 64:1, 65:12, 66:8, 67:1; Muwatta Maalik no. 486; Musnad Ahmad no. 208, 221, 327, 10272; Sahih Bukhari no. 6330; Sunan Abu Dawud no. 1504, 1505, 1506, 1905, 2770, 5060, 5071
22. Al Muqtadir Quran 18:45, 54:42, 54:55
23. Al Khaaliq Quran 59:24, 6:102, 39:62
24. Al Baari Quran 2:54, 59:24
25. Al Musawwir Quran 59:24; Musnad Ahmad no. 729
26. Ar Rabb Numerous; Sunan Abu Dawud no. 1508, 4975

- | | |
|-----------------|--|
| 27. Ar Raaziq | Sunan Abu Dawud no. 3451 |
| 28. Ar Razzaaq | Quran 51:58; Sunan Tirmidi no. 2940 |
| 29. Al Muqeet | Quran 4:85 |
| 30. Ash Shaafi | Musnad Ahmad no. 565; Sahih Bukhari no. 5742, 5743;
Sunan Abu Dawud no. 3883, 3890 |
| 31. At Tabeeb | Sunan Abu Dawud no. 4207 |
| 32. Al Mu'tee | Sahih Bukhari no. 3116 |
| 33. Al Qaabid | Sunan Abu Dawud no. 3451 |
| 34. Al Baasit | Sunan Abu Dawud no. 3451 |
| 35. Al Musa'ir | Sunan Abu Dawud no. 3451 |
| 36. Al Kareem | Quran 82:6; Musnad Ahmad no. 701, 712, 726, 1363;
Sunan Ibn Majah no. 3883 |
| 37. Al Barr | Quran 52:28 |
| 38. Al Hafee | Quran 19:47 |
| 39. Al Mannaan | Sunan Abu Dawud no. 1495; Sunan Tirmidhi no. 3544 |
| 40. Al Wahhaab | Quran 3:8, 38:9, 38:35 |
| 41. Al Mujeeb | Sunan Nasaa'i Al Kubraa 6:438 |
| 42. Al Wakeel | Quran 3:173, 4:81, 4:132, 4:171, 6:102, 11:12, 17:65, 33:3,
33:48, 39:62; Sahih Bukhari no. 4563; Sunan Tirmidi no.
3243 |
| 43. Ad Dahr | Musnad Ahmad no. 10586; Sunan Abu Dawud no. 5274 |
| 44. Al Muqaddim | Musnad Ahmad no. 729, 803; Sahih Bukhari no. 6317,
6398; Sunan Abu Dawud no. 760, 1509 |
| 45. Al Muakkhir | Musnad Ahmad no. 729, 803; Sahih Bukhari no. 6317,
6398; Sunan Abu Dawud no. 760, 1509 |
| 46. Al Hafeez | Quran 11:57, 34:21 |
| 47. Al Hakam | Sunan Abu Dawud no. 4955 |

48. Al Haadi	Quran 25:31
49. Al Malik	Quran 20:114, 23:116, 59:23, 62:1; Musnad Ahmad no. 15, 729, 803; Sahih Bukhari no. 3043, 7382; Sahih Muslim no. 1809; Sunan Abu Dawud no. 760, 1173, 1430, 5085
50. Al Maalik	Sahih Muslim no. 5575
51. As Sayyid	Sunan Abu Dawud no. 4806
52. Al Maleek	Quran 54:55; Musnad Ahmad no. 51, 63, 81; Sunan Abu Dawud no. 5058, 5067
53. Al Alaa	Quran 87:1, 92:20; Musnad Ahmad no. 742; Sunan Abu Dawud no. 790, 828, 829, 869, 870, 871, 874, 1122, 1125, 1423
54. Al Muheet	Quran 4:108, 4:126, 41:54
55. Al Alea	Quran 2:255, 4:34, 22:62, 31:30, 34:23, 40:12, 42:4; Musnad Ahmad no. 712, 1363; Sunan Abu Dawud no. 832; Mustadark Hakim no. 1878
56. Al Kabeer	Quran 4:34, 13:9, 22:62, 31:30, 34:23, 40:12
57. Al Muta'aalee	Quran 13:9
58. Al Atheem	Quran 2:255, 42:4, 56:74, 69:33, 69:52; Musnad Ahmad no. 712, 1363; Sahih Bukhari no. 6346; Sunan Abu Dawud no. 832, 869, 870, 871, 874, 3106, 5091
59. Al Akram	Quran 96:3; Sahih Bukhari no. 4956
60. Al Hameed	Quran 4:131, 14:1, 14:8, 22:24, 22:64, 31:26, 34:6, 35:15, 42:28, 57:24, 60:6, 85:8; Musnad Ahmad no. 1396
61. Al Majeed	Quran 85:15; Musnad Ahmad no. 1396
62. Al Quddoos	Quran 59:23, 62:1; Sunan Abu Dawud no. 872, 1430, 5085
63. As Subbooh	Sunan Abu Dawud no. 872
64. As Salaam	Quran 59:23; Sahih Bukhari no. 831, 6328; Sahih Muslim no. 897, 1333; Sunan Abu Dawud no. 968, 1512
65. Al Mumin	Quran 59:23

66. Al Mawlaa Quran 2:286, 6:62, 8:40, 9:51, 10:30, 22:78; Sahih Bukhari no. 3039
67. Al Musta'aan Quran 12:18, 21:112; Sahih Bukhari no. 3388
68. Al Walee Quran 3:122, 4:45, 6:127, 7:155, 42:9, 42:28
69. An Naseer Quran 4:45, 8:40, 22:78, 25:31
70. Al Muhaymin Quran 59:23
71. Al Qareeb Sahih Bukhari no. 7386
72. Ar Raqeeb Quran 4:1, 33:52; Sunan Tirmidi no. 3167
73. Al Khabeer Quran 4:35, 4:94, 4:128, 4:135, 6:18, 6:73, 6:103, 17:17, 17:30, 17:96, 25:58, 33:2, 33:34, 34:1, 35:31, 48:11, 66:3, 67:14, 100:11; Sahih Muslim no. 438
74. Al Baseer Quran 4:58, 4:134, 17:1, 17:17, 17:30, 17:96, 25:20, 33:9, 35:31, 35:45, 40:20, 40:56, 42:11, 48:24, 67:19, 84:15; Sahih Bukhari no. 6384
75. As Sameea Quran 2:127, 2:137, 3:35, 4:58, 4:134, 4:148, 5:76, 6:13, 6:115, 8:42, 8:61, 10:65, 12:34, 17:1, 21:4, 26:220, 29:5, 29:60, 40:20, 40:56, 42:11, 44:6; Musnad Ahmad no. 446, 474, 528; Sunan Abu Dawud no. 775, 785, 5088
76. Ash Shaheed Quran 4:33, 4:79, 4:166, 5:117, 22:17, 33:55, 34:47, 58:6, 85:9; Sahih Bukhari no. 2291
77. Al Kafeel Musnad Ahmad no. 8571; Sahih Bukhari no. 2291
78. Al Haseeb Quran 4:6, 4:86, 33:39
79. Ash Shaakir Quran 4:147
80. Ash Shakoor Quran 35:34
81. Ar Raheem Quran 1:1, 1:3, 2:37, 2:54, 2:128, 2:143, 2:160, 2:163, 4:16, 4:23, 4:29, 4:96, 4:100, 4:106, 4:129, 4:152, 6:165, 7:153, 7:167, 9:104, 9:118, 10:107, 11:41, 12:98, 15:49, 16:7, 16:18, 16:47, 16:110, 16:119, 17:66, 22:65, 25:6, 25:70, 26:9, 26:68, 26:104, 26:122, 26:140, 26:159, 26:175, 26:191, 26:217, 27:30, 28:16, 30:5, 32:6, 33:5, 33:24, 33:43, 33:50, 33:59, 33:73, 34:2, 36:5, 39:53, 42:5, 44:42, 46:8, 48:14, 52:28,

- 57:9, 59:22; Musnad Ahmad no. 8, 28, 399, 499, 656; Sahih Bukhari no. 834, 6326; Sunan Abu Dawud no. 334, 784, 788, 821, 985, 1173, 1496, 1516, 3062, 3202, 5136
82. Al Wadood Quran 85:14
83. Ar Raoof Quran 2:143, 16:7, 16:47, 22:65, 57:9
84. Al Hannaan Musnad Ahmad no. 12, 638
85. Al Haleem Quran 17:44, 22:59, 33:51, 35:41; Musnad Ahmad no. 701, 712, 726, 1363; Sahih Bukhari no. 6345; Sunan Ibn Majah no. 3883; Sunan Tirmidi no. 3435
86. Al Afuww Quran 4:43, 4:99, 4:149, 22:60, 58:2
87. Al Ghafoor Quran 4:23, 4:43, 4:96, 4:99, 4:100, 4:106, 4:129, 4:152, 6:165, 7:153, 7:167, 10:107, 11:41, 12:98, 15:49, 16:18, 16:110, 16:119, 17:25, 17:44, 18:58, 22:60, 25:6, 25:70, 28:16, 33:5, 33:24, 33:50, 33:59, 33:73, 34:2, 35:34, 35:41, 39:53, 42:5, 46:8, 48:14, 58:2, 67:2, 85:14; Musnad Ahmad no. 8, 28; Sahih Bukhari no. 6326, 834; Sunan Abu Dawud no. 985, 3202
88. Al Ghaffaar Quran 38:66, 39:5, 40:42, 71:10
89. At Tawwaab Quran 2:37, 2:54, 2:128, 2:160, 4:16, 9:104, 9:118, 110:3; Sunan Abu Dawud no. 1516
90. Al Mateen Quran 51:58; Sunan Tirmidi no. 2940
91. Al Azeez Quran 2:129, 3:6, 3:18, 3:62, 3:126, 4:56, 4:158, 4:165, 5:118, 6:96, 11:66, 14:1, 14:4, 16:60, 22:40, 22:74, 26:9, 26:68, 26:104, 26:122, 26:140, 26:159, 26:175, 26:191, 26:217, 27:9, 27:78, 29:26, 29:42, 30:5, 30:27, 31:9, 32:6, 33:25, 34:6, 34:27, 35:2, 36:5, 36:38, 38:9, 38:66, 39:1, 39:5, 40:2, 40:8, 40:42, 42:3, 42:19, 43:9, 44:42, 45:2, 45:37, 46:2, 48:7, 48:19, 57:1, 59:1, 59:23, 59:24, 60:5, 61:1, 62:1, 62:3, 64:18, 67:2, 85:8; Musnad Ahmad no. 1421; Sahih Bukhari no. 4626; Sahih Muslim no. 6788
92. Al Qaahir Quran 6:18, 6:61
93. Al Jabbaar Quran 59:23; Sahih Bukhari no. 7517; Sahih Muslim no. 6984; Sunan Abu Dawud no. 4174

- | | |
|-------------------|---|
| 94. Al Qahhaar | Quran 12:39, 13:16, 14:48, 38:65, 39:4, 40:16 |
| 95. Al Mutakabbir | Quran 59:23 |
| 96. Al Khallaaq | Quran 15:86, 36:81 |
| 97. Al Fattaah | Quran 34:26 |
| 98. Ad Dayyaan | Musnad Ahmad no. 16,138 |
| 99. Al Waasi | Quran 4:130 |
-